



## Legislation Details

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**File #:** 15-1114

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 11/12/2015

**Title:** Hear a presentation and discuss the City's new Quarterly Financial Status Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
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