



## Legislation Details (With Text)

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**File #:** 15-0470

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 4/23/2015

**Title:** Hear a presentation, discuss and provide direction on the following department budgets:

- 1. Communications
- 2. Library
- 3. Fire and Medical

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - Communications, 2. Presentation - Library, 3. Presentation - Fire and Medical

Date	Ver.	Action By	Action	Result
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Hear a presentation, discuss and provide direction on the following department budgets:

- 1. Communications
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