



Legislation Details

File #:	15-0404	Status:	Agenda Ready
Type:	Resolution	In control:	City Council
On agenda:	4/20/2015		
Title:	Approving the FY 2015-2016 Annual Action Plan for submittal to the U.S. Department of Housing and Urban Development (HUD) and authorizing the City Manager to amend, sign and submit the Annual Action Plan for FY 2015-2016. (Citywide)		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Council Report, 2. Attachment A - CP and AAP, 3. Attachment B - AI, 4. Attachment C - Summary Handout Plan Priorities, 5. Attachment D - AI Summary Handout, 6. Attachment E - Census Tracts-Option 1, 7. Attachment F - CensusTracts-Option 2, 8. Attachment G - Public Comments, 9. Attachment H - FY 15-16 Master Funding Spreadsheet, 10. Resolution		

Date	Ver.	Action By	Action	Result
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