



Legislation Details (With Text)

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| File #: | 15-0404 | Status: | Agenda Ready |
| Type: | Resolution | In control: | City Council |
| On agenda: | 4/20/2015 | | |
| Title: | Approving the FY 2015-2016 Annual Action Plan for submittal to the U.S. Department of Housing and Urban Development (HUD) and authorizing the City Manager to amend, sign and submit the Annual Action Plan for FY 2015-2016. (Citywide) | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Council Report, 2. Attachment A - CP and AAP, 3. Attachment B - AI, 4. Attachment C - Summary Handout Plan Priorities, 5. Attachment D - AI Summary Handout, 6. Attachment E - Census Tracts-Option 1, 7. Attachment F - CensusTracts-Option 2, 8. Attachment G - Public Comments, 9. Attachment H - FY 15-16 Master Funding Spreadsheet, 10. Resolution | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Approving the FY 2015-2016 Annual Action Plan for submittal to the U.S. Department of Housing and Urban Development (HUD) and authorizing the City Manager to amend, sign and submit the Annual Action Plan for FY 2015-2016. **(Citywide)**