



## Legislation Details

---

**File #:** 15-0334

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 3/19/2015

**Title:** Information pertaining to the current Job Order Contracting projects.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project List, 2. Sub Participation Cumulative, 3. Project Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------