



## Legislation Details

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**File #:** 15-0325

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Sustainability and Transportation Committee

**On agenda:** 3/19/2015

**Title:** Hear a presentation, discuss and provide a recommendation on a Telecommunications License Agreement with Electric Lightwave, Inc.

**Sponsors:**

**Indexes:** Community Engagement, Economic Development, Quality of Life

**Code sections:**

**Attachments:** 1. Presentation, 2. Committee Report, 3. DRAFT Resolution, 4. Agreement

Date	Ver.	Action By	Action	Result
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