



## Legislation Details

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**File #:** 14-1111

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 11/13/2014

**Title:** Hear a presentation, discuss and provide direction on the City Center project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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