# Legislation Details

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| **File #:** | 14-0897 | | |
| **Type:** | Presentation | **Status:** | Agenda Ready |
| | | **In control:** | City Council Study Session |
| **On agenda:** | 9/11/2014 | | |
| **Title:** | Hear a presentation and discuss an update on the 2015 Employee Benefits Program. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Presentation | | |

| Date | Ver. | Action By | Action | Result |
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