

### Legislation Details (With Text)

**File #:** 14-0897

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 9/11/2014

**Title:** Hear a presentation and discuss an update on the 2015 Employee Benefits Program.

**Sponsors:**

## Indexes:

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Hear a presentation and discuss an update on the 2015 Employee Benefits Program.