



## Legislation Details (With Text)

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**File #:** 14-0416

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 4/21/2014

**Title:** Hear a presentation and discuss highlights of the Fire and Medical Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Hear a presentation and discuss highlights of the Fire and Medical Department.