



## Legislation Details

---

**File #:** 14-0353

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 4/7/2014

**Title:** Information pertaining to the current Job Order Contracting projects.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project List, 2. Project Map, 3. Sub participation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------