

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 7 EAST OF
THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



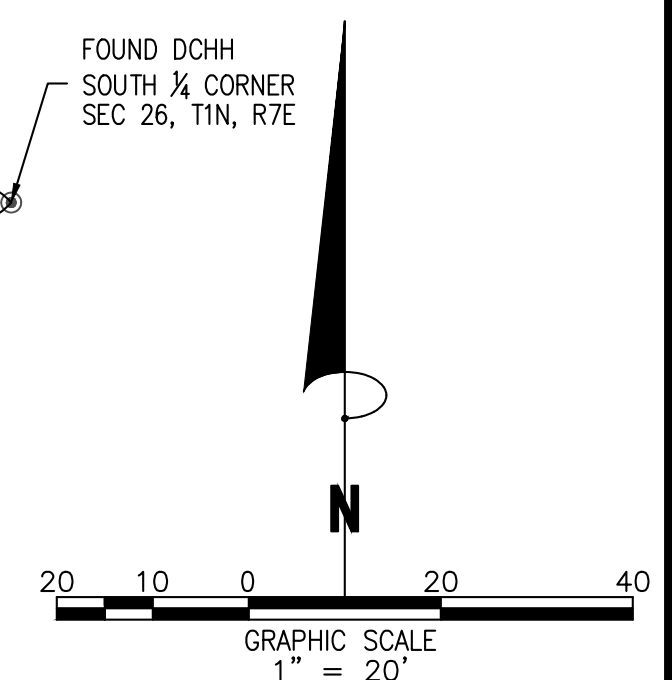
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CONTACT: CARRIE FENNELLY

BRASS CAP IN HAND HOLE AT THE
INTERSECTION OF CRISMON RD AND SOUTHERN
AVE.
ELEVATION: 1510.16 (NAVD88)
CITY OF MESA DATUM

ACCORDING TO FEMA WEBSITE, THE FLOOD INSURANCE RATE MAP #40413C2315L DATED OCTOBER 16, 2013 FOR THIS PARCEL IS NOT PRINTED. HOWEVER, THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE "X": AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.



THIS SET OF CONSTRUCTION PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES FOR REVIEW AND TO DETERMINE ANY POTENTIAL CONFLICTS.		
UTILITY COMPANY	COMPANY CONTACT	DATE SUBMITTED
SOUTHWEST GAS CORPORATION	NORMA JARDIN – 602-484.3857	
CENTURY LINK	DARALL CLEMONS – 623.238.3444	
COX COMMUNICATIONS	AMANDA HAMILTON – 623.328.4879	
CITY OF MESA GAS	SCOT SHERWOOD – 480-644.2509	
SALT RIVER PROJECT	DAVID TSO – 602.236.8684	
SALT RIVER VALLEY WATER USERS ASSOCIATION	SUSANA ORTEGA – 602.236.5799	

CAD FILE NAME: P:\050794 - Parkwood Ranch Medical Offices\050794-01-001 (ENG)\Engineering\Engineering Plans\Preliminary Plans\050794-PR-001-GRP.dwg 05/22/2020

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PARKWOOD RANCH MEDICAL OFFICES
10032 E SOUTHERN AVENUE
MESA, ARIZONA
MARICOPA COUNTY

050794-01-001
PROJECT NUMBER



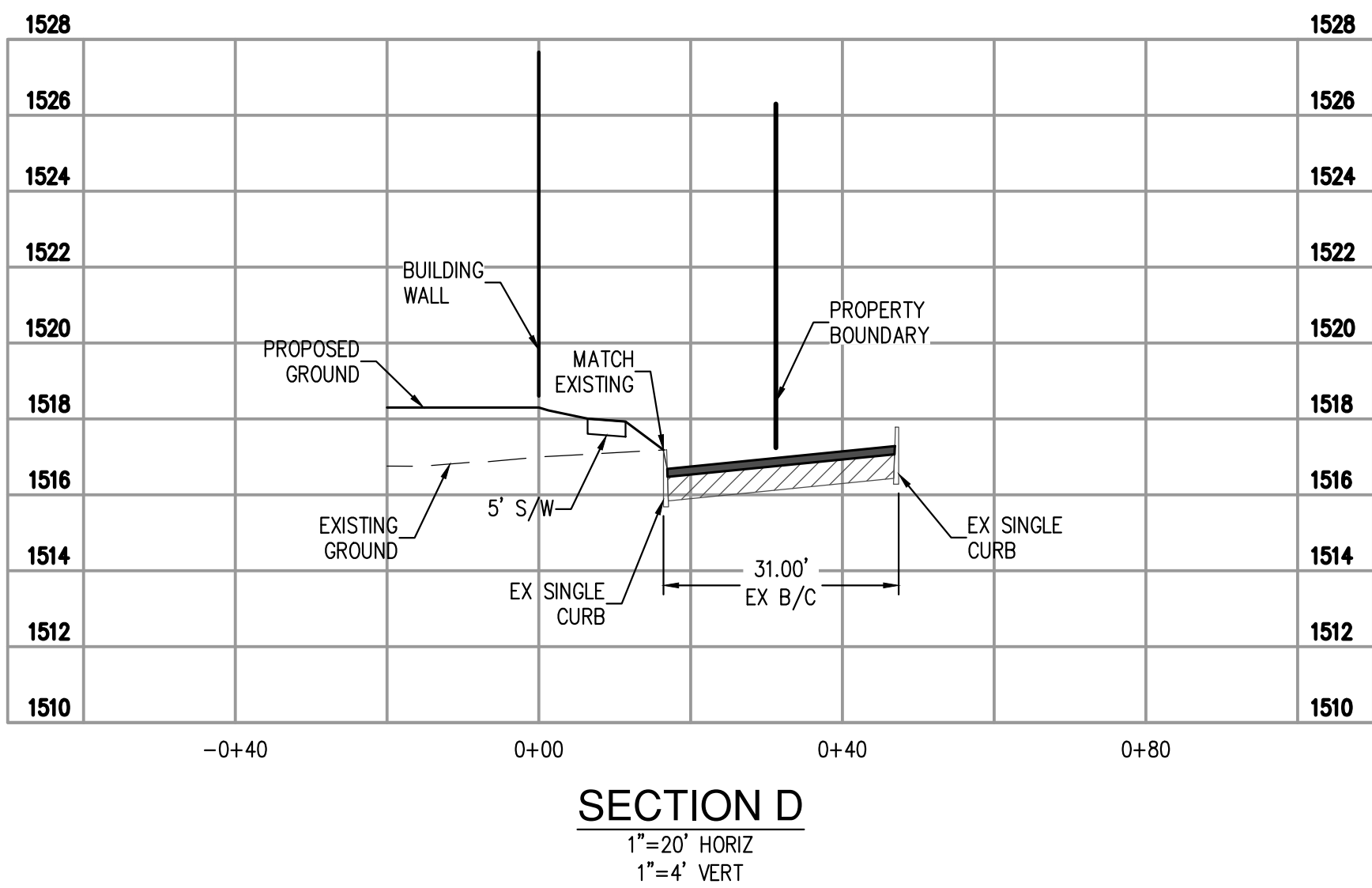
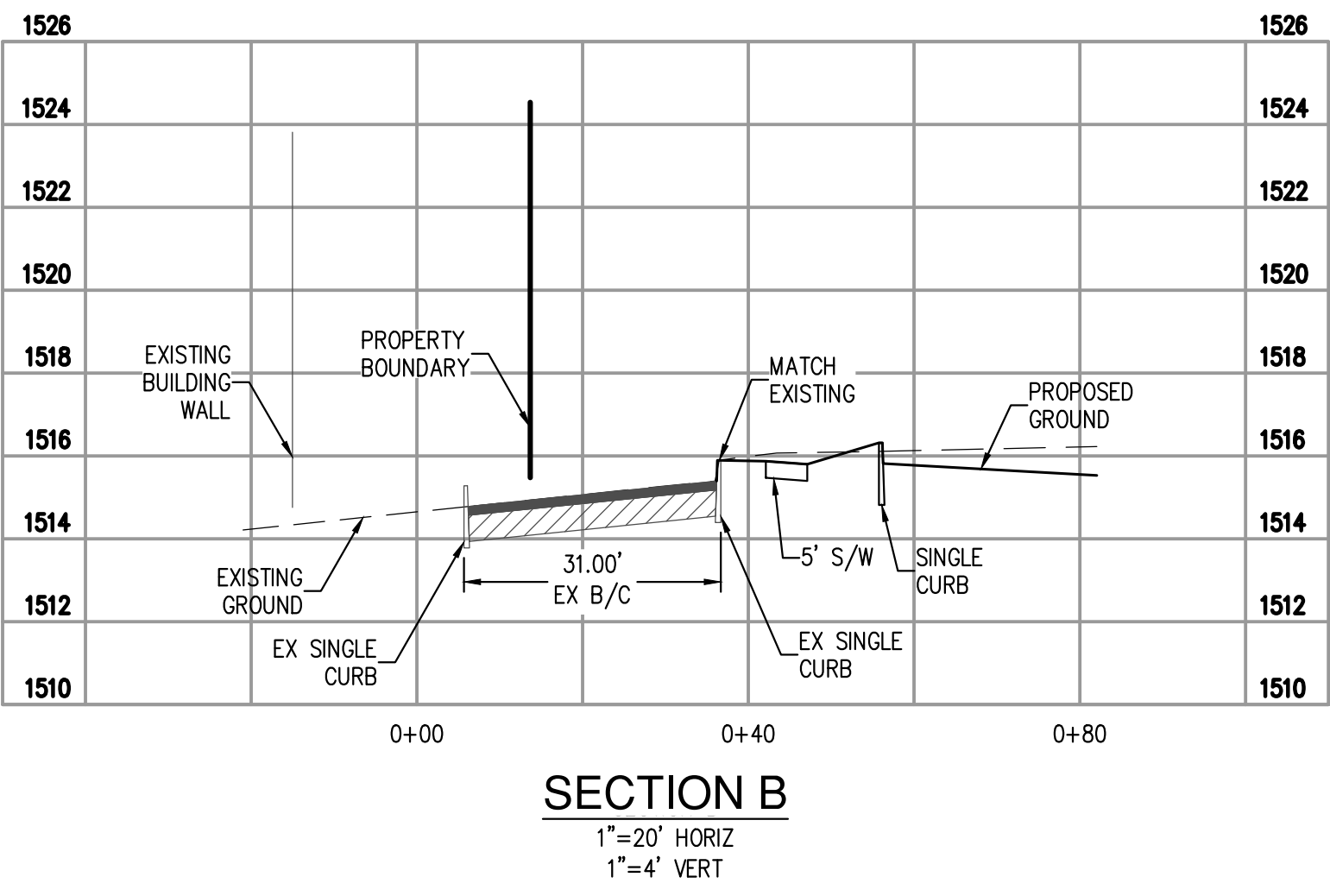
PLAN STATUS

[illegible]

DATE	DESCRIPTION	
AC SIGN	KM DRAWN	DMC CHKD
SCALE	H: 1" = 20' V: NONE	
B No. 050794-01-001		
DATE : 05.22.20		

GD01

ET 01 OF 03



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PRELIMINARY GRADING SECTIONS SHEET

PARKWOOD RANCH MEDICAL OFFICES
10032 E SOUTHERN AVENUE
MARICOPA, ARIZONA

PINAL COUNTY

050794-01-001
PROJECT NUMBER



PLAN STATUS

DATE	DESCRIPTION	
AC DESIGN	KM DRAWN	DMC CHKD
SCALE	H: NONE V: NONE	

JOB No. 050794-01-001

DATE : 05.22.20

GD02

SHEET 02 OF 03

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 7 EAST OF
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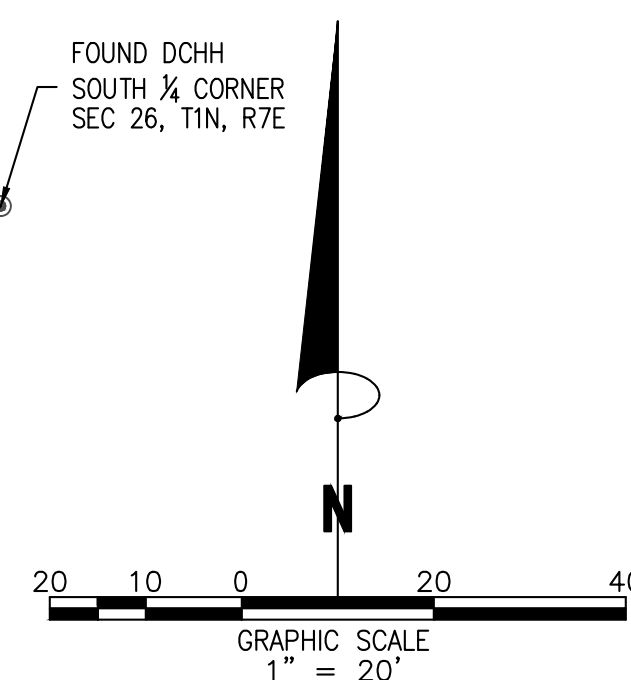


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NOTE:
COMPLIANCE IS REQUIRED WITH ALL PROVISIONS AND REQUIREMENTS OF IBC CHAPTER 3.3, SAFEGUARDS DURING CONSTRUCTION AND; IFC CHAPTER 14 AND NFPA 2HI, FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION.

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MESA, ARIZONA

MARICOPA COUNTY

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SCALE	H: 1" = 20' V: NONE	
JOB No. 050794-01-001		

DATE : 05/22/20

DATE : 00/00/00

UL03

SHEET 03 OF 03

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