LEG	END:	
♠♠♠AC	SUBDIVISION PROPERTY CORNER, TYPE AS NOTED TO BE SET OR FOUND BRASS CAP FLUSH TO BE SET OR FOUND 1/2" REBAR, U.N.O. FOUND BRASS CAP IN HANDHOLE CALCULATED POINT TO BE CHISELED OR TAGGED ALUMINUM CAP	83 85
ВС	BRASS CAP	
ADOT EX. B.S.B. P.U.F.E. D.E. V.E.	ARIZONA DEPARTMENT OF TRANSPORTATION EXISTING BUILDING SETBACK LINE PUBLIC UTILITIES & FACILITIES EASEMENT DRAINAGE EASEMENT VISIBILITY EASEMENT PROPOSED GRADE BREAK	GAS————————————————————————————————————
F	PROPOSED FLOWLINE	
TC G	TOP OF CURB	— WP — WP — — FL — FL —
10+00 T.E. V.N.A.E. A.E. P.A.E. R.O.W.	STREET © STATION TRAIL EASEMENT VEHICULAR NON-ACCESS EASEMENT VEHICULAR ACCESS EASEMENT PEDESTRIAN ACCESS EASEMENT RIGHT-OF-WAY MEASURED	FG 37.0 C 37.52 SD) SD)
(R) (C)	RECORDED CALCULATED	
M.C.R. MCDOT T.O.G. C.O.C. P C N.T.S. P.L.	MARICOPA COUNTY RECORDER MARICOPA COUNTY DEPT. OF TRANSPORTATION TOWN OF GILBERT CITY OF CHANDLER PAVEMENT CONCRETE NOT TO SCALE PROPERTY LINE	© I □ □ F.F. S □ □

RIGHT OF WAY

EASEMENT LINE

PROPERTY LINE

GAS LINE

SEWER LINE

WATER LINE

ELECTRIC LINE

FLOW ARROW

CONCRETE

NEW CONTOUR ELEVATION

EX. CONTOUR ELEVATION

OVERHEAD ELECTRIC LINE

PROPOSED STORMDRAIN PIPE

PROPOSED FINISHED GRADE ELEV.

PROPOSED CONCRETE SURFACE ELEV.

WATERPROOFING LIMITS

FLOW LINE LOCATION

EX. PALM TREE

EX. FIRE HYDRANT

EX. WATER VALVE

EX. SEWER MANHOLE

EX. STORMDRAIN MANHOLE

EX. CABLE JUNCTION BOX

EX. IRRIGATION SYSTEM BOX

EX. ELECTRIC JUNCTION BOX

EX. TELEPHONE JUNCTION BOX

EX. TREE

EX. SIGN

EX. LIGHT

FINISHED FLOOR

NEW SEWER MANHOLE

NEW FIRE HYDRANT

NEW WATER METER

SUBDIVISION BOUNDARY LINE

CENTERLINE

AREA TABLE			
LOT, TRACT	TOTAL	AREA	
OR R.O.W.	(S.F.)	(AC.)	
LOT 1	60,625.79	1.39	
LOT 2	59,482.35	1.37	
TRACT 'A'	27,761.83	0.64	
VAL VISTA R.O.W.	3,180.21	0.07	
FOR THE LOTS, TRACTS AND R.O.W. SHOWN UPON THIS PLAT THE TOTAL SUBDIVISION AREA IS: 151,050.18 SQ.			

FT. OR 3.47 ACRES, MORE OR LESS. THIS SUBDIVISION

HAS A TOTAL OF 2 RESIDENTIAL LOTS. 100% OF THE ACREAGE OF THIS SUBDIVISION WILL BE ZONED AS RS-35

(BIZ).

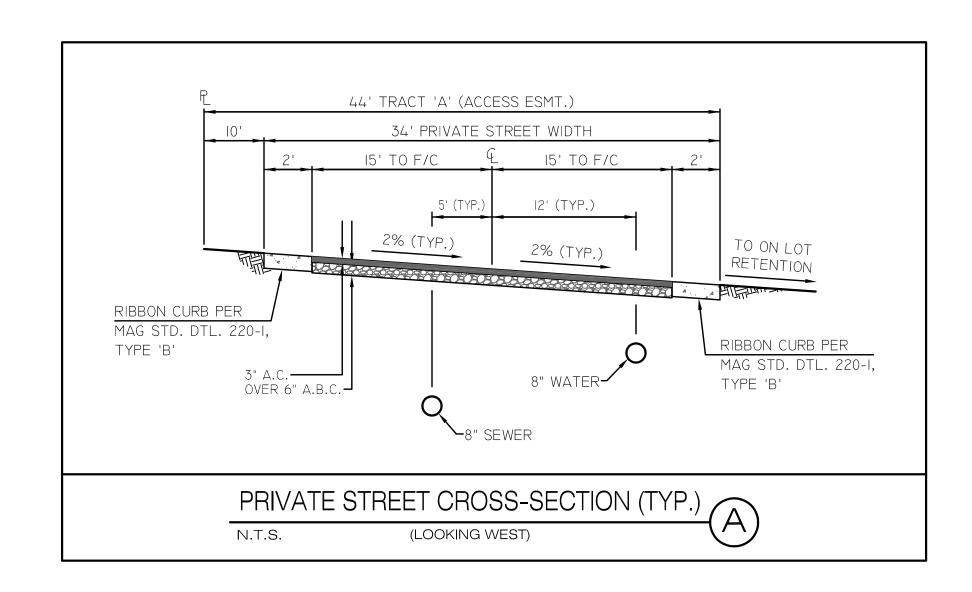
	TRACT USAGE	
TRACT(S)	USAGE	
TRACT 'A'	A.E, P.U.F.E, COMMON AREA, LANDSCAPING AND D.E.	
NOTE: ALL TRACTS WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.		

MINIMUM SETBACKS PER (BI	Z) ZONING
FRONT YARD	30'
REAR YARD	10'/30'
SIDE YARD	20'/30'

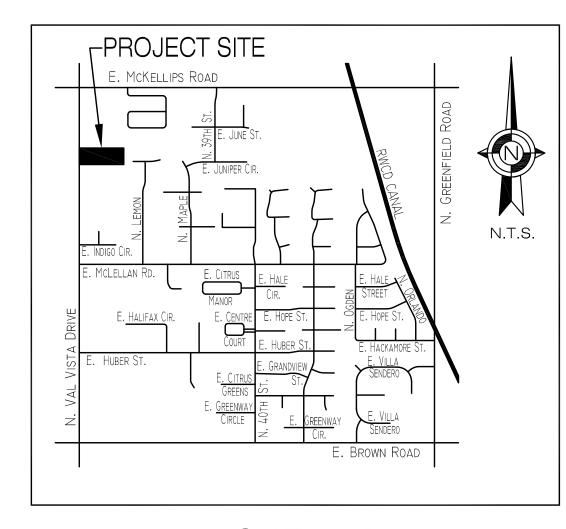
KV ESTATES PRELIMINARY PLAT

CONSISTING OF 2 SHEETS

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, T1N, R6E, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, CITY OF MESA, MARICOPA COUNTY, ARIZONA.



SHEET	INDEX
1	COVER SHEET
2	PRELIMINARY PLAT
3	PRELIMINARY IMPROVEMENTS



VICINITY MAP NOT TO SCALE

PROJECT DATA:

EVELOPER:	K AND V DEVELOPMENT 146 W. 7TH PLACE MESA, AZ 85201 PHONE: (602) 326—8868 E—MAIL: patk100@cox.net CONTACT: MR. PATRICK KEARNEY	ENGINEER:	PALATINE ENGINEERING CONSULTANTS 9254 E. GREENWAY STREET MESA, AZ 85207 PHONE: (480) 654—5213 E—MAIL: palatine@southerncoast.com CONTACT: ROGER FOLLEY
ARCHITECT:	WOODS ASSOCIATES ARCHITECTS, L.L.C. 1550 E. UNIVERSITY DR. #L-3 MESA, AZ 85203 PHONE: (480) 962-7672 E-MAIL: fredwoods@msn.com CONTACT: FRED WOODS	SURVEYOR:	A-TEAM P.A., INC. 2432 WEST PEORIA AVENUE, SUITE 1323 PHOENIX, AZ 85029 PHONE: (602) 906-0020 E-MAIL: hal.epperson@ateam.net CONTACT: HAL EPPERSON
SITE ADDRESS:	1827 N. VAL VISTA DRIVE MESA, AZ 85205	SITE GROSS AREA:	151,050.18 s.f. (3.47 AC.)
I.C. PARCEL #:	141-30-014M	NET AREA:	147,869.97 s.f. (3.39 AC.)
•		PROPOSED	RS-35 (BIZ)
CURRENT ZONING:	RS-35	ZONING:	, ,
CITY OF MESA BENCHMARK:	ELEVATIONS SHOWN HEREON ARE BASED FOLLOWS: BRASS TAG IN HEADWALL AT BROWN ROAD. NAVD88 ELEVATION: 1309	THE SOUTHWEST CO	

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9. TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND

BASIS OF BEARING

MERIDIAN, MARICOPA COUNTY, AZ

EXCEPT THE WEST 42 FEET.

EXCEPT THE NORTH 244.64 FEET THEREOF; AND

EXCEPT THE SOUTH 172 FEET THEREOF; AND

FROM DEED WITH

M.C.R. RECORDING

#2010-0734478:

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN HAVING A BEARING OF NORTH 00°39'56" EAST (MEASURED). THE AFOREMENTIONED BASIS OF BEARING BEING SHOWN AS NORTH 00°39'50" EAST (RECORD) ON TOPOGRAPHIC SURVEY RECORDED AS BOOK 1023 OF MAPS, PAGE 32, RECORDS OF MARICOPA COUNTY, ARIZONA. A BEARING EQUATION OF 00°00'06" MAY BE USED TO CONFORM WITH SAID RECORD OF SURVEY.

FEMA FLOOD INSURANCE RATE MAP (FIRM) INFO:

THIS LOT LIES WITHIN ZONE "X" OF THE OTHER FLOOD AREAS CATEGORY AS DEPICTED UPON FEMA FIRM PANEL 2260 OF 4425 FOR MARICOPA COUNTY, AZ. THE MAP NUMBER IS 04013C2260L AND WAS REVISED ON OCTOBER 16, 2013.

ZONE "X" IS DEFINED AS: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN ONE (1) FOOT OR WITH DRAINAGE AREAS LESS THAN ONE (1) SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

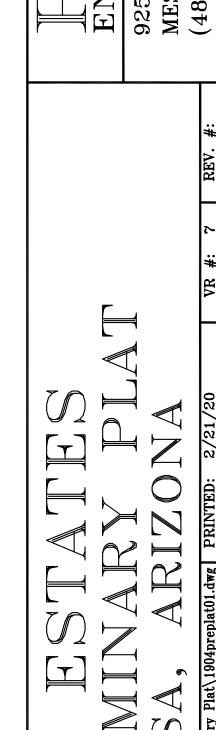
GENERAL NOTES:

- 1. ALL SEWER SERVICE FOR THIS SUBDIVISION SHALL BE PROVIDED THROUGH SEWER SERVICE CONNECTIONS TO A NEW CITY OF MESA 8" SEWER MAIN THAT WILL CONNECT TO THE EXISTING CITY OF MESA 8" SEWER MAIN IN VAL VISTA DRIVE. THE NEW 8" SEWER MAIN WILL HAVE A MINIMUM COVER OF AT LEAST SIX FEET (6') OVER THE CROWN OF THE PUBLIC SANITARY SEWER MAIN AS MEASURED FROM SURFACE COURSE OR FINISHED GRADE, EXCEPT AT THE UPSTREAM MANHOLE WHERE A COVER OF FOUR AND A HALF FEET (4.5') HAS BEEN APPROVED BY COM WATER RESOURCES DEPARTMENT PROJECT MANAGER WILLIAM FICK. THE 8" SEWER MAIN WILL ALSO HAVE A MINIMUM SLOPE OF 0.0033 FT./FT. OR GREATER.
- 2. ALL WATER SERVICE FOR THIS SUBDIVISION SHALL BE PROVIDED THROUGH WATER SERVICE CONNECTIONS TO A NEW CITY OF MESA 8" WATER MAIN THAT WILL CONNECT TO THE EXISTING CITY OF MESA 8" WATER MAIN IN VAL VISTA DRIVE.
- 3. ALL EXISTING FEATURES, SUCH AS GRADE ELEVATIONS, CURB, GUTTER, STREET CENTERLINES, PROPERTY LINES AND UTILITIES SHOWN UPON THIS PLAT WERE OBTAINED FROM THE FIELD SURVEY OR FROM THE CITY OF MESA QUARTER—SECTION 67A UTILITY MAPS OBTAINED FROM THE CITY OF MESA RECORDS, AND REPRESENT THE APPROXIMATE LOCATION OF SAID EXISTING FEATURES. AS THE UTILITIES SHOWN HEREON ARE BASED ON FIELD OBSERVATIONS AND THE CITY OF MESA UTILITY MAPS, THERE MAY BE ADDITIONAL UTILITIES NOT SHOWN ON THIS DRAWING, AND THE ACTUAL LOCATIONS OF THE FEATURES MAY DIFFER FROM WHAT IS SHOWN HEREON.
- 4. THIS IS A PRELIMINARY PLAT AND SHALL NOT BE USED FOR CONSTRUCTION.
- 5. GATES THE DEVELOPER INSTALLS MUST COMPLY WITH THE CITY'S SOLID WASTE REQUIREMENTS, INCLUDING BUT NOT LIMITED TO, EXIT ONLY GATES AND REMOTE CONTROL SERVICE, AND SUCH GATES MUST BE OPERATIONAL PRIOR TO THE FIRST CERTIFICATE OF OCCUPANCY FOR THAT PARTICULAR COMMUNITY. THE CITY MAY DELAY OR DENY ANY CERTIFICATE OF OCCUPANCY FOR ANY STRUCTURE DEVELOPER WILL CONSTRUCT ON THE PROPERTY IF THE DEVELOPER FAILS TO COMPLY WITH THE CITY'S SOLID WASTE REQUIREMENTS AND ALL OTHER APPLICABLE LAWS.

UTILITY COMPANIES:

WATER:	CITY OF MESA
SEWER:	CITY OF MESA
GAS:	CITY OF MESA
ELECTRIC:	SRP
TELEPHONE:	CENTURYLINK
FIRE DEPT.:	CITY OF MESA
CABLE TV:	COX COMMUNICATIONS

RECORD ID: ZON19-00687



NOT FOR CONSTRUCTION OR RECORDING

SCALE: N/A

RAF

DESIGNED: RAF

CHECKED: RAF

PEC JN 19-004

DRAFT:

NOTES:

WEST 1/4 CORNER OF SECTION 9, T1N, R6E

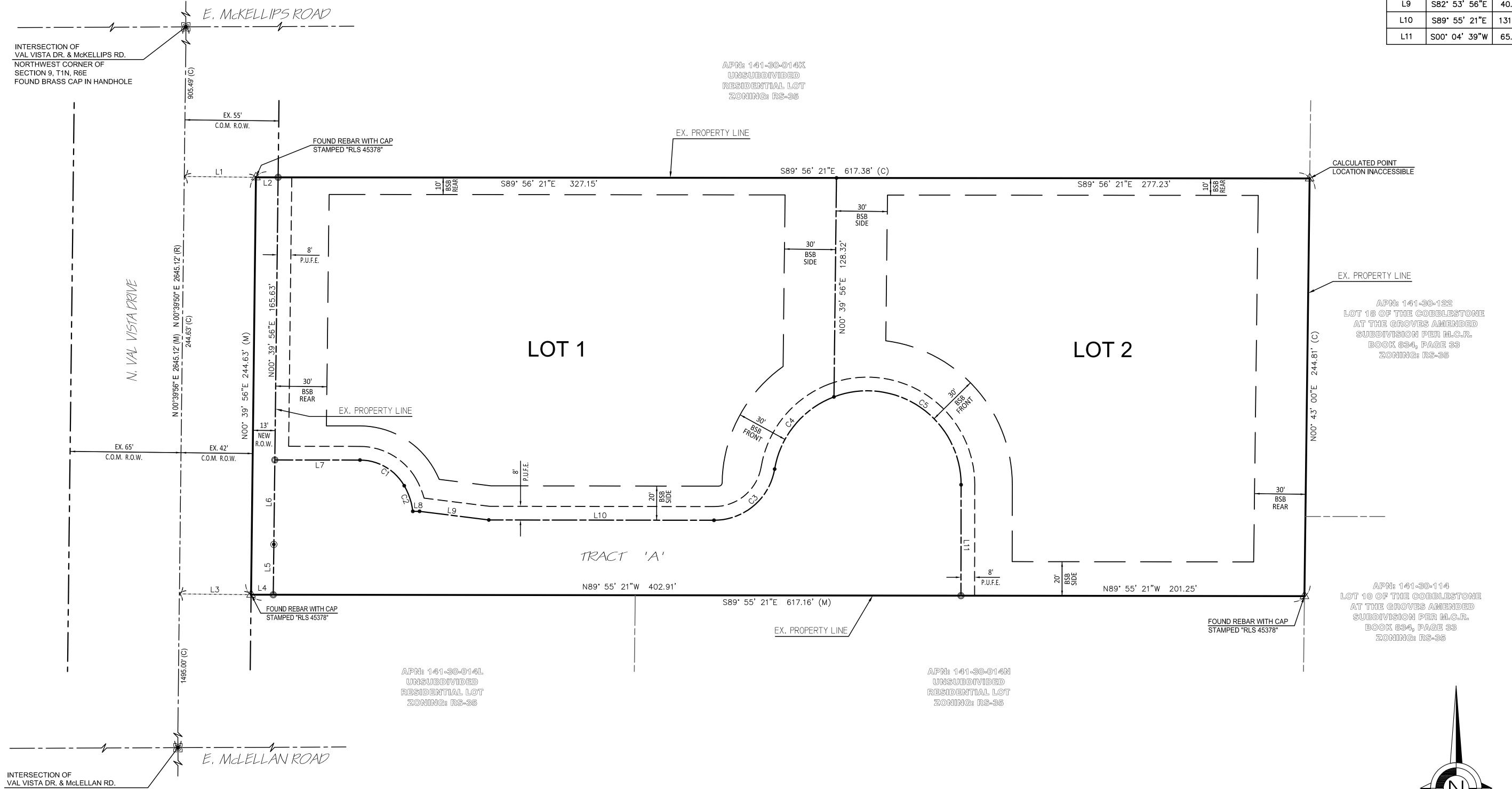
FOUND BRASS CAP IN HANDHOLE

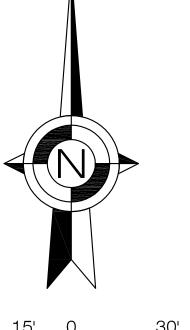
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- 3. STORMWATER RETENTION WILL BE PROVIDED WITHIN ON-LOT RETENTION BASINS. EACH LOT WILL RETAIN IT'S OWN STORMWATER RUNOFF AND THE STORMWATER RUNOFF FROM THE PRIVATE STREET WITHIN TRACT 'A' DIRECTLY ADJACENT TO THE LOT.
- 4. GATES THE DEVELOPER INSTALLS MUST COMPLY WITH THE CITY'S SOLID WASTE REQUIREMENTS, INCLUDING BUT NOT LIMITED TO, EXIT ONLY GATES AND REMOTE CONTROL SERVICE, AND SUCH GATES MUST BE OPERATIONAL PRIOR TO THE FIRST CERTIFICATE OF OCCUPANCY FOR THAT PARTICULAR COMMUNITY. THE CITY MAY DELAY OR DENY ANY CERTIFICATE OF OCCUPANCY FOR ANY STRUCTURE DEVELOPER WILL CONSTRUCT ON THE PROPERTY IF THE DEVELOPER FAILS TO COMPLY WITH THE CITY'S SOLID WASTE REQUIREMENTS AND ALL OTHER APPLICABLE LAWS.

KV ESTATES PRELIMINARY PLAT

Curve Table			
Curve #	Length	Radius	Delta
C1	31.42'	30.00'	60° 00' 0
C2	15.93'	40.00'	22° 49' 0
С3	50.59'	36.00'	80° 30' 4
C4	57.28'	55.00'	59° 40′ 2
C5	106.40'	55.00'	110° 50' 2

	Line Table	
Line #	Direction	Lengt
L1	S89° 20' 04"E	42.00
L2	S89° 56' 21"E	13.00
L3	S89° 20' 04"E	42.00
L4	S89° 55′ 21″E	13.00
L5	N00° 39′ 56″E	29.50
L6	N00° 39′ 56″E	49.50
L7	S89° 55' 21"E	49.87
L8	S89° 55' 21"E	3.94'
L9	S82° 53' 56"E	40.89
L10	S89° 55' 21"E	131.92
L11	S00° 04' 39"W	65.00





SCALE 1" = 30'

DESIGNED: RAF DRAFT: \mathbf{RAF} CHECKED: RAF

RECORD ID: ZON19-00687

NOT FOR CONSTRUCTION 7 OR RECORDING

SCALE: 1"= 30

PEC JN 19-004