

WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, T14N, R7E, S45° 23' 27" 1413.50'

SOUTHWEST CORNER OF SECTION 20, T14N, R7E, FND. BRASS CAP STAMPED "MAY 1977", BLS 8451 DOWN 1.0'

WEST QUARTER CORNER OF SECTION 20 ESTABLISHED PER BOOK 1101, PAGE 48 M.C.R.

NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 20, N89°34'14"W 2888.85' (CARR)

LOOP 202 (SANTAN FWY)

ADOT R.O.W.

CONCRETE LINED DRAINAGE DITCH

RAY ROAD

FND. CITY OF MESA BRASS CAP FLUSH

FND. IRON BAR FLUSH STAMPED "37934"

FND. IRON BAR FLUSH STAMPED "37935"

NOT A PART

FUTURE BLDG 2A

LOT 1 9.351 ACRES (418,041 S.F.)±

FUTURE BLDG 2B

FND. ALUM. CAP FLUSH STAMPED "37936"

FND. IRON BAR FLUSH STAMPED "37938"

S43°04'54"E 408.00' (M) S43°04'54"E 408.00' (R1)

MATCH LINE - SEE SHEET 3



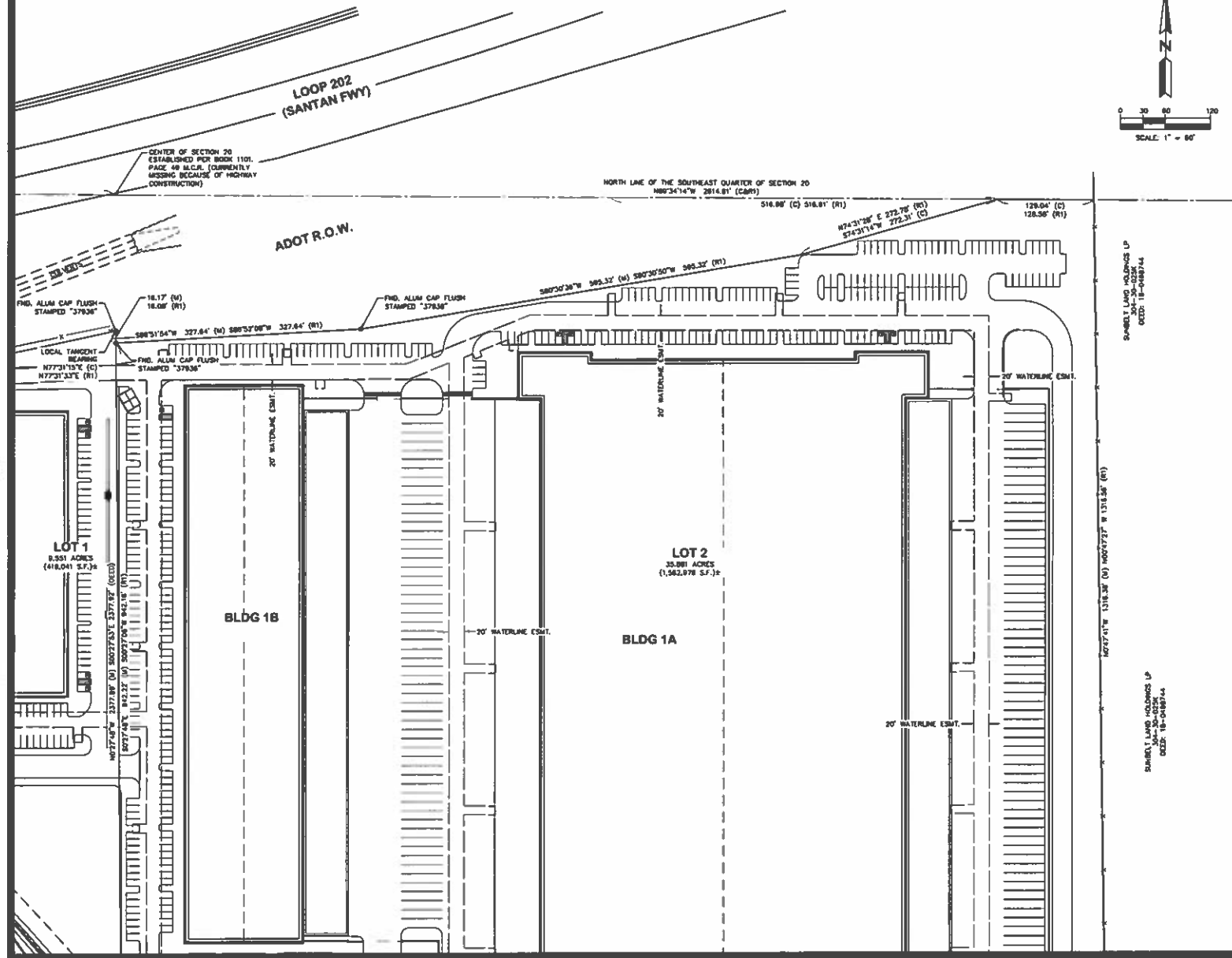
DATE	REVISION	BY
DRAWN BY: JH CHECKED BY: LT		
PURPOSE: PRELIMINARY PLAT 1-25-19		

HUNTER
ENGINEERING
CIVIL AND SURVEY
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
TEL: 480.991.3888
F: 480.991.3888



**PRELIMINARY PLAT
"THE LANDING 202"**
REAL PROPERTY LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 7 EAST OF THE COUNTY, ARIZONA

SECTION 20
TOWNSHIP: 14
RANGE: 7E
JOB NO.: MARWOODS-PP
SCALE 1"=60'
SHEET 2 OF 4



NO.	DATE	REVISION	BY

PURPOSE:
PRELIMINARY PLAT 1-28-18

DRAWN BY: JH
CHECKED BY: LT

CIVIL AND SURVEY

HUNTER
ENGINEERING



PRELIMINARY PLAT
"THE LANDING 202"

NEAL PROPERTY LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASIN AND METROPOLITAN MARICOPA

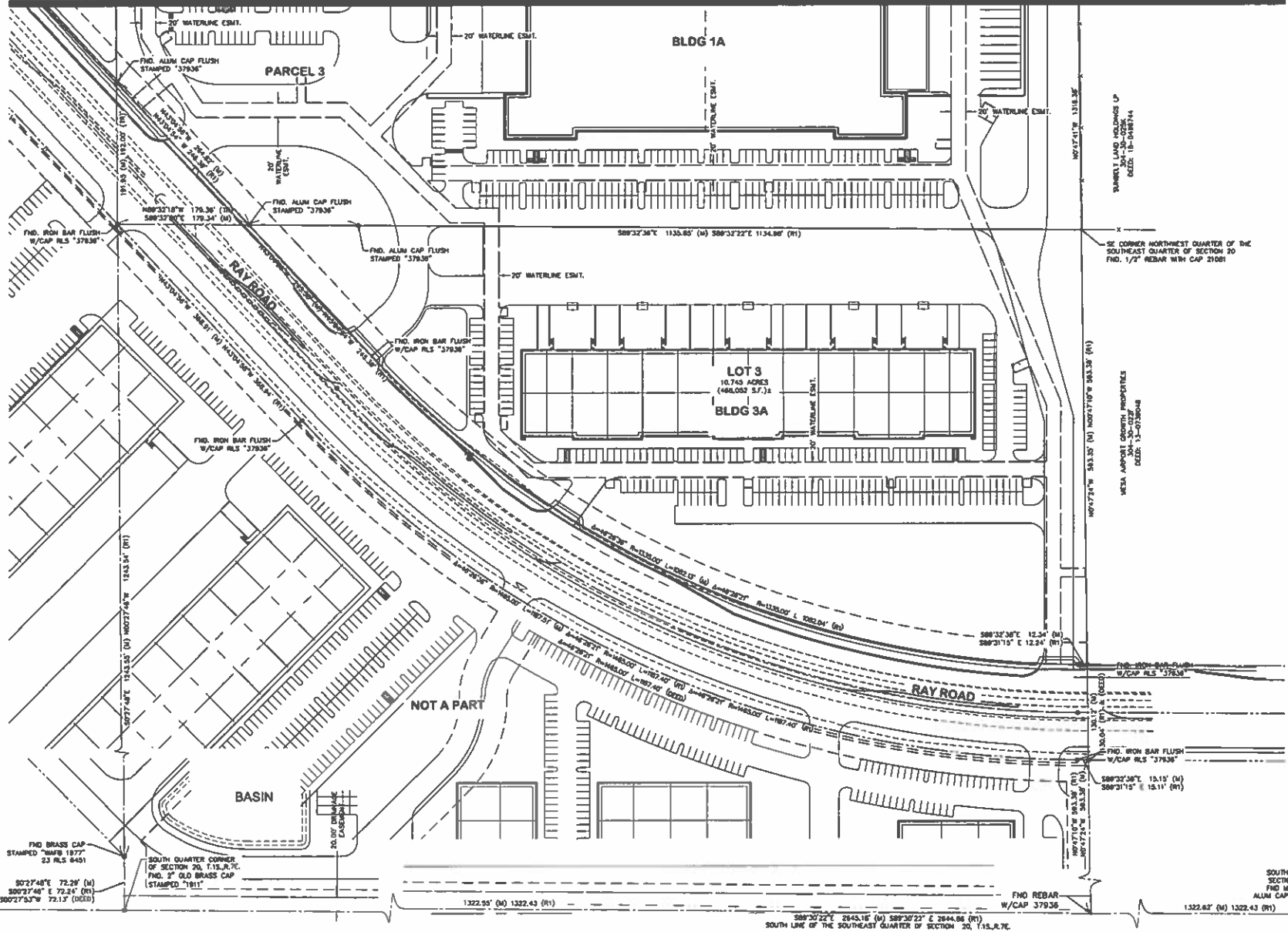
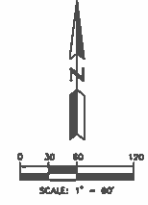
SECTION: 20
TURNED: 15
RANGE: 20

JOB NO.
MARW005-PP

SCALE
1"=6'

3 OF 3

MATCH LINE - SEE SHEET 3



BY	
DATE	REVISION
DRAWN BY: JH CHECKED BY: LT	
HUNTER ENGINEERING CIVIL AND SURVEY	
10400 N. 27TH ST., SUITE 200 SCOTTSDALE, AZ 85258 TEL: 480.991.3883 FAX: 480.991.3886	
PRELIMINARY PLAT "THE LANDING 202" REAL PROPERTY LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE MERIDIAN, MARICOPA COUNTY, ARIZONA.	
SECTION: 20	JOB NO.: MARWOODS-PP
TOWNSHIP: 15	SCALE: 1" = 60'
RANGE: 7E	SHEET: 4 OF 4