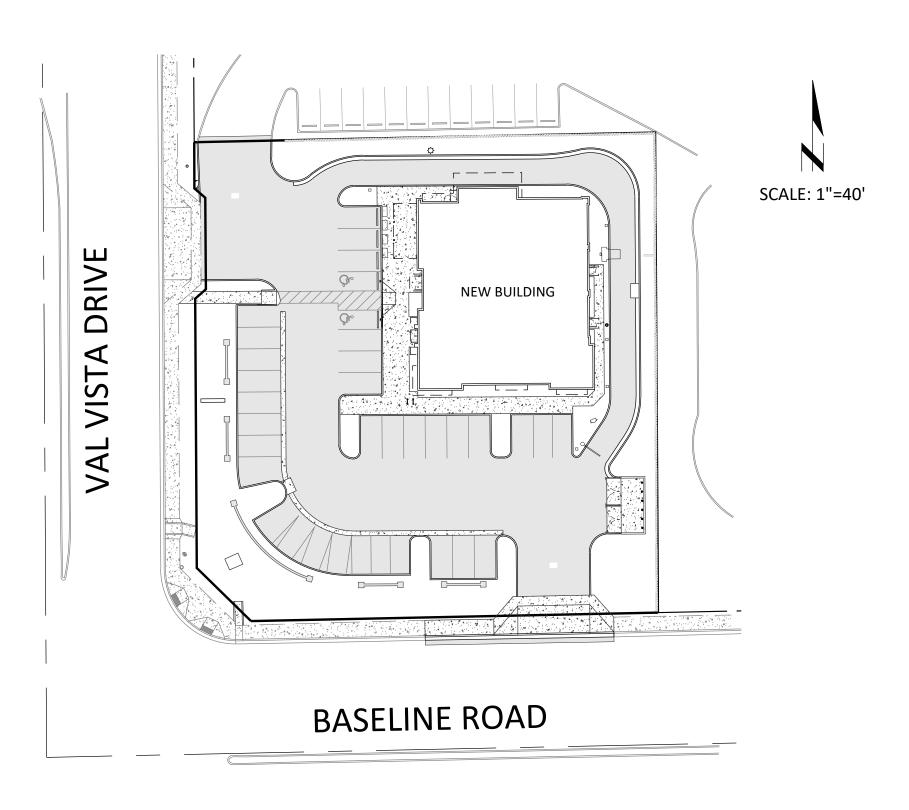
## PRELIMINARY IMPROVEMENT PLAN for 1961 SOUTH VAL VISTA DRIVE RETAIL

1961 SOUTH VAL VISTA DRIVE MESA, ARIZONA

A PORTION SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN MARICOPA COUNTY, ARIZONA



PROJECT OVERVIEW

## PROJECT INFORMATION

1. PROJECT DESCRIPTION: THE PROJECT CONSISTS OF THE DEMOLITION OF THE EXISTING BUILDING AND THE CONSTRUCTION OF A NEW FREE-STANDING DRIVE-THRU RESTAURANT AND RETAIL TENANT SPACE. THE SITE IMPROVEMENTS CONSIST OF THE DEMOLITION

AND RECONSTRUCTION OF THE EXISTING DRIVEWAY TO BASELINE ROAD.

2. ADDRESS: 1961 SOUTH VAL VISTA DRIVE MESA, ARIZONA 85204

#### APN: 140-66-461

3. ZONING: LC (LIMITED COMMERCIAL)

NET AREA (PRE ROW DEDICATION): 39,906 SF (0.916 AC) NET AREA (POST ROW DEDICATION): 37,988 SF (0.870 AC)

#### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS: LOT 3, BASELINE COMMERCIAL CENTER, ACCORDING TO THE PLAT RECORDED IN BOOK 307 OF MAPS, PAGE 31, RECORDS OF MARICOPA COUNTY, ARIZONA.

#### DRAINAGE STATEMENT

-SITE IS IN A SPECIAL FLOOD HAZARD AREA - NO -OFFSITE FLOWS AFFECT THIS SITE - NO -RETENTION PROVIDED IS 100-YR, 2-HR FOR BOTH ONSITE AND OFFSITE AREAS. -EXTREME STORM OUTFALLS THE SITE AT THE SOUTHWEST CORNER AT THE ELEVATION OF 1261.00

#### FLOODPLAIN INFORMATION

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL NUMBER 04013C2269M, DATED NOVEMBER 4, 2015 THE PARCEL IS LOCATED IN THE ZONE X AREA, WHICH IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

#### **SURVEY NOTES**

1. THE SURVEY FOR THIS PROJECT WAS PERFORMED BY: SURVEY INNOVATION GROUP, INC. 22425 NORTH 16TH STREET PHOENIX. ARIZONA 85204

PH: 480-922-0780 CONTACT: ERIC L. SOSTROM, R.L.S.

2. THE BASIS OF BEARINGS FOR THIS PROJECT IS THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 6 EAST, AS SHOWN IN BOOK 307, PAGE 31. MARICOPA COUNTY RECORDS, SAID LINE BEARS N88°48'18"E. A DISTANCE OF 1684.62'

3. THE BASIS OF ELEVATION FOR THIS PROJECT IS THE CITY OF MESA BRASS TAG ON THE TOP OF CURBING AT THE NORTHEAST CORNER OF VAL VISTA DRIVE AND BASELINE ROAD. THE ELEVATION OF SAID TAG IS 1260.94 (NAVD'88)

#### BENCHMARK

THE BENCHMARK USED FOR THIS PLAN IS THE CITY OF MESA BRASS TAG ON THE TOP OF CURBING AT THE NORTHEAST CORNER OF VAL VISTA DRIVE AND BASELINE ROAD. THE ELEVATION OF SAID TAG IS 1260.94 (NAVD'88)

#### PROJECT RETENTION

REQUIRED 100-YEAR, 2-HOUR RETENTION VOLUME: VOLUME  $[CU-FT] = C \times (P[IN] / 12) \times AREA[SF]$ 

OFFSITE VOLUME (100-YR, 2-HR):  $V = 0.93 \times (2.16/12) \times 27,009 = 4,521 \text{ CU.FT.}$ 

ONSITE VOLUME (100-YR, 2-HR):  $V = 0.83 \times (2.16/12) \times 37,988 = 5,675 \text{ CU.FT.}$ 

TOTAL REQUIRED VOLUME: V = 4,521 + 5,675 = 10,196 CU.FT.

PROVIDED RETENTION VOLUME: TOTAL PROVIDED VOLUME = 10,210 CU.FT. VIA 130 LF OF 120" DIAMETER CMP UNDERGROUND STORMWATER RETENTION TANK.

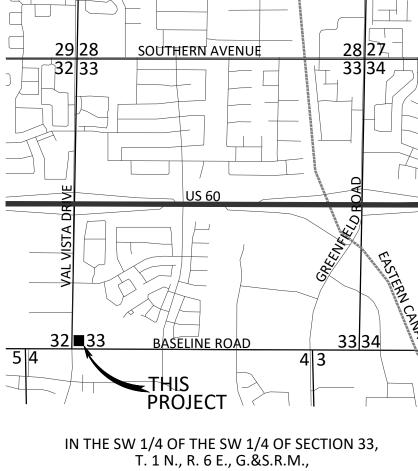
## DRYWELL CALCULATIONS

TOTAL VOLUME = 10,196 CU.FT

DRYWELL DISSIPATION RATE = 0.1 CFS

TIME [SEC] = VOLUME [CF] / RATE [CFS]

t = 10,196/ 0.1 = 101,960 SEC = 28.3 HOURS



IN THE SW 1/4 OF THE SW 1/4 OF SECTION 33, T. 1 N., R. 6 E., G.&S.R.M., CITY OF MESA, MARICOPA COUNTY, ARIZONA **LOCATION MAP** 

4450 north 12th street, #228 phoenix, arizona 85014 p: 623.282.2498 e: dschumacher@cypresscivil.com CYPRESS PROJECT NO: 17.114

DEVELOPER

CYPRESS CIVIL DEVELOPMENT 4450 NORTH 12TH STREET, #228 PHOENIX, ARIZONA 85014 PH: 317-574-7448 PH: 623-282-2498 ATTN: DERICK SCHUMACHER ATTN: BRAD WILLIAMS

ARCHITECT DXU ARCHITECTS **412 SOUTH WELLS STREET** CHICAGO, ILLINOIS 60607 PH: 312-955-0334 ATTN: BRIAN GALLEGO

CIVIL ENGINEER

EDEN COURT CAPITAL, LLC 725 EAST 65TH STREET, SUITE 300 INDIANAPOLIS, INDIANA 46220

#### UTILITIES

WATER: CITY OF MESA CITY OF MESA SEWER: **ELECTRIC:** SALT RIVER PROJECT **SOUTHWEST GAS** TELEPHONE: CENTURY LINK CABLE: **COX COMMUNICATIONS** 

ELIN 61 7 7,0 4

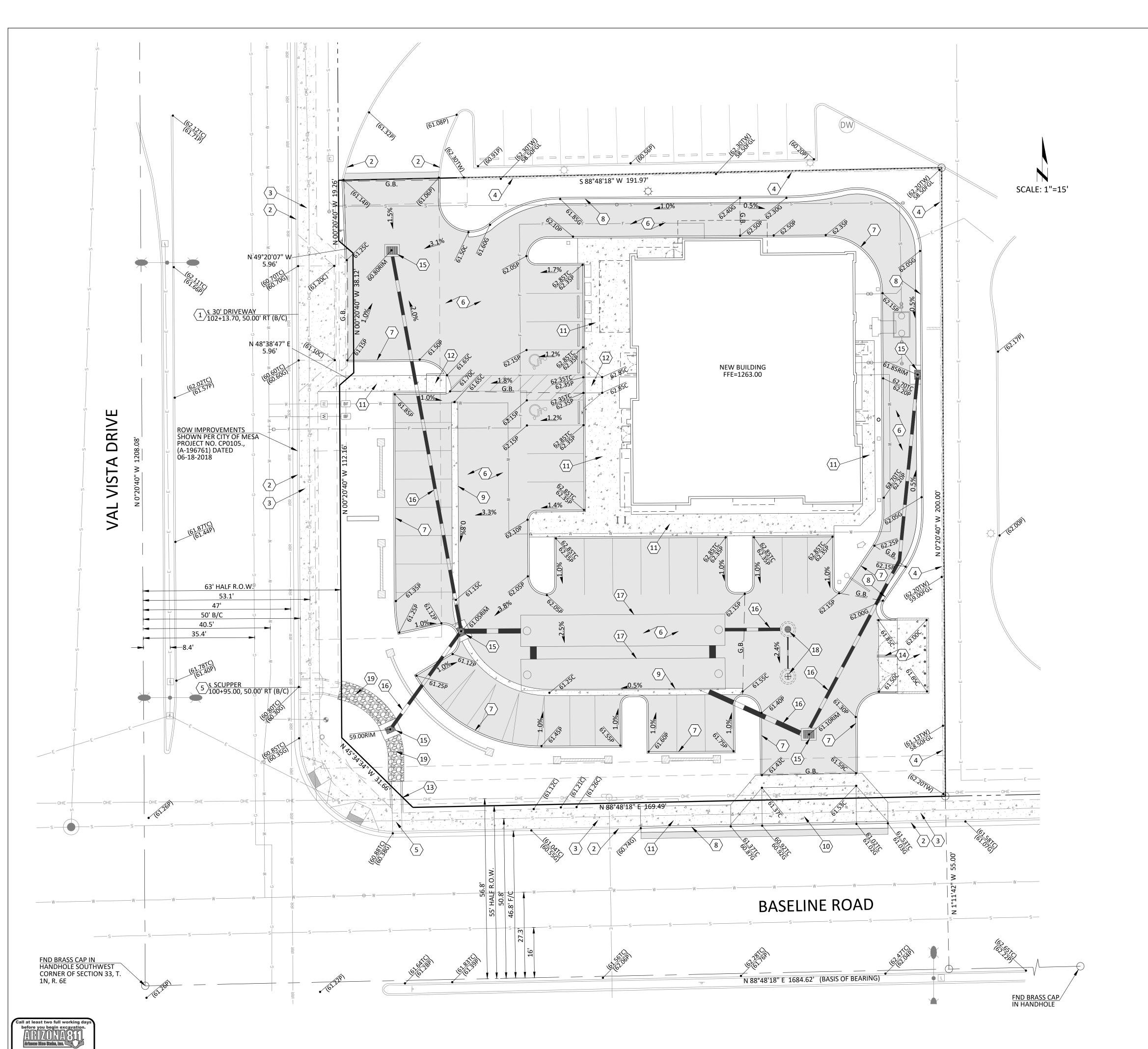
DEVELOPER

EDEN COURT CAPITAL, LLC
725 EAST 65TH STREET, SUITE 300
INDIANAPOLIS, INDIANA 46220
ATTN: BRAD WILLIAMS
PH: 317-574-7448

SHEET NUMBER

SHEET INDEX 1. COVER SHEET 2. GRADING AND DRAINAGE PLAN

3. ONSITE UTILITY PLAN



**KEYNOTES** 

 $\langle$  1  $\rangle$  EXISTING DRIVEWAY TO REMAIN.

 $\langle 2 \rangle$  EXISTING CURB TO REMAIN.

 $\langle$  3 angle EXISTING CONCRETE SIDEWALK TO REMAIN.

 $\langle 4 \rangle$  EXISTING RETAINING WALL TO REMAIN.

 $\langle$  5  $\rangle$  EXISTING DRAINAGE SCUPPER TO REMAIN.

6 NEW ASPHALT PAVEMENT.

7 NEW CONCRETE VERTICAL CURB.

8 NEW CONCRETE VERTICAL CURB AND GUTTER.

9 NEW VALLEY GUTTER.

10 NEW CONCRETE DRIVEWAY PER TOWN OF GILBERT DETAIL GIL-210.

 $\langle 11 \rangle$  NEW CONCRETE SIDEWALK.

 $\langle 12 \rangle$  NEW ACCESSIBLE ACCESS RAMP.

 $\langle$  13 angle NEW CONCRETE SPILLWAY.

 $\langle 14 \rangle$  NEW TRASH ENCLOSURE AND CONCRETE APRON.

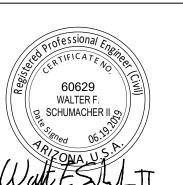
 $\langle 15 \rangle$  NEW STORM DRAIN INLET.

 $^{\prime}$ 16 $^{\rangle}$  NEW STORM DRAIN PIPE.

NEW 120" DIAMETER CMP UNDERGROUND STORMWATER RETENTION TANK.
TOTAL LENGTH=130 LINEAR FEET TOTAL VOLUME=10,210 CUBIC FEET

4450 north 12th street, #228 phoenix, arizona 85014 p: 623.282.2498 e: dschumacher@cypresscivil.com

CYPRESS PROJECT NO: 17.114



DATE REVISION

 $\overline{\langle 18 \rangle}$  NEW TWO CHAMBER DRY WELL.

 $\langle 19 \rangle$  NEW RIP RAP SWALE.

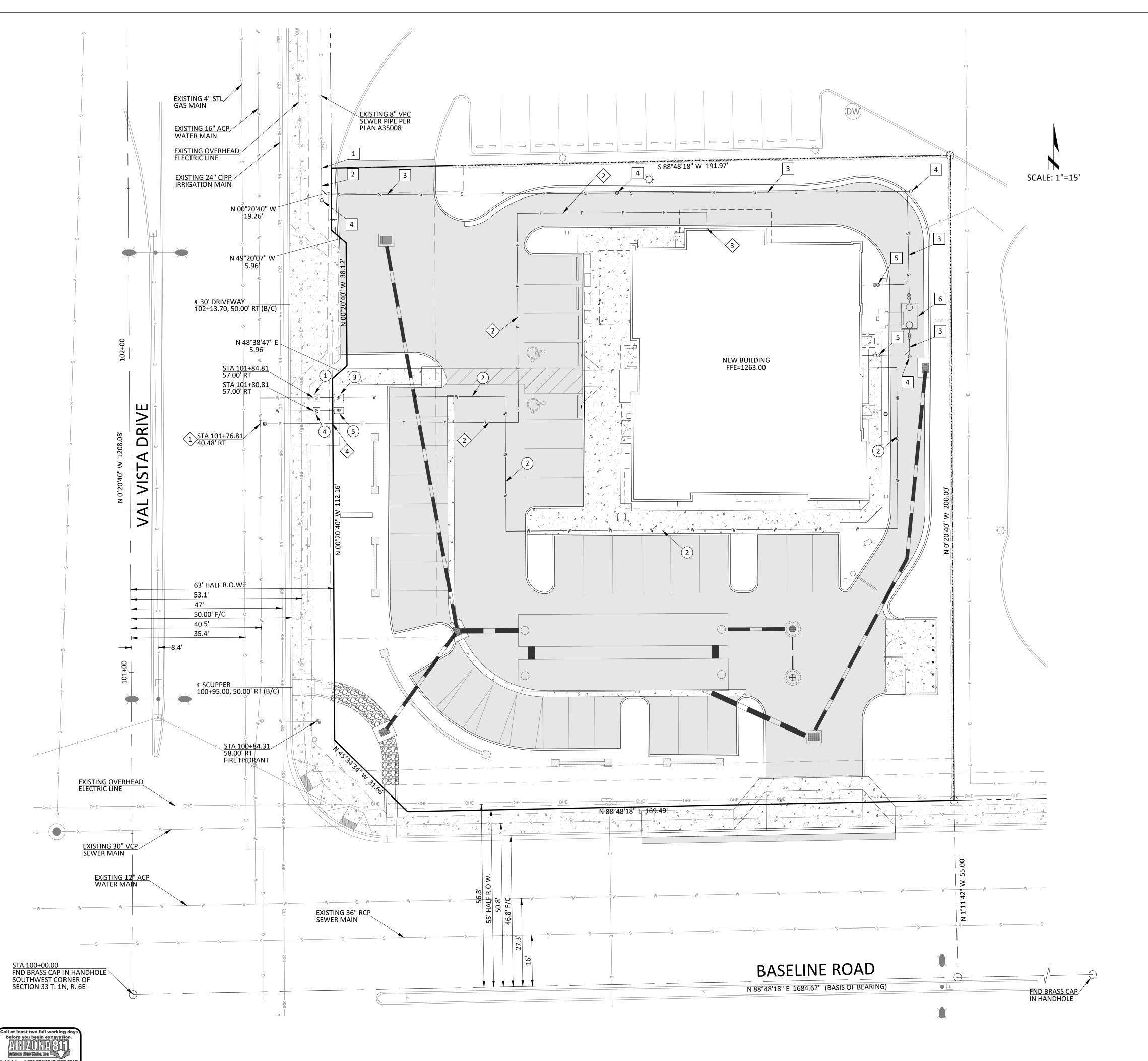
PRELIMINARY I 1961 SOUTH

drain grading

d

SHEET NUMBER

2 of 3



### PRIVATE WATER KEYNOTES

- EXISTING 1-1/2" SERVICE AND METER FOR DOMESTIC WATER SERVICE PER CITY OF MESA PLAN A-196761.
- 2 NEW 2" DOMESTIC WATER LINE.
- NEW DOMESTIC BACKFLOW PREVENTER.
- (4) NEW 3/4" SERVICE AND METER FOR IRRIGATION
- 5 NEW IRRIGATION BACKFLOW PREVENTER.

#### PRIVATE SEWER KEYNOTES

- CONNECT TO EXISTING 8" PVC SEWER STUB.
- 2 NEW 8" PVC SDR-35 SEWER LINE.
- NEW 6" PVC SDR-35 SEWER LINE.
- NEW ONE-WAY SEWER CLEAN OUT.
- NEW TWO-WAY SEWER CLEAN OUT.
- 6 NEW GREASE INTERCEPTOR.

### PRIVATE FIRE LINE KEYNOTES

- TAP EXISTING 16" MAIN FOR FIRE SERVICE PER CITY OF MESA DETAIL M-31.07.



4450 north 12th street, #228 phoenix, arizona 85014 p: 623.282.2498 e: dschumacher@cypresscivil.com

CYPRESS PROJECT NO: 17.114



Wan F. SULI		
NO.	DATE	REVISION

- NEW 6" DIP FIRE LINE.
- NEW 6" BACKFLOW PREVENTER ON FIRE RISER INTERNAL TO BUILDING.
- CITY OF MESA'S CONTRACTOR TO STUB FIRE LINE AT ROW BOUNDARY.

# d onsit

SHEET NUMBER

THESE PLANS ARE PRELIMINARY AND ARE NOT FOR CONSTRUCTION OR RECORDING.