LANDSCAPE NOTES

AND FERTILIZER PROGRAM

1. CONTRACTOR TO OBTAIN PERMITS FROM LOCAL AGENCIES AND UTILITY COMPANIES HAVING JURISDICTION OVER THIS SITE.

2. CONTRACTOR TO VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO ANY INSTALLATION.

3. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL THE WORK INDICATED ON THE LANDSCAPE DOCUMENTS. HE SHALL BE RESPONSIBLE FOR CAREFUL SITE INSPECTION DETAILED REVIEW OF THE PLANS, AND COORDINATION WITH OTHER CONTRACTORS ON-SITE PRIOR TO ANY INSTALLATION. ANY DISCREPANCIES SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER'S AGENT.

4. PRIOR TO INITIATING THESE LANDSCAPE IMPROVEMENTS, THE LANDSCAPE CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION MEETING ON-SITE WITH THE APPROVAL OF THE OWNER AND THE GENERAL CONTRACTOR. THE OWNER'S REPRESENTATIVE AND/OR THE PROJECT LANDSCAPE ARCHITECT MUST BE PRESENT. THE PURPOSE OF THIS MEETING IS TO RESOLVE ANY EXISTING SITE CONDITIONS THAT MAY BE IN CONFLICT WITH THESE LANDSCAPE CONSTRUCTION DOCUMENTS AND THEREFORE IMPACT THE INSTALLATION OF ANY OF THESE PROPOSED IMPROVEMENTS. THIS FIRST MEETING SHOULD BE SCHEDULED TO OCCUR AFTER THE COMPLETION OF ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING: ALL UNDERGROUND UTILITIES, MASS GRADING, AND STREET IMPROVEMENTS.

5. DAMAGE TO EXISTING LANDSCAPING, UNDERGROUND UTILITIES, IRRIGATION LINES, ELECTRICAL LINES, ETC. SHALL BE REPAIRED AT CONTRACTORS EXPENSE.

6. ANY DISCREPANCIES FOUND BETWEEN THE PLANS AND THE SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT

7. ALL QUANTITIES PROVIDED ARE FOR BIDDING PURPOSES ONLY. LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FINISH GRADES IN LANDSCAPED AREAS. HE SHALL DETERMINE, WITH THE GENERAL CONTRACTOR, THE EXTENT OF ROUGH GRADING AND/OR FINE GRADING TO BE ESTABLISHED BY OTHERS.

9. ALL GRADING AND DRAINAGE SHALL BE IN ACCORDANCE WITH THE PLANS PREPARED BY THE PROJECT CIVIL ENGINEER, OR AS DIRECTED BY THE OWNER'S AGENT. PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING(S) IN ALL CONDITIONS. CONTRACTOR TO MEET ALL EXISTING GRADES AT PROJECT BOUNDARIES. FINISH GRADE SHALL BE 3" BELOW THE TOP OF ADJACENT WALKS AND CURBS PRIOR TO RECEIVING MULCH OR DECOMPOSED GRANITE.

10. ALL AREAS DISTURBED DURING CONSTRUCTION TO BE FINE GRADED. ADJACENT UNDISTURBED AREAS DAMAGED OR DISTURBED TO BE RESTORED TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE 11. CONTRACTOR SHALL FINE GRADE ENTIRE LANDSCAPED AREA AS REQUIRED FOR INSTALLATION OF PLANTING. ALL GRADES SHALL BE NEAT, RAKED SMOOTH AND BE FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.

12. PRIOR TO SPREADING MATERIAL GROUNDCOVERS, ADJUST AND COMPACT FINISH GRADES, APPLY WEED PRE-EMERGENT SURFLAN AS PER MANUFACTURER'S INSTRUCTIONS. THEN SPREAD DECOMPOSED GRANITE, RIVER RUN, OR MULCH AS INDICATED ON PLANS. DECOMPOSED GRANITE SHALL BE WATERED, THEN COMPACTED WITH A SOD ROLLER TO A MINIMUM DEPTH OF 2" AFTER COMPACTION. PROVIDE A SECOND APPLICATION OF THE PRE-EMERGENT SURFLAN AT THE END OF THE MAINTENANCE PERIOD.

13. ALL LANDSCAPED AREAS SHALL RECEIVE A 2" TOP DRESSING OF DECOMPOSED GRANITE. PROVIDE SAMPLE OF SIZE AND COLOR FOR APPROVAL BY OWNER'S AGENT PRIOR TO DELIVERY.

14. STAKE LOCATIONS OF ALL TREES FOR APPROVAL PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.

15. ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED (WHEN IN-LEAF) AS IS TYPICAL FOR THE SPECIES. THEY SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS (NOT POT BOUND), A NORMAL HABIT OF GROWTH CONSISTENT WITH INDUSTRY STANDARDS, AND FREE OF ANY BRUISES, CUTS, OR OTHER ABNORMALITIES. PLANT MATERIAL SHALL BE SIZED IN ACCORDANCE WITH THE

AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN; AND THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.

16. BACKFILL MIXTURES. EXCEPT AS NOTED. TO BE COMPRISED OF 75% NATIVE SOIL AND 25% DECOMPOSED GRANULAR BARK MULCH. AND 2 LBS. DISPERSAL PER CUBIC YARD OF BACKFILL.

17. ADD AGRI-FORM FERTILIZER TABLETS AT THE FOLLOWING RATES: 1 GALLON PLANT - 1 TABLET 15 GALLON PLANT - 4 TABLETS 5 GALLON PLANT - 2 TABLET BOXED TREE - 6 TABLETS (MIN.)

TABLETS TO BE PLACED NO DEEPER THAN 6 INCHES BELOW SOIL SURFACE.

18. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. DO NOT SUBSTITUTE PLANTS BY TYPE OR QUANTITY WITHOUT WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OR

OWNER'S AGENT.

19. THE OWNER'S AGENT RESERVES THE RIGHT TO REJECT ANY SELECTION OF PLANT MATERIAL THAT DOES NOT SATISFY THE INTENT OF THE LANDSCAPE DESIGN BASED ON: SIZE, SHAPE, EVIDENCE OF STRESS OR

IMPROPER CARE.

20. PRIOR TO INITIATING THE 90-DAY MAINTENANCE PERIOD, COMPLETE ANY INITIAL PUNCH LIST ITEMS, THEN OBTAIN APPROVAL FROM OWNER'S AGENT OF SUBSTANTIAL COMPLETION. DETERMINE WITH OWNER'S AGENT THE START DATE FOR THE 90-DAY MAINTENANCE PERIOD. CONTRACTOR TO THEN MAINTAIN LANDSCAPE WHICH MAY INCLUDE WATERING, WEEDING, PRUNING, AND REPLACEMENT OF ANY MATERIAL THAT HAS

DIED OR IS SHOWING EVIDENCE OF STRESS. SUBMIT WRITTEN REQUEST FOR FINAL PUNCH LIST ONE WEEK PRIOR TO END OF MAINTENANCE PERIOD.

21. PROVIDE OWNER WITH A WRITTEN GUARANTEE OF ONE YEAR FOR ALL TREES AND SIX (6) MONTHS FOR ALL OTHER PLANT MATERIAL DATED FROM START OF MAINTENANCE PERIOD AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH. PROVIDE OWNER WITH WRITTEN INSTRUCTIONS OUTLINING MAINTENANCE PROCEDURES TO BE ADOPTED IN ORDER TO PROTECT GUARANTEE. INCLUDE WATERING SCHEDULE

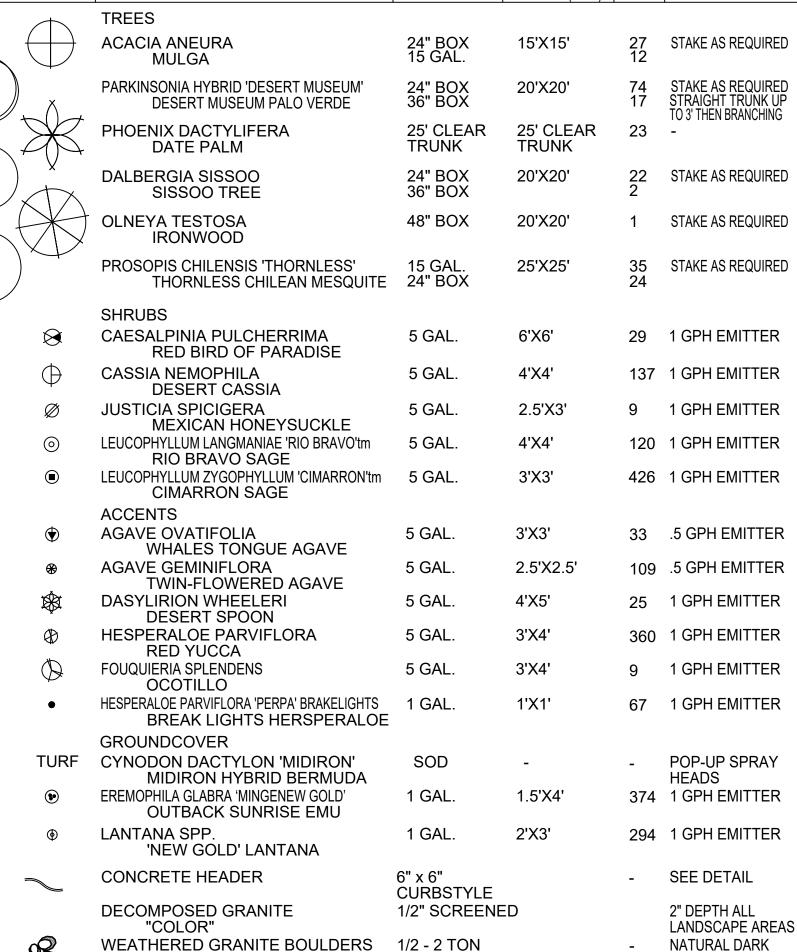
SOUTHERN AVE

HAMPTON AVE

LANDSCAPE CALCULATIONS

LOT 5 CALCULATIONS	REQUIRED	PROVIDED
LANDSCAPE ADJACENT TO NORTH >		
552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 108 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO EAST >	O ZA BOX O TO GAE.	0 24 BOX 0 10 GXE.
208 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	7 TREES, 42 SHRUBS 4-24" BOX 3-15 GAL.	7 TREES, 30 SHRUBS 7-24" BOX 0-15 GAL.
LANDSCAPE ADJACENT TO SOUTH >		
552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 134 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO WEST >	3-24 BOX 0-10 GAL.	0-24 BOX 0-10 GAE.
255 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	13 TREES, 51 SHRUBS 7-24" BOX 6-15 GAL.	12 TREES, 60 SHRUBS 8-24" BOX 4-15 GAL.
LANDSCAPE PER PARKING SPACES>		
143 PARKING SPACES DIVIDED BY	18 TREES, 54 SHRUBS	20 TREES, 70 SHRUBS
ONE TREE, 3 SHRUBS PER 8 SPACES	2-36" BOX 16-24" BOX	2-36" BOX 18-24" BOX
FOUNDATION LANDSCAPING FOR HOTEL (LOT 5) >		
STREET FRONTAGE WITH PUBLIC ENTRY		
0 LF DIVIDED BY 1 TREE PER 50 LF STREET FRONTAGE WITH OUT PUBLIC ENTRY	0 TREES	0 TREES
0 LF DIVIDED BY 1 TREE PER 50 LF NON STREET FRONTAGE	0 TREES	0 TREES
766 LF DIVIDED BY 1 TREE PER 50 LF	15 TREES 2-36" BOX 13-24"BOX	20 TREES 2-36" BOX 18-24"BOX
REMAINDER OF OVERALL SITE	200 20/1.02/120/1	200 2011 10 21 2011
STREET FRONTAGE LANDSCAPE (HAMPTON DRIVE)		
760 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	30 TREES, 182 SHRUBS 0 S.F.	31 TREES, 272 SHRUBS 0 S.F.
	8-36" BOX 15-24"BOX 7-15 GAL.	8-36" BOX 16-24"BOX 7-15 GAL.
STREET FRONTAGE LANDSCAPE (CRISMON ROAD)		
570 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	23 TREES, 137 SHRUBS 0 S.F.	23 TREES, 296 SHRUBS 0 S.F.
	6-36" BOX 12-24"BOX 5-15 GAL.	6-36" BOX 12-24"BOX 5-15 GAL.
LANDSCAPE ADJACENT TO WEST (LOT 6)>		
423 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	21 TREES, 85 SHRUBS	21 TREES, 60 SHRUBS
	11-24" BOX 10-15 GAL.	11-24" BOX 10-15 GAL.
LANDSCAPE ADJACENT TO SOUTH (LOT 4) >		
260 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	8 TREES, 110 SHRUBS 4-24" BOX 4-15 GAL.	8 TREES, 150 SHRUBS 4-24" BOX 4-15 GAL.
TOTAL NUMBER OF 24" BOX	100 TREES	112 TREES
TOTAL NUMBER OF 36" BOX (OR LARGER) TREES	18 TREES	18 TREES
TOTAL NUMBER OF 5 GALLON SHRUBS	440 SHRUBS	590 SHRUBS

PLANT SCHEDULE SYMBOL BOTANICAL/COMMON NAME CLPR/SIZE MAT. SIZE (HXW) QTY. REMARKS TREES ACACIA ANEURA MULGA PARKINSONIA HYBRID 'DESERT MUSEUM' 24" BOX 20'X20' 74 STAKE AS REQUIRED



NOTES:

SURFACE SELECT

1) TREE HEIGHTS AND CALIPERS WILL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE

2) LANDSCAPE TO BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.

1 TON AVG.

PHASE 1
LANDSCAPE PLAN

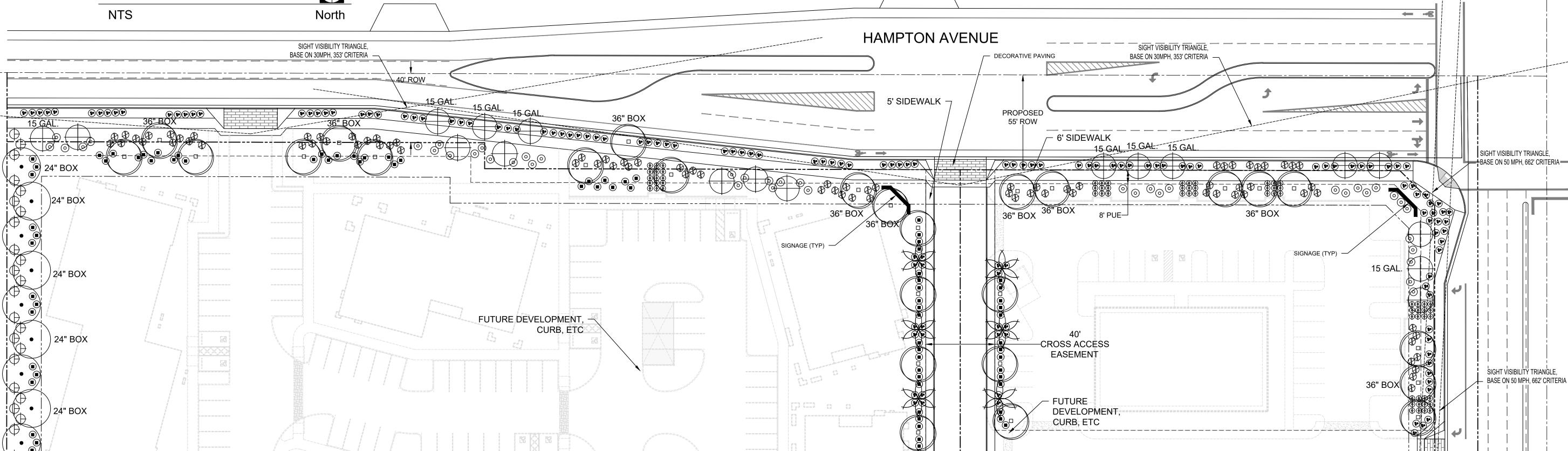
30 60 90 120

VICINITY MAP

NTS

North

BASELINE ROAD



MATCHLINE 'A' - SEE SHEET L1.2

GILANDISCAPE ARCHITECTU

2211 N. 7th Street Phoenix, Az 85006 T 602.266.5622 F 602.266.5707 www.getgilmore.com

PLANNING LANDSCAPE ARCHITECTURE

(

FINISH. SEE DETAIL

HAMPTON INN & SUITES

NWC OF CRISMON ROAD & US 60

MESA, AZ

MESA, AZ

JOB NO. 18006

DRAWN BY. TCB

APPROVED BY. JJG



REVISIONS.

1. 2. 3.

LANDSCAPE PLAN

1 OF 2



DB NO. 18006

RAWN BY. TCE

PPROVED BY. JJG

ATE. 4.17.19



REVISIONS.

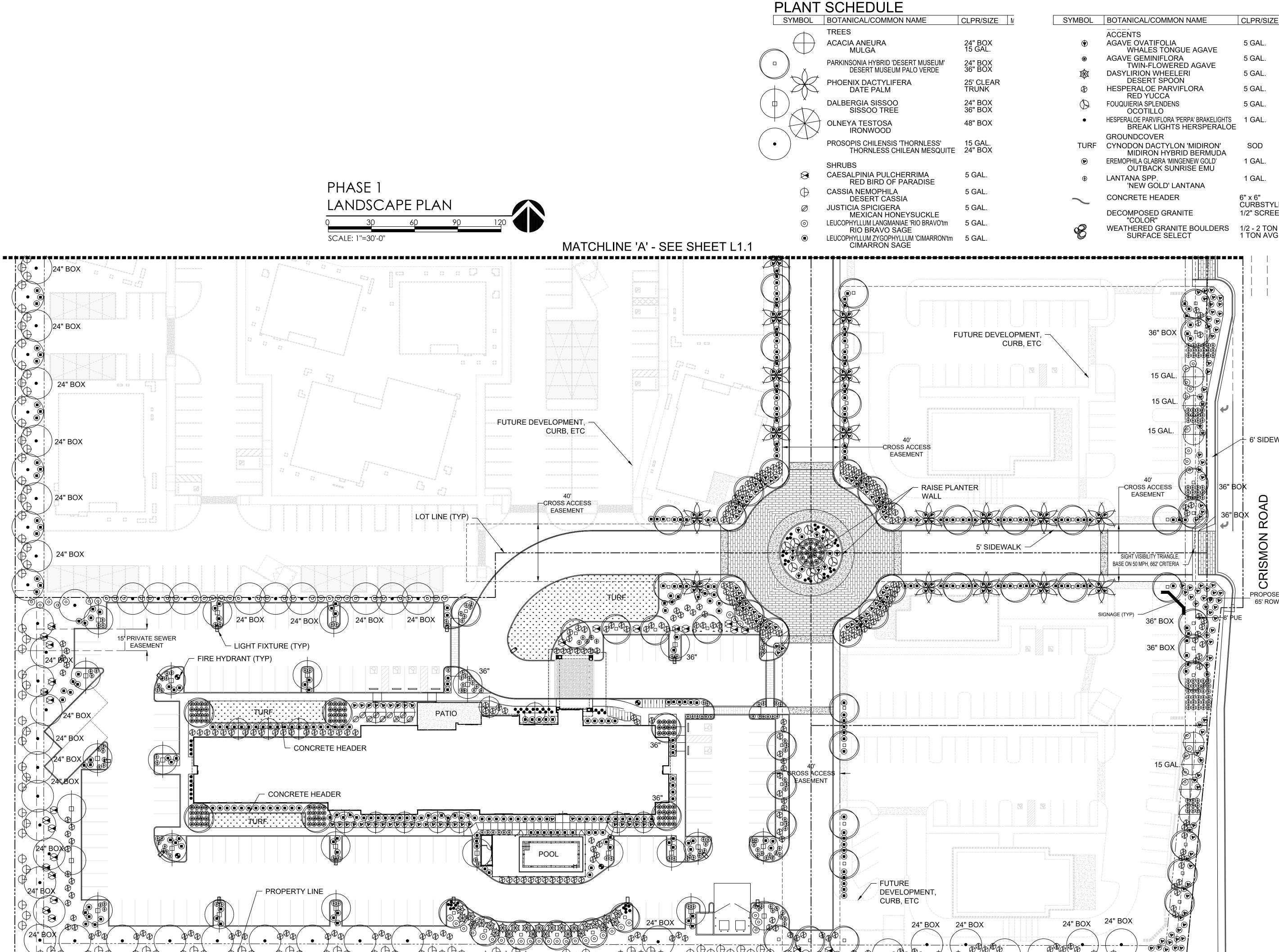
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LANDSCAPE PLAN

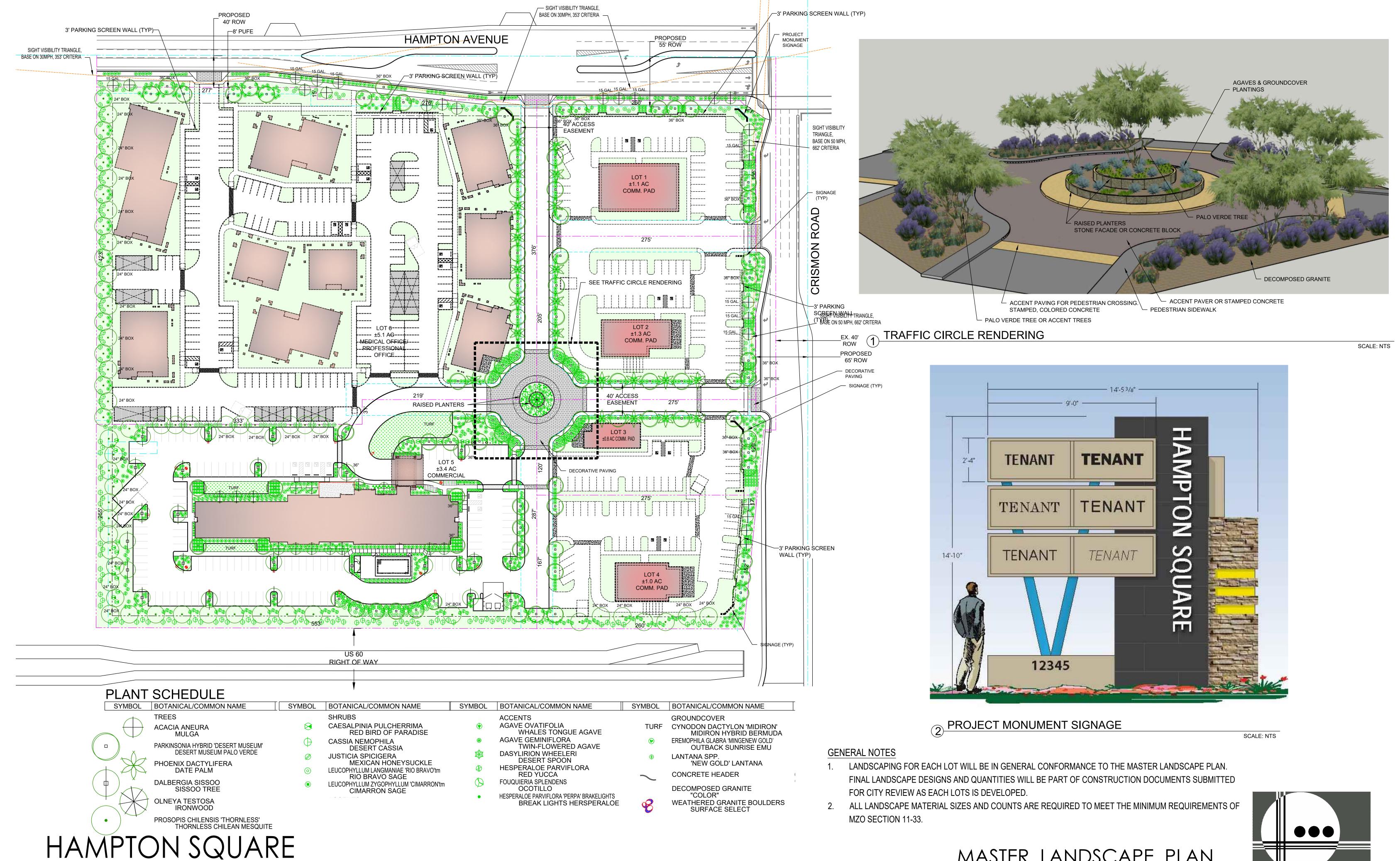
2 OF 2



→ I

15' WATER EASEMENT

15' WATER EASEME



MASTER LANDSCAPE PLAN

NORTH

GPLA JOB# 17055

Phoenix, Az 85006

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