

**When Recorded Return to:**  
City of Mesa (Nana Appiah)  
55 North Center Street  
Mesa, AZ 85201

**ELLIOT ROAD TECHNOLOGY CORRIDOR OPT-IN FORM  
("ERTC Opt-in")**

The undersigned is the owner(s) ("Owner") of the parcel(s) of land listed below, hereafter referred to as the "Property". Owner has chosen to comply with the Elliot Road Technology Corridor ("ERTC") designated for the Property by zoning case Z14-045, adopted by Ordinance #5225 by the Mesa City Council on November 3, 2014. Owner seeks the City's approval to make the ERTC effective as listed below.

APN(s): 304-01-006K                      From: AG Zoning District(s)                      To: LI PAD  
See attached Exhibit(s) for legal description of property.

By submitting the ERTC Opt-in form, the Owner consents and agrees to the following: i) the zoning of the Property will change to LI PAD, ii) the Owner will enter into a development agreement with the City of Mesa, iii) the Owner shall comply with the standards of the ERTC as well as comply with the ERTC Narrative and the Mesa Gateway Strategic Development Plan, and iv) the previous zoning classification is no longer effective for the Property.

The Owner is aware of the Private Property Rights Protection Act A.R.S. § 12-1134 ("Act") and Owner voluntarily waives any claim under the Act, including any right to compensation for reduction to the fair market value of the Property, that may now or in the future exist as a result of, or that arises out of opting-in to the ERTC as well as complying with the development agreement and the zoning, standards and narrative associated with the ERTC.

Owner represents and warrants to being the owner of fee title to the Property or to being a person who has legal authority to bind all fee title owners of the Property to this ERTC Opt-in. The terms of this ERTC Opt-in shall run with the land and shall be binding upon all present and subsequent owners of any interest in the Property. Owner consents to the recording of the ERTC Opt-in form with the County Recorder in which the Property is located.

Dated this 15 day of May, 2019.

Doug Adams  
Print Name

Sign Name Douglas Adams

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Print Name \_\_\_\_\_

Sign Name

On this 15 day of May, 2019, before me, the undersigned Notary Public, personally appeared Douglas Adams, who acknowledged that this document was executed for the purposes therein contained.



Notary Public

My Commission Expires:

December 20, 2019

STATE OF ARIZONA                    )  
  ) ss.  
County of Maricopa                    )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_, who acknowledged that this document was executed for the purposes therein contained.

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Notary Public

Exhibit A  
**RAGING WIRE  
OPT IN PARCEL  
LEGAL DESCRIPTION**

A portion of Lot 1 of the Minor Land Division as recorded in Book 1325, Page 02, Maricopa County Records, Arizona, being situated within the South half of Section 11, Township 1 South, Range 7 East of the Gila and Salt River Meridian, Maricopa County, Arizona, being more particularly described as follows:

**COMMENCING** at a found 3 inch City of Mesa brass cap in hand hole accepted as the Southeast corner of said Section 11 from which a found 3 inch City of Mesa brass cap in hand hole accepted as the Northeast corner thereof bears North 00°37'26" West, 5276.06 feet;

Thence North 89°35'26" West, 2661.52 feet along the south line of the Southeast quarter of said Section 11 to the South quarter corner thereof;

Thence North 00°34'02" West, 65.01 feet along the north-south mid-section line of said Section 11 to the **POINT OF BEGINNING**;

Thence continuing along said mid-section line, North 00°34'02" West, 62.23 feet;

Thence leaving said mid-section line, North 89°30'35" West, 715.67 feet along the south line of said Lot 1;

Thence leaving said south line, North 00°02'17" East, 584.48 feet;

Thence South 89°50'00" East, 709.43 feet;

Thence South 00°34'02" East, 140.72 feet along said mid-section line;

Thence leaving said mid-section line, South 89°35'26" East, 55.01 feet;

Thence South 00°34'02" East, 510.07 feet;

Thence North 89°35'20" West, 55.01 feet along a line which is 65.00 feet north of and parallel with the south line of the southeast quarter of said Section 11 to the **POINT OF BEGINNING**.

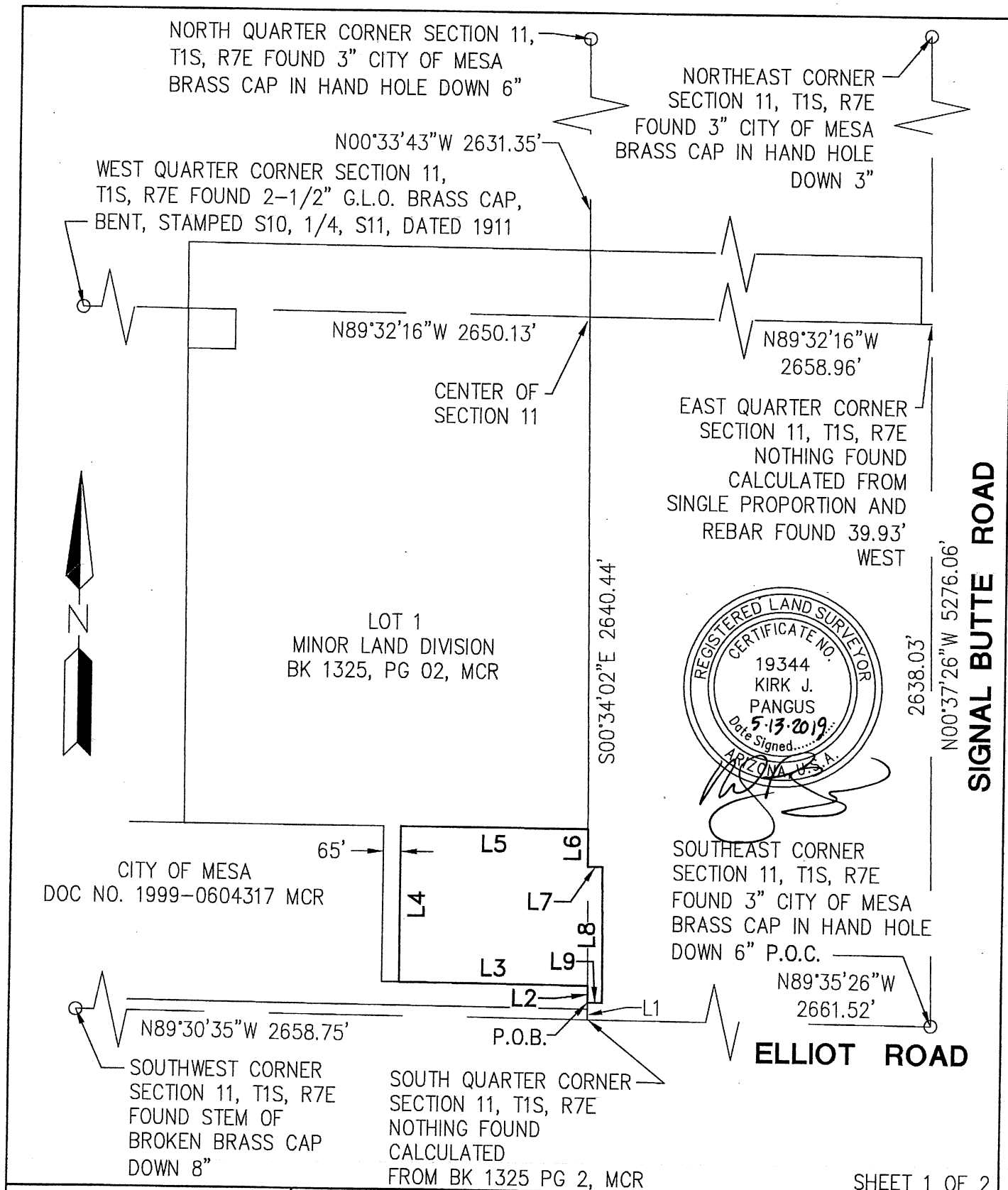
The above described parcel contains a computed area of 445,952 sq. ft. (10.2376 acres) more or less and being subject to any easements, restrictions, rights-of-way of record or otherwise.


The description shown hereon is not to be used to violate any subdivision regulation of the state, county and/or municipality or any land division restrictions.

Prepared by: HILGARTWILSON, LLC  
2141 E. Highland Avenue, Suite 250  
Phoenix, AZ 85016  
Project No. 1817  
Date: May 2019



# Exhibit B




|                 |   |  |
|-----------------|---|--|
| PROJ.NO.: 1817  | RAGING WIRE - OPT IN PARCEL               | <br><b>HILGARTWILSON</b><br>2141 E. HIGHLAND AVE., STE. 250<br>PHOENIX, AZ 85016<br>P: 602.490.0535 / F: 602.368.2436 |
| DATE: MAY 2019  | N.W.C. OF SIGNAL BUTTE ROAD & ELLIOT ROAD |  |
| SCALE: NTS      | MESA, ARIZONA                             |  |
| DRAWN BY: KM    | <b>EXHIBIT</b>                            |  |
| CHECKED BY: KJP |   |  |

# Exhibit B

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE NO.   | DIRECTION   | LENGTH  |
| L1         | N00°34'02"W | 65.01'  |
| L2         | N00°34'02"W | 62.23'  |
| L3         | N89°30'35"W | 715.67' |
| L4         | N00°02'17"E | 584.48' |
| L5         | S89°50'00"E | 709.43' |
| L6         | S00°34'02"E | 140.72' |
| L7         | S89°35'26"E | 55.01'  |
| L8         | S00°34'02"E | 510.07' |
| L9         | N89°35'20"W | 55.01'  |



SHEET 2 OF 2

|                 |   |  |
|-----------------|---|--|
| PROJ.NO.: 1817  | RAGING WIRE - OPT IN PARCEL<br>N.W.C. OF SIGNAL BUTTE ROAD & ELLIOT ROAD<br>MESA, ARIZONA | <br><b>HILGARTWILSON</b><br>2141 E. HIGHLAND AVE., STE. 250<br>PHOENIX, AZ 85016<br>P: 602.490.0535 / F: 602.368.2436 |
| DATE: MAY 2019  |   |  |
| SCALE: NTS      |   |  |
| DRAWN BY: KM    |   |  |
| CHECKED BY: KJP | <b>EXHIBIT</b>  |  |

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