

DMB MESA PROVING GROUNDS, LLC  
14646 N. KIERLAND BLVD, SUITE 165  
SCOTTSDALE, AZ 85254  
CONTACT: CHRISTINA CHRISTIAN, P.E.  
PHONE: (602) 903-7489

SUNRISE ENGINEERING, INC.  
2152 SOUTH VINEYARD, SUITE 123  
MESA, ARIZONA 85210  
CONTACT: CHRIS MOORE  
PHONE: (480) 768-8600

| SERVICE     | UTILITY COMPANY    |
|-------------|--------------------|
| CATV        | COX COMMUNICATIONS |
| ELECTRIC    | SALT RIVER PROJECT |
| FIBER       | CENTURYLINK        |
| GAS         | SOUTHWEST GAS      |
| IRRIGATION  | SALT RIVER PROJECT |
| WATER/SEWER | CITY OF MESA       |
| STORM DRAIN | CITY OF MESA       |
| FIRE        | CITY OF MESA       |
| REFUSE      | CITY OF MESA       |

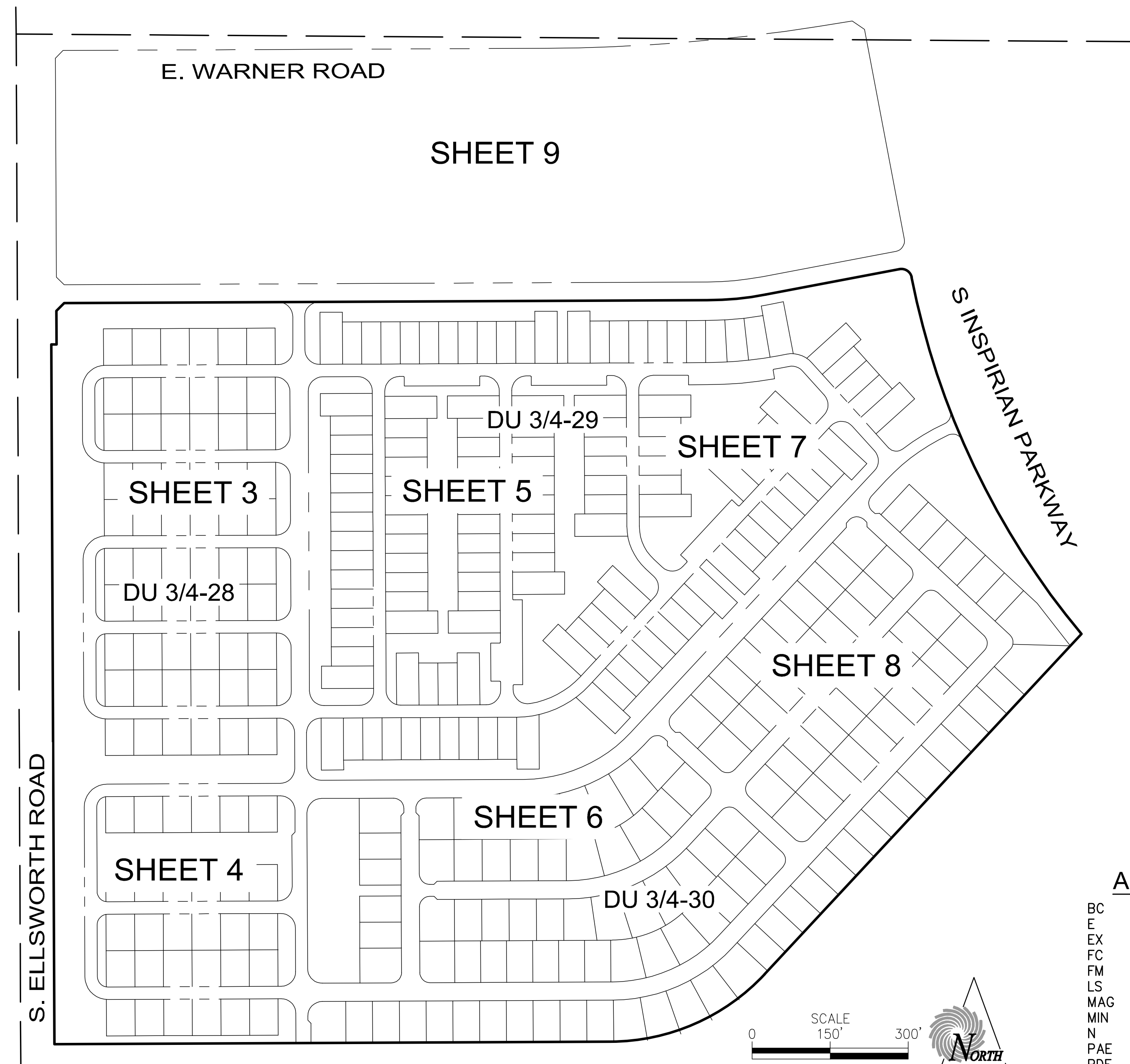
CITY OF MESA 2006 BENCHMARK, BRASS TAG IN TOP OF CURB  
LOCATED AT THE NORTHWEST CORNER OF MERIDIAN AND WARNER ROAD  
ELEVATION = 1481.15 CITY OF MESA DATUM  
BENCHMARK OBSERVED ON APRIL 30, 2012

| TRACT TABLE |         |       |                  |
|-------------|---------|-------|------------------|
| TRACT NAME  | SQ FT   | ACRES | USE              |
| A           | 155,342 | 3.57  | OPEN SPACE, PUFE |
| B           | 20,581  | 0.47  | PRIVATE STREET   |
| C           | 2,209   | 0.05  | OPEN SPACE, PUFE |
| D           | 3,584   | 0.08  | OPEN SPACE, PUFE |
| E           | 3,584   | 0.08  | OPEN SPACE, PUFE |
| F           | 2,209   | 0.05  | OPEN SPACE, PUFE |
| G           | 3,584   | 0.08  | OPEN SPACE, PUFE |
| H           | 33,016  | 0.76  | PRIVATE STREET   |
| I           | 2,209   | 0.05  | OPEN SPACE, PUFE |
| J           | 3,584   | 0.08  | OPEN SPACE, PUFE |
| K           | 29,535  | 0.68  | OPEN SPACE, PUFE |
| L           | 34,652  | 0.80  | PRIVATE STREET   |
| M           | 2,207   | 0.05  | OPEN SPACE, PUFE |
| N           | 4,422   | 0.10  | OPEN SPACE, PUFE |
| O           | 37,037  | 0.85  | OPEN SPACE, PUFE |
| P           | 29,671  | 0.68  | OPEN SPACE, PUFE |
| Q           | 42,583  | 0.98  | OPEN SPACE, PUFE |
| R           | 53,094  | 1.22  | OPEN SPACE, PUFE |
| S           | 47,242  | 1.09  | OPEN SPACE, PUFE |
| T           | 87,246  | 2.00  | OPEN SPACE, PUFE |
| U           | 115,565 | 2.65  | PRIVATE STREET   |
| V           | 62,642  | 1.44  | OPEN SPACE, PUFE |
| W           | 5,772   | 0.13  | OPEN SPACE, PUFE |
| X           | 5,520   | 0.13  | OPEN SPACE, PUFE |
| Y           | 35,725  | 0.82  | OPEN SPACE, PUFE |
| Z           | 722,449 | 16.59 | OPEN SPACE, PUFE |

| PARCEL TABLE |           |       |             |
|--------------|-----------|-------|-------------|
| NAME         | SQ FT     | ACRES | NO. OF LOTS |
| DU 3/4-28    | 346,498   | 7.92  | 90          |
| DU 3/4-29    | 438,468   | 10.09 | 133         |
| DU 3/4-30    | 568,236   | 13.05 | 127         |
| PARCEL 1     | 722,449   | 16.59 | —           |
| TOTAL        | 2,075,650 | 47.65 | 350         |

A PORTION OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF GILA AND SALT RIVER  
BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

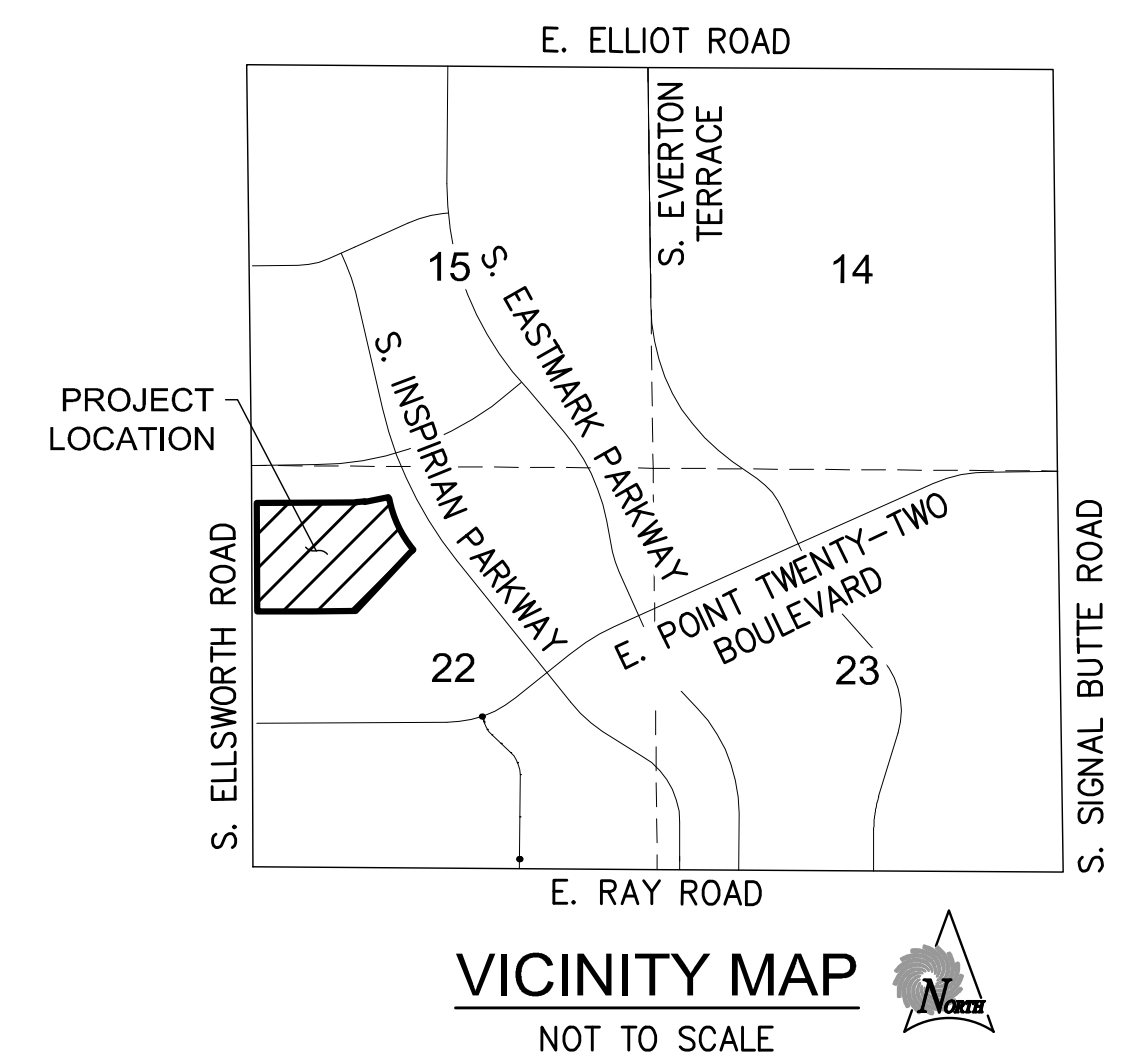
| SHEET # | DESCRIPTION                   |
|---------|-------------------------------|
| 1       | COVER SHEET                   |
| 2, 3    | SECTION & TYPICAL LOT DETAILS |
| 4-10    | PREPLAT                       |
| 11      | PARKING AREAS                 |

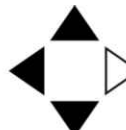


| SITE DATA                 |       |       |
|---------------------------|-------|-------|
| GROSS AREA                | 78.78 | ACRES |
| OPEN SPACE                | 30.80 | ACRES |
| LOCAL STREETS             | 6.80  | ACRES |
| PRIVATE STREETS           | 4.68  | ACRES |
| NET RESIDENTIAL           | 42.54 | ACRES |
| TOTAL YIELD               | 350   | LOTS  |
| GROSS RESIDENTIAL DENSITY | 4.44  | DU/AC |
| NET RESIDENTIAL DENSITY   | 8.23  | DU/AC |

|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
| FM   | FORCEMAIN                            |
| LS   | LANDSCAPE                            |
| MAG  | MARICOPA ASSOCIATION OF GOVERNMENTS  |
| MIN  | MINIMUM                              |
| N    | NORTH                                |
| PAE  | PRIVATE ACCESS EASEMENT              |
| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

\_\_\_\_\_ SUBJECT BOUNDARY LINE  
 \_\_\_\_\_ LOT LINE  
 \_\_\_\_\_ EASEMENT LINE  
 - - - - - SECTION LINE  
 - - - - - TRACT LINE  
 \_\_\_\_\_ RIGHT OF WAY LINE  
 - - - - - SETBACK LINE



|                                                                                       |                 |              |                                                                                                                                                              |  |  |         |  |      |         |
|---------------------------------------------------------------------------------------|-----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------|--|------|---------|
|                                                                                       |                 |              |                                                                                                                                                              |  |  |         |  |      |         |
|                                                                                       |                 |              |                                                                                                                                                              |  |  |         |  |      |         |
|                                                                                       |                 |              |                                                                                                                                                              |  |  |         |  |      |         |
| REV NO.                                                                               |                 |              |                                                                                                                                                              |  |  | COMMENT |  | DATE |         |
|  |                 |              | <b>Brookfield</b><br>Residential                                                                                                                             |  |  |         |  |      |         |
|  |                 |              | <b>EASTMARK®</b>                                                                                                                                             |  |  |         |  |      |         |
|  |                 |              |  <b>SUNRISE</b><br>ENGINEERING                                          |  |  |         |  |      |         |
|                                                                                       |                 |              | 2152 SOUTH VINEYARD, SUITE 123<br>MESA, ARIZONA 85210<br>TEL 480.768.8600 • FAX 480.768.8609<br><a href="http://www.sunrise-eng.com">www.sunrise-eng.com</a> |  |  |         |  |      |         |
| EASTMARK – DU 3/4 NORTH (PHASE 5) MDR<br>PRELIMINARY PLAT<br>COVER SHEET              |                 |              |                                                                                                                                                              |  |  |         |  |      |         |
| SEE NO.<br>06I507                                                                     | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH                                                                                                                                               |  |  |         |  |      | 1 of 11 |

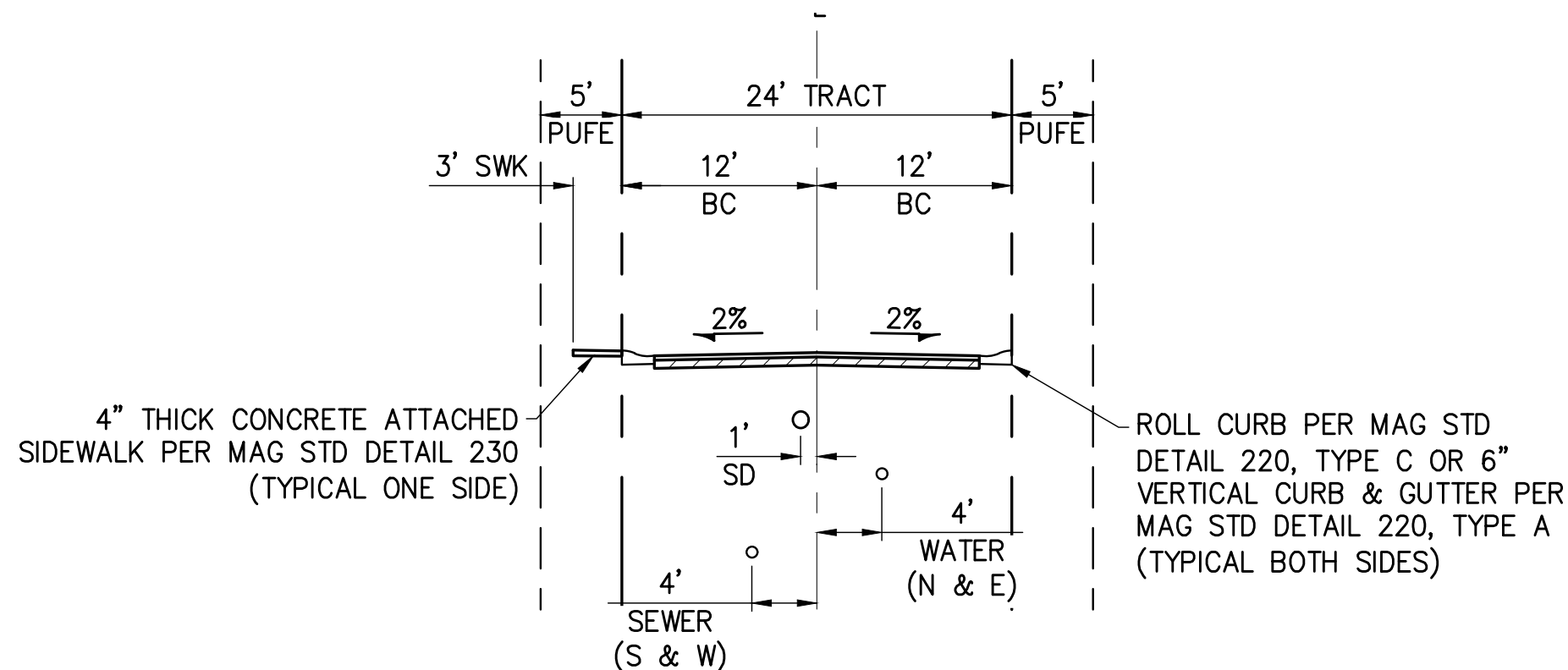


ABBREVIATIONS

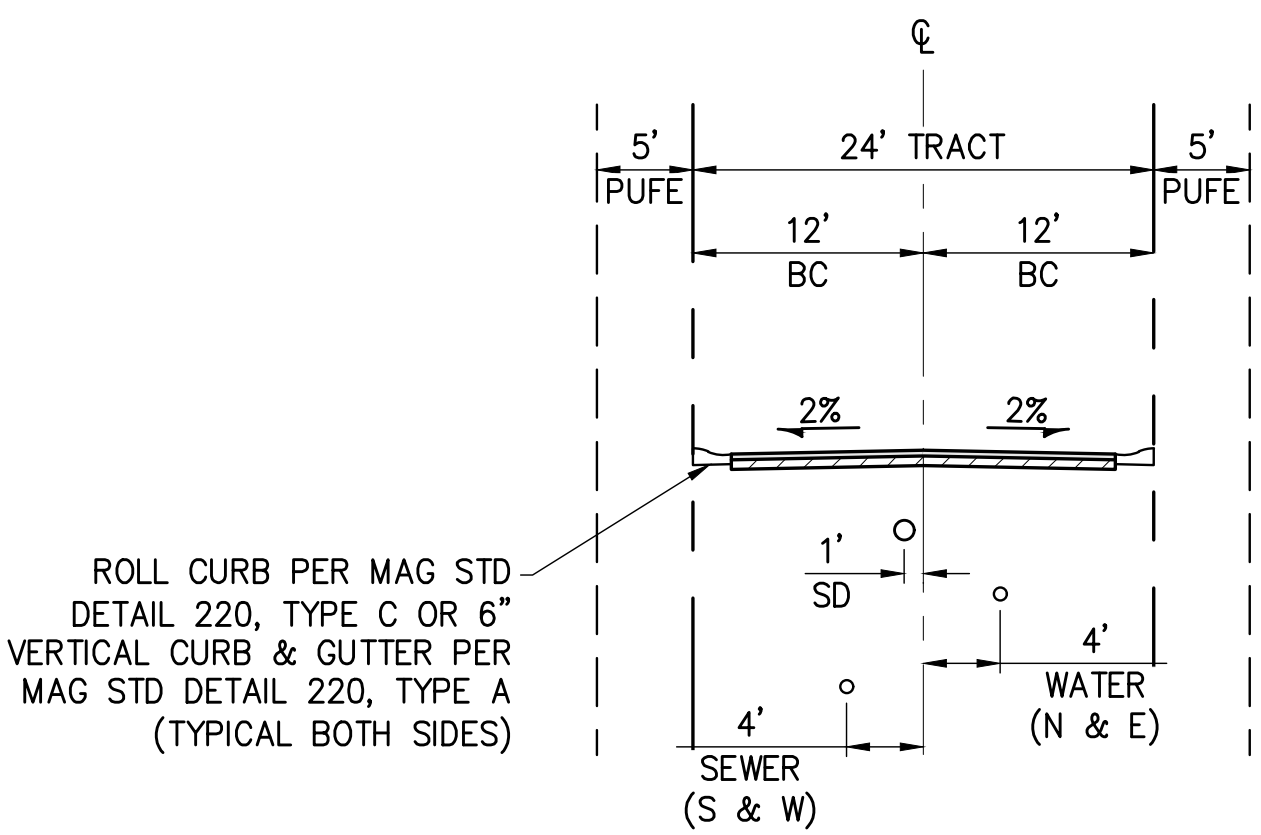
|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
| FM   | FORCEMAIN                            |
| LS   | LANDSCAPE                            |
| MAG  | MARICOPA ASSOCIATION OF GOVERNMENTS  |
| MIN  | MINIMUM                              |
| N    | NORTH                                |
| PAE  | PRIVATE ACCESS EASEMENT              |
| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

LINE LEGEND

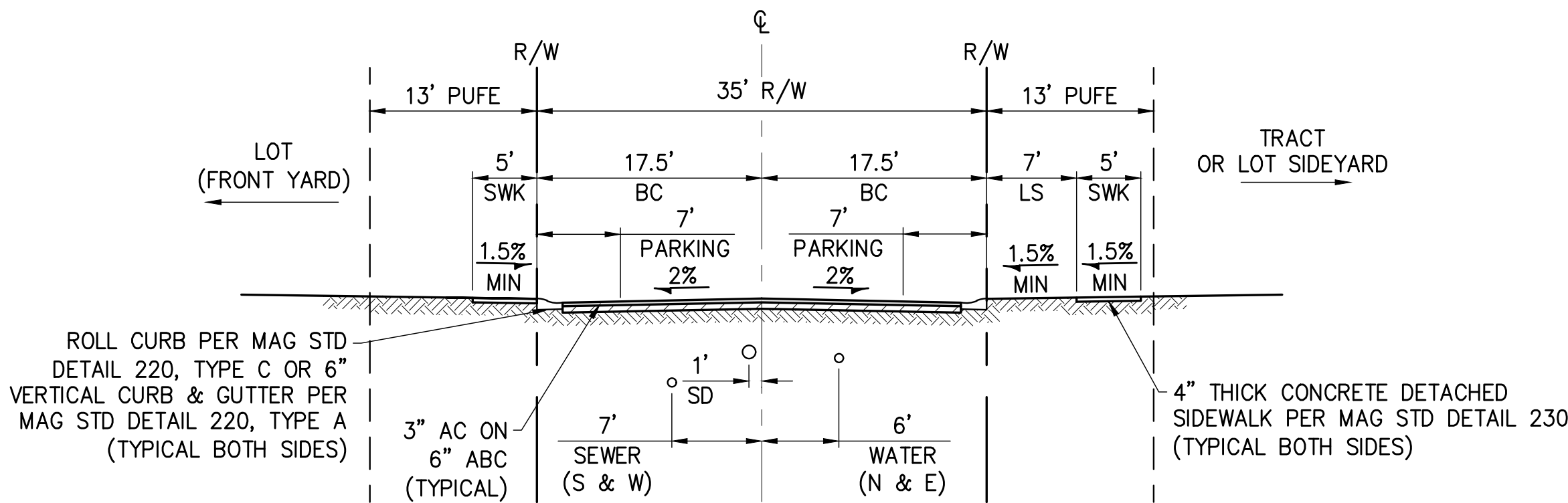
|     |                       |
|-----|-----------------------|
| --- | SUBJECT BOUNDARY LINE |
| --- | LOT LINE              |
| --- | EASEMENT LINE         |
| --- | SECTION LINE          |
| --- | TRACT LINE            |
| --- | RIGHT OF WAY LINE     |
| --- | SETBACK LINE          |



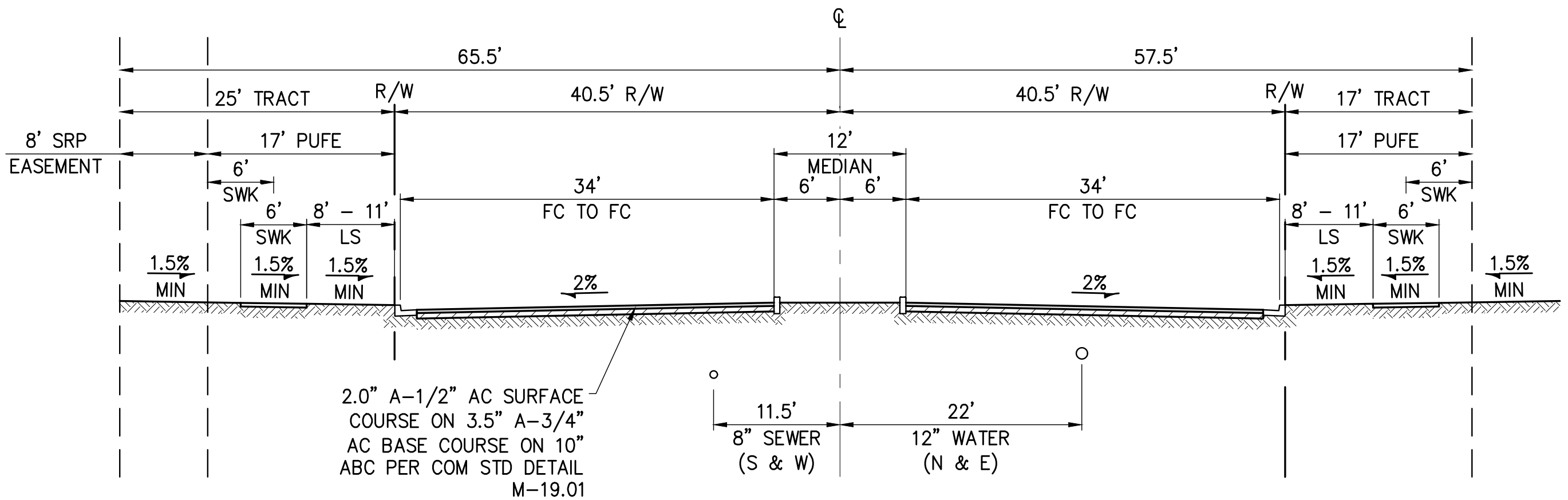
A SECTION - PRIVATE STREET (NO ON-STREET PARKING)  
NOT TO SCALE AUTO COURT LOTS



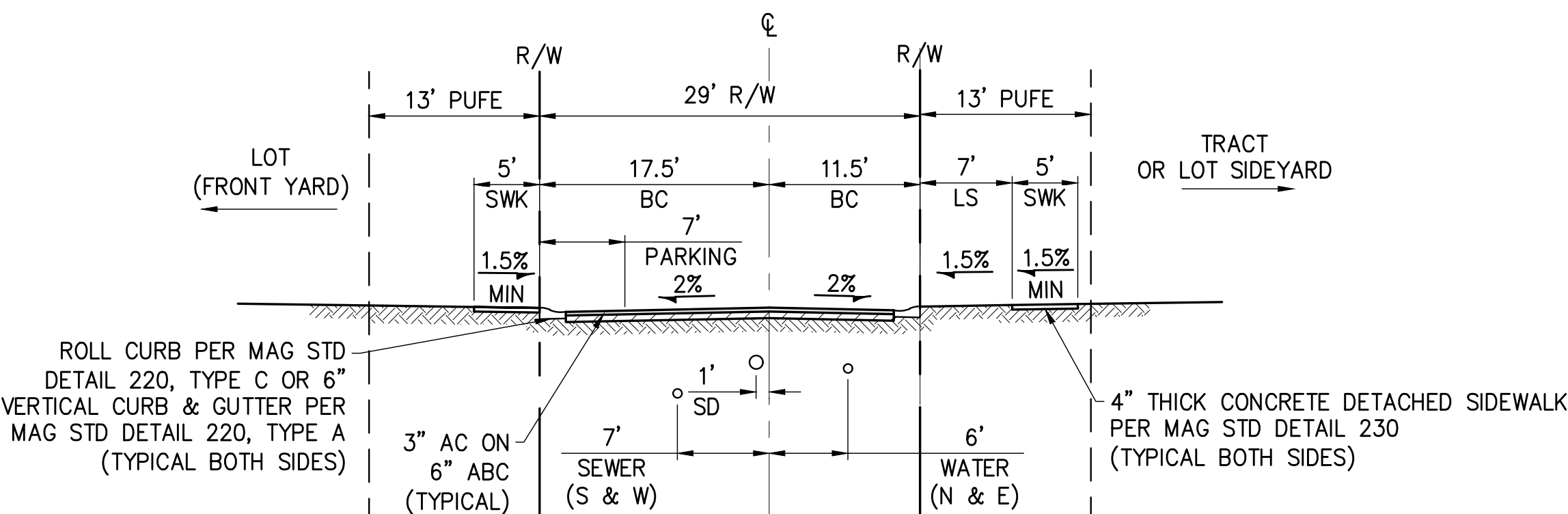
B SECTION - TYPICAL PRIVATE STREET (NO ON-STREET PARKING)  
NOT TO SCALE GREEN COURT LOTS



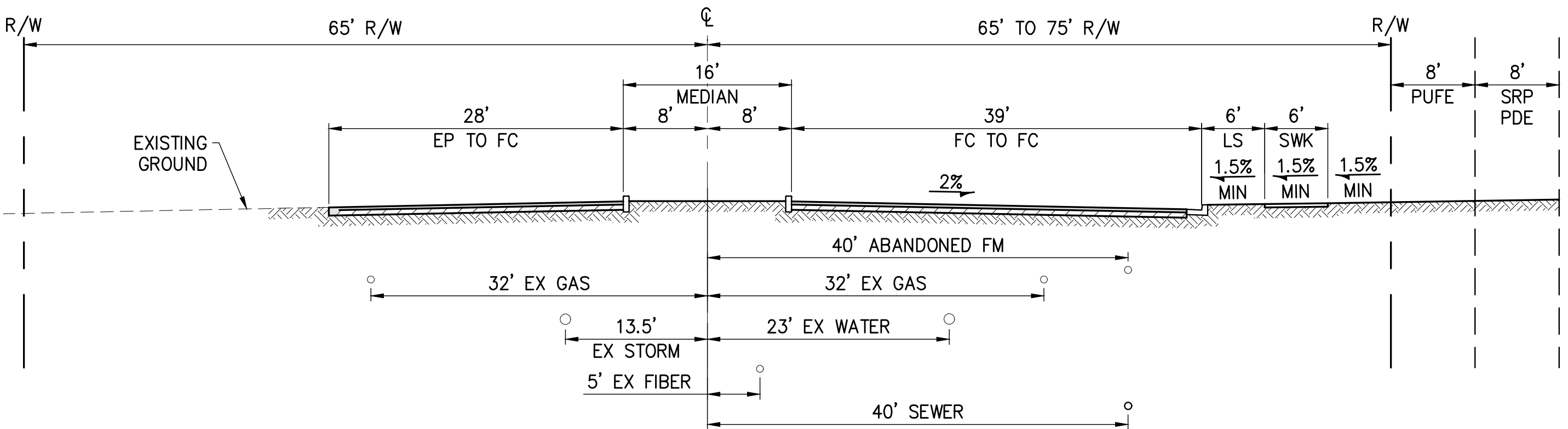
C SECTION - LOCAL STREET - 35' R/W (PARKING BOTH SIDES)  
NOT TO SCALE



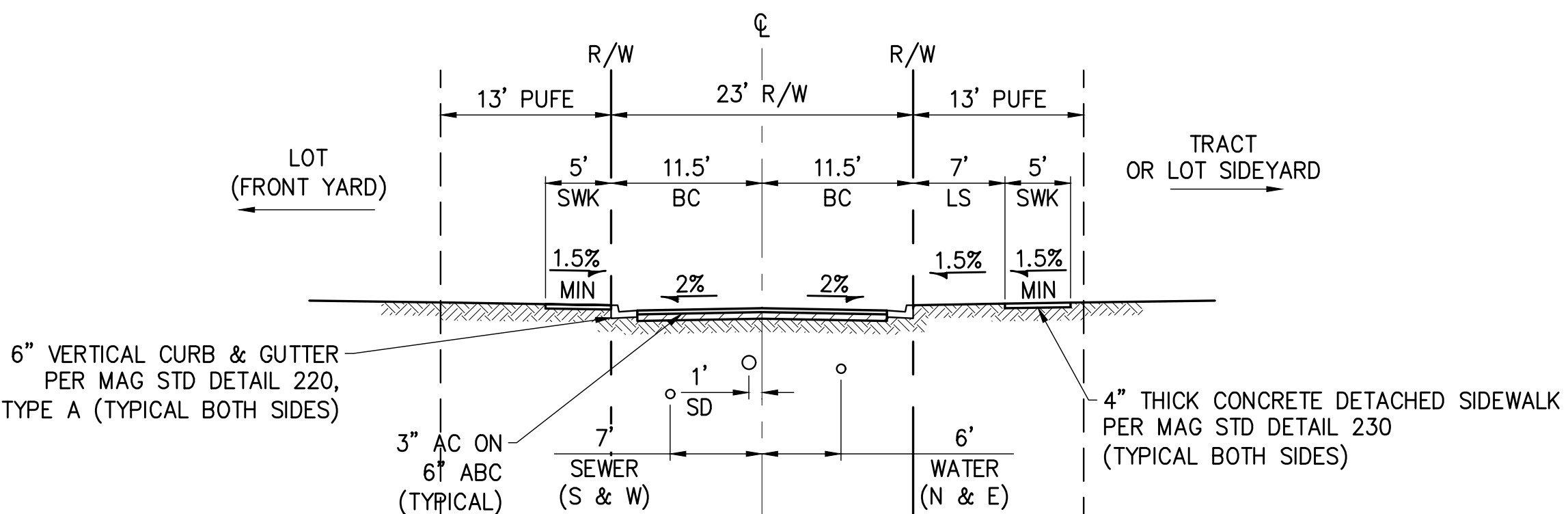
F SECTION - S. INSPIRIAN PARKWAY  
NOT TO SCALE



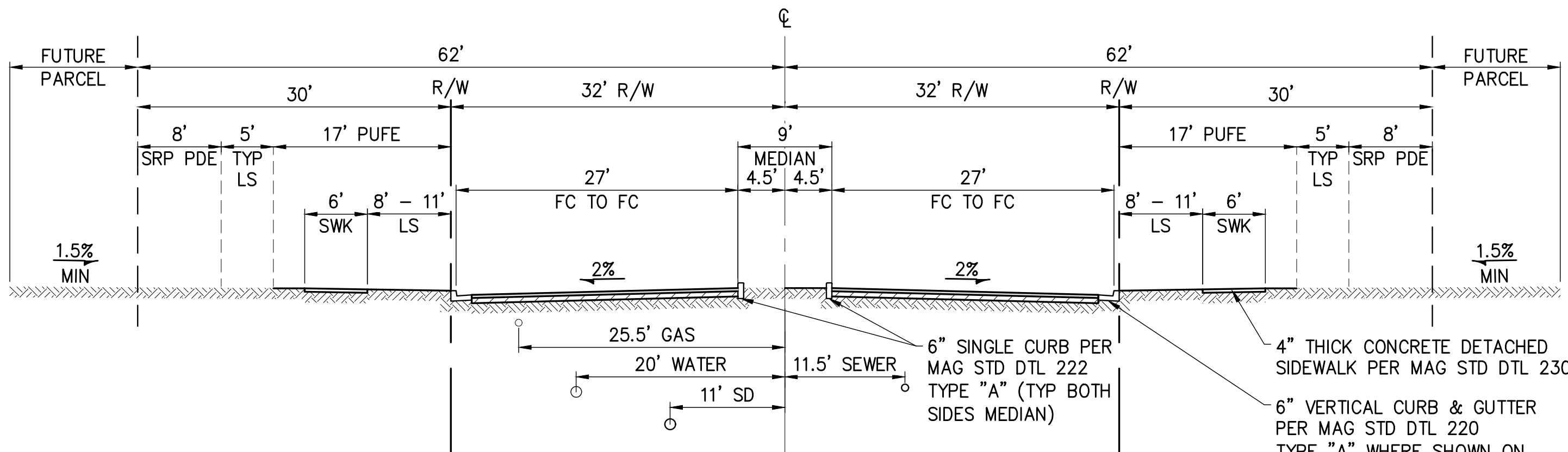
D SECTION - LOCAL STREET - 29' R/W (PARKING ONE SIDE ONLY)  
NOT TO SCALE



G SECTION - S. ELLSWORTH ROAD  
NOT TO SCALE



E SECTION - LOCAL STREET - 23' R/W (NO ON-STREET PARKING)  
NOT TO SCALE



H SECTION - E. WARNER ROAD  
NOT TO SCALE

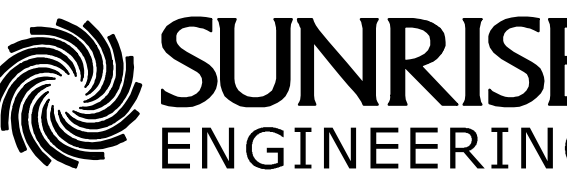
811 Know what's below.  
Call before you dig.  
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REV. NO. COMMENT DATE



Brookfield  
Residential

EASTMARK

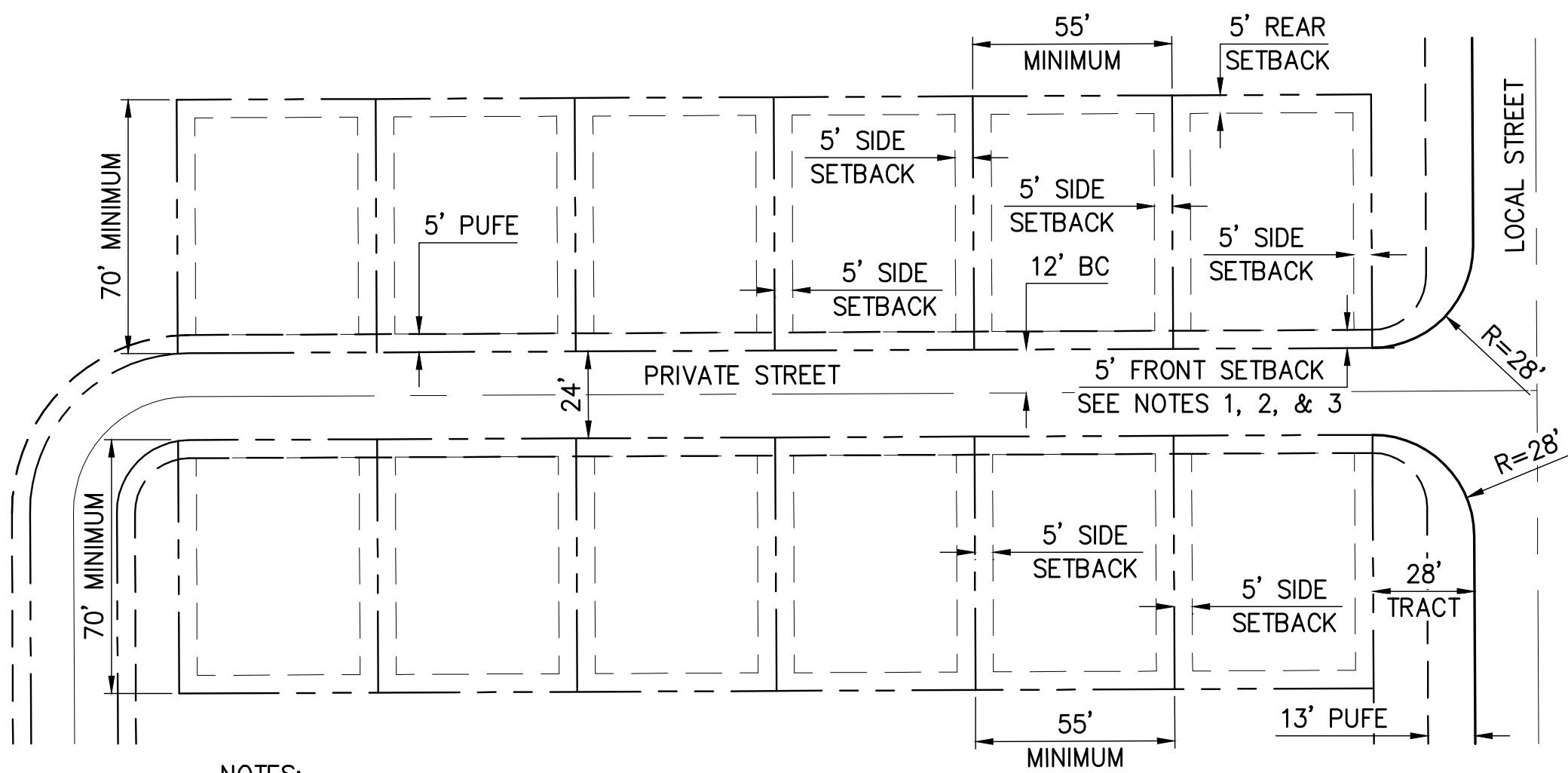


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EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT  
STREET SECTIONS

SET NO. 06507 DESIGNED CFM DRAWN SLF CHECKED RMH 2 of 11

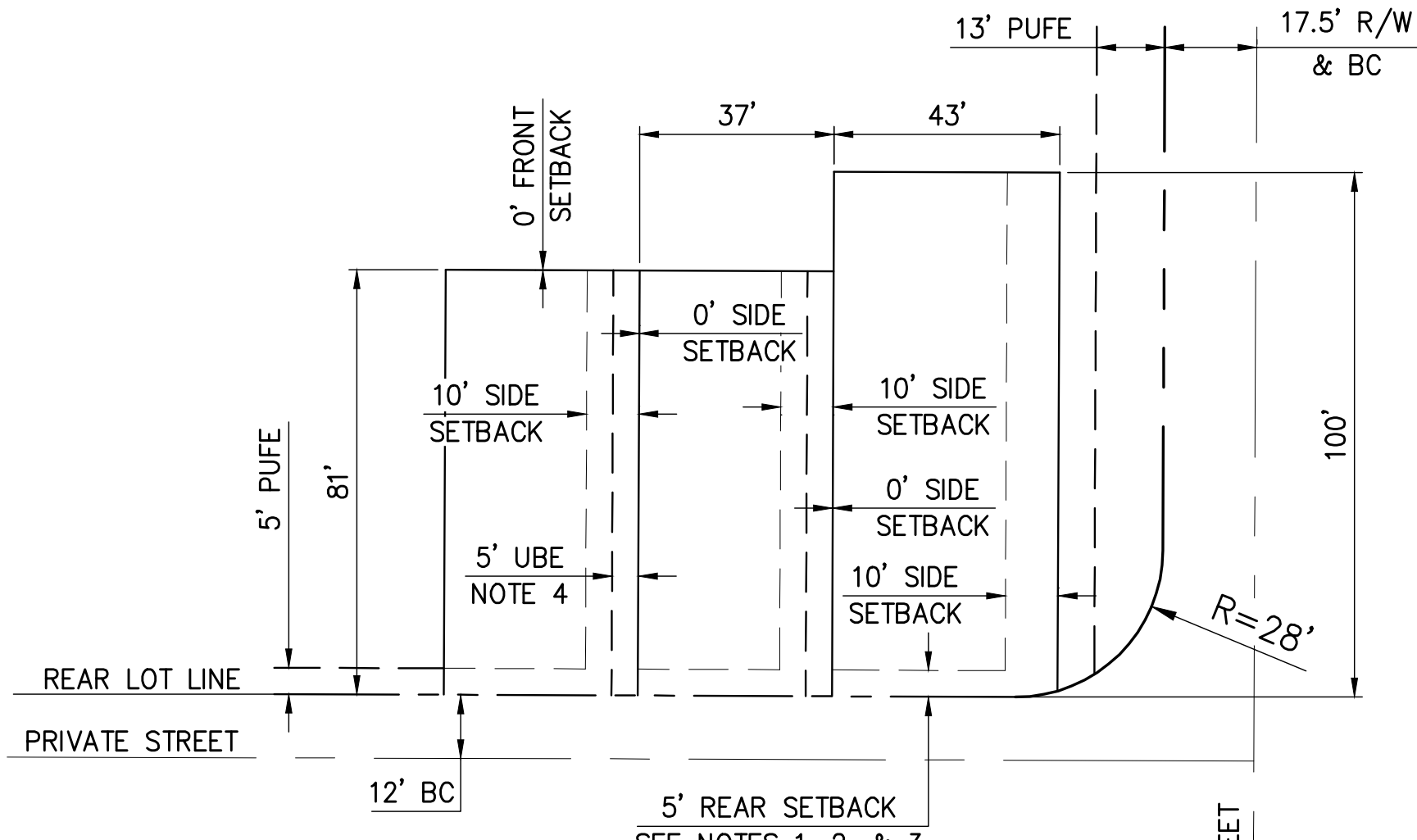




- NOTES:
1. 5' FROM PROPERTY LINE (BACK OF CURB) TO LIVING AREA.
  2. LOT MINIMUM WIDTH WILL BE ESTABLISHED AT 5' FROM BACK OF CURB.
  3. IF A DRIVEWAY IS PROVIDED THE SETBACK TO FACE OF GARAGE DOOR SHALL BE 18'.

**TYPICAL LOT LAYOUT 55' X 70'**

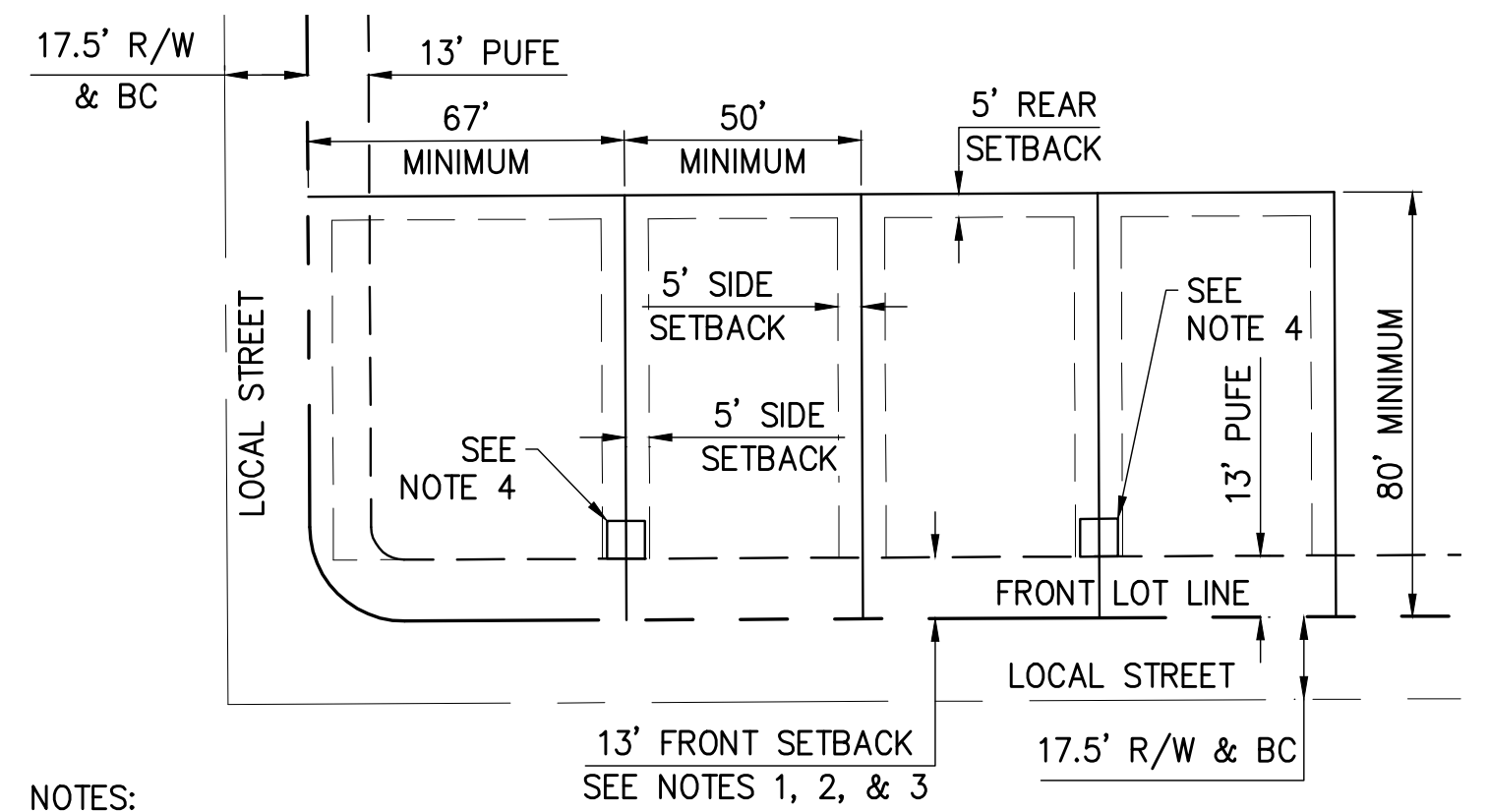
AUTO COURT  
LOTS 1 - 84  
NOT TO SCALE



- NOTES:
1. 0' FROM PROPERTY LINE (BACK OF CURB) TO LIVING AREA.
  2. LOT MINIMUM WIDTH WILL BE ESTABLISHED AT 5' FROM BACK OF CURB.
  3. SETBACK FOR UPPER LEVELS IS 5' FROM R/W.
  4. CONCEPTUAL USE AND BENEFIT EASEMENT, EASEMENT WILL BE FINALIZED DURING SUBDIVISION TECHNICAL REVIEW AND SHOWN ON FINAL PLAT.

**TYPICAL LOT LAYOUT 37' X 81', 43' X 100'**

GREEN COURT  
LOTS 85 - 217  
NOT TO SCALE



- NOTES:
1. 13' FROM PROPERTY LINE (BACK OF CURB) TO LIVING AREA OR SIDE ENTRY GARAGE, 18' FROM BACK OF SIDEWALK TO FACE OF GARAGE DOOR.
  2. LOT MINIMUM WIDTH WILL BE ESTABLISHED AT 11' FROM BACK OF CURB.
  3. SETBACK FOR UPPER LEVELS IS 11' FROM R/W.
  4. 8' W X 8' D PUF, CENTERED ON LOT LINE FOR UTILITY APPURTENANCE TO BE ESTABLISHED BASED ON DRY UTILITY DESIGN. SRP TRANSFORMERS TO BE LOCATED BETWEEN DRIVEWAYS ONLY.

**TYPICAL LOT LAYOUT 50' X 80'**

SINGLE FAMILY  
LOTS 218 - 345  
NOT TO SCALE

- NOTE (GREEN COURT & AUTO COURT):
1. MINIMUM COVER FOR SEWER IS 8'.
  2. MINIMUM COVER FOR WATER IS 6'.

**ABBREVIATIONS**

|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
| FM   | FORCEMAIN                            |
| LS   | LANDSCAPE                            |
| MAG  | MARICOPA ASSOCIATION OF GOVERNMENTS  |
| MIN  | MINIMUM                              |
| N    | NORTH                                |
| PAE  | PRIVATE ACCESS EASEMENT              |
| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

**LINE LEGEND**

|     |                       |
|-----|-----------------------|
| --- | SUBJECT BOUNDARY LINE |
| --- | LOT LINE              |
| --- | EASEMENT LINE         |
| --- | SECTION LINE          |
| --- | TRACT LINE            |
| --- | RIGHT OF WAY LINE     |
| --- | SETBACK LINE          |



|                                                                                                                                                                                                                             |  |         |  |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|------|--|
| REV. NO.                                                                                                                                                                                                                    |  | COMMENT |  | DATE |  |
| <div><div></div><div><b>Brookfield</b><br/>Residential</div></div> <div></div> <div><div>2152 SOUTH VINEYARD, SUITE 123<br/>MESA, ARIZONA 85210<br/>TEL 480.768.8600 • FAX 480.768.8609<br/>www.sunrise-eng.com</div></div> |  |         |  |      |  |

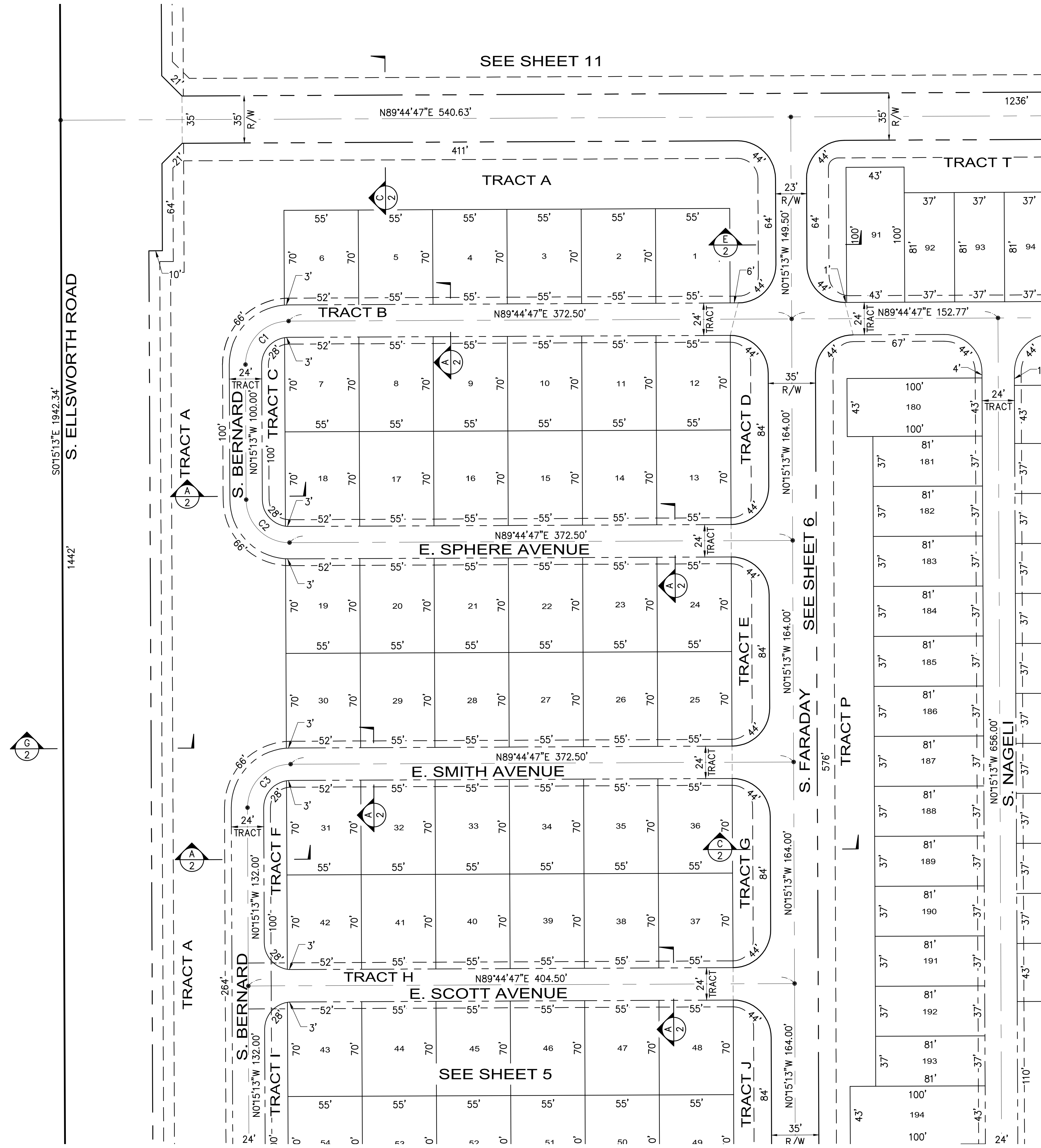
EASTMARK - DU 3/4 NORTH (PHASE 5) MDR

PRELIMINARY PLAT

TYPICAL LOT DETAILS

3 of 11

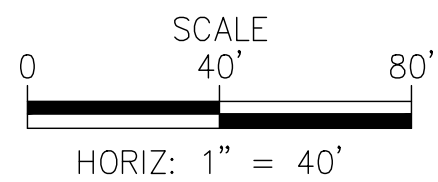




| CURVE TABLE                           |          |         |           |               |              |
|---------------------------------------|----------|---------|-----------|---------------|--------------|
| THIS TABLE IS FOR SHEETS 4 TO 10 ONLY |          |         |           |               |              |
| NO.                                   | RADIUS   | LENGTH  | DELTA     | CHORD BEARING | CHORD LENGTH |
| C1                                    | 32.00'   | 50.27'  | 90°00'00" | S44°44'47"W   | 45.25'       |
| C2                                    | 32.00'   | 50.27'  | 90°00'00" | S45°15'13"E   | 45.25'       |
| C3                                    | 32.00'   | 50.27'  | 90°00'00" | S44°44'47"W   | 45.25'       |
| C4                                    | 32.00'   | 50.27'  | 90°00'00" | S45°15'13"E   | 45.25'       |
| C5                                    | 32.00'   | 50.27'  | 90°00'00" | S44°44'47"W   | 45.25'       |
| C6                                    | 32.00'   | 50.27'  | 90°00'40" | S45°15'33"E   | 45.26'       |
| C7                                    | 180.00'  | 147.02' | 46°47'53" | N66°20'51"E   | 142.97'      |
| C8                                    | 300.00'  | 245.03' | 46°47'53" | N66°20'51"E   | 238.28'      |
| C9                                    | 300.00'  | 244.98' | 46°47'13" | N66°20'31"E   | 238.23'      |
| C10                                   | 300.00'  | 244.98' | 46°47'13" | N66°20'31"E   | 238.23'      |
| C11                                   | 100.00'  | 81.68'  | 46°47'53" | S23°39'09"E   | 79.43'       |
| C12                                   | 749.50'  | 137.12' | 10°28'56" | N84°30'19"E   | 136.93'      |
| C13                                   | 40.00'   | 40.96'  | 58°40'17" | N71°24'00"W   | 39.19'       |
| C14                                   | 200.00'  | 17.41'  | 4°59'15"  | S45°26'31"W   | 17.40'       |
| C15                                   | 400.00'  | 34.82'  | 4°59'15"  | S45°26'31"W   | 34.81'       |
| C16                                   | 400.00'  | 138.32' | 19°48'44" | S57°50'31"W   | 137.63'      |
| C17                                   | 3500.00' | 650.21' | 10°38'38" | N84°25'28"E   | 649.27'      |
| C18                                   | 1500.00' | 759.13' | 28°59'48" | S25°14'03"E   | 751.06'      |

| LINE TABLE |             |        |
|------------|-------------|--------|
| NO.        | BEARING     | LENGTH |
| L1         | N85°50'12"E | 50.12' |
| L2         | N76°10'26"E | 51.43' |
| L3         | N66°28'53"E | 49.94' |
| L4         | N56°55'56"E | 49.94' |
| L5         | N47°23'20"E | 49.94' |
| L6         | N50°16'03"E | 40.50' |

THIS TABLE IS FOR SHEETS 4 TO 10 ONLY





Know what's below.  
Call before you dig.  
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ABBREVIATIONS

- BC

EX

FC

FM

LS

MAG

MIN

N

PAE

PDE

PUFE

R/W

S

STD

SWK

UBE

W
- BACK OF CURB

EAST

EXISTING

FACE OF CURB

FORCEMAIN

LANDSCAPE

MARICOPA ASSOCIATION OF GOVERNMENTS

MINIMUM

NORTH

PRIVATE ACCESS EASEMENT

POWER DISTRIBUTION EASEMENT

PUBLIC UTILITY & FACILITIES EASEMENT

RIGHT-OF-WAY

SOUTH

STANDARD

SIDEWALK

USE & BENEFIT EASEMENT

WEST

LINE LEGEND

- 
- SUBJECT BOUNDARY LINE

LOT LINE

EASEMENT LINE

SECTION LINE

TRACT LINE

RIGHT OF WAY LINE

SETBACK LINE

REV. NO.

COMMENT

DATE



Brookfield

Residential



EASTMARK



SUNRISE  
ENGINEERING

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EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT

SET NO.  
06507

DESIGNED  
CFM

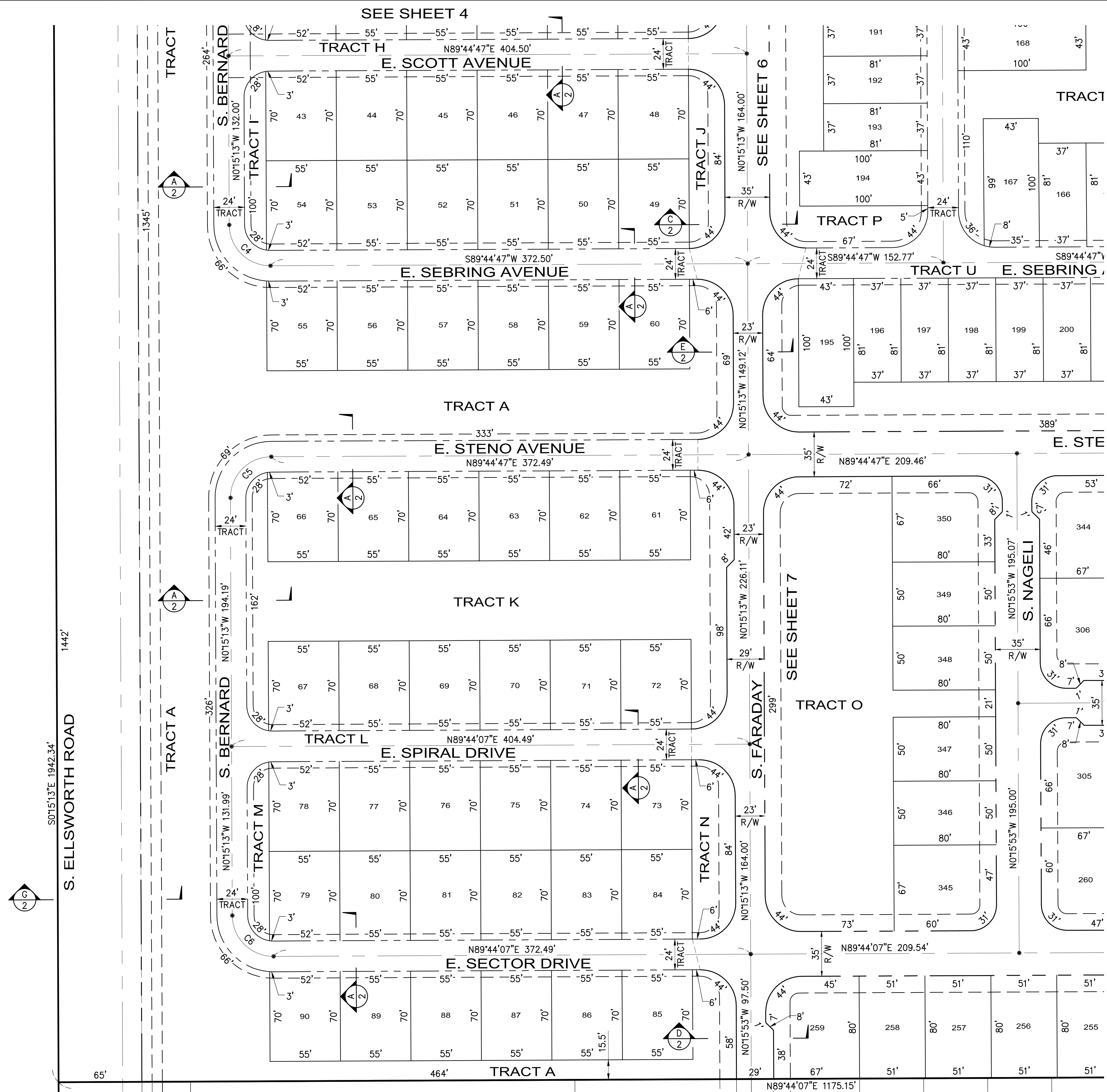
DRAWN  
SLF

CHECKED  
RMH

4 of 11

P:\Brookfield Residential\06507 DU3-4 North Phase 5 MDR\Uwg\Plan Set\Pre-Plat\EDU34-PP-Pl.dwg Apr 22, 2019 1:02pm stuller



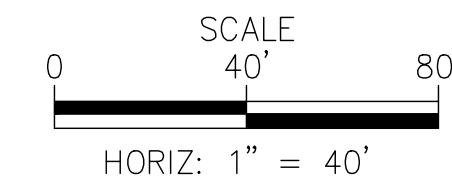


ABBREVIATIONS

- BC BACK OF CURB
- E EAST
- EX EXISTING
- FC FACE OF CURB
- FM FORCEMAIN
- LS LANDSCAPE
- MAG MARICOPA ASSOCIATION OF GOVERNMENTS
- MIN MINIMUM
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- R/W RIGHT-OF-WAY
- S SOUTH
- STD STANDARD
- SWK SIDEWALK
- UBE USE & BENEFIT EASEMENT
- W WEST

LINE LEGEND

- SUBJECT BOUNDARY LINE
- LOT LINE
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- SECTION LINE
- TRACT LINE
- RIGHT OF WAY LINE
- SETBACK LINE



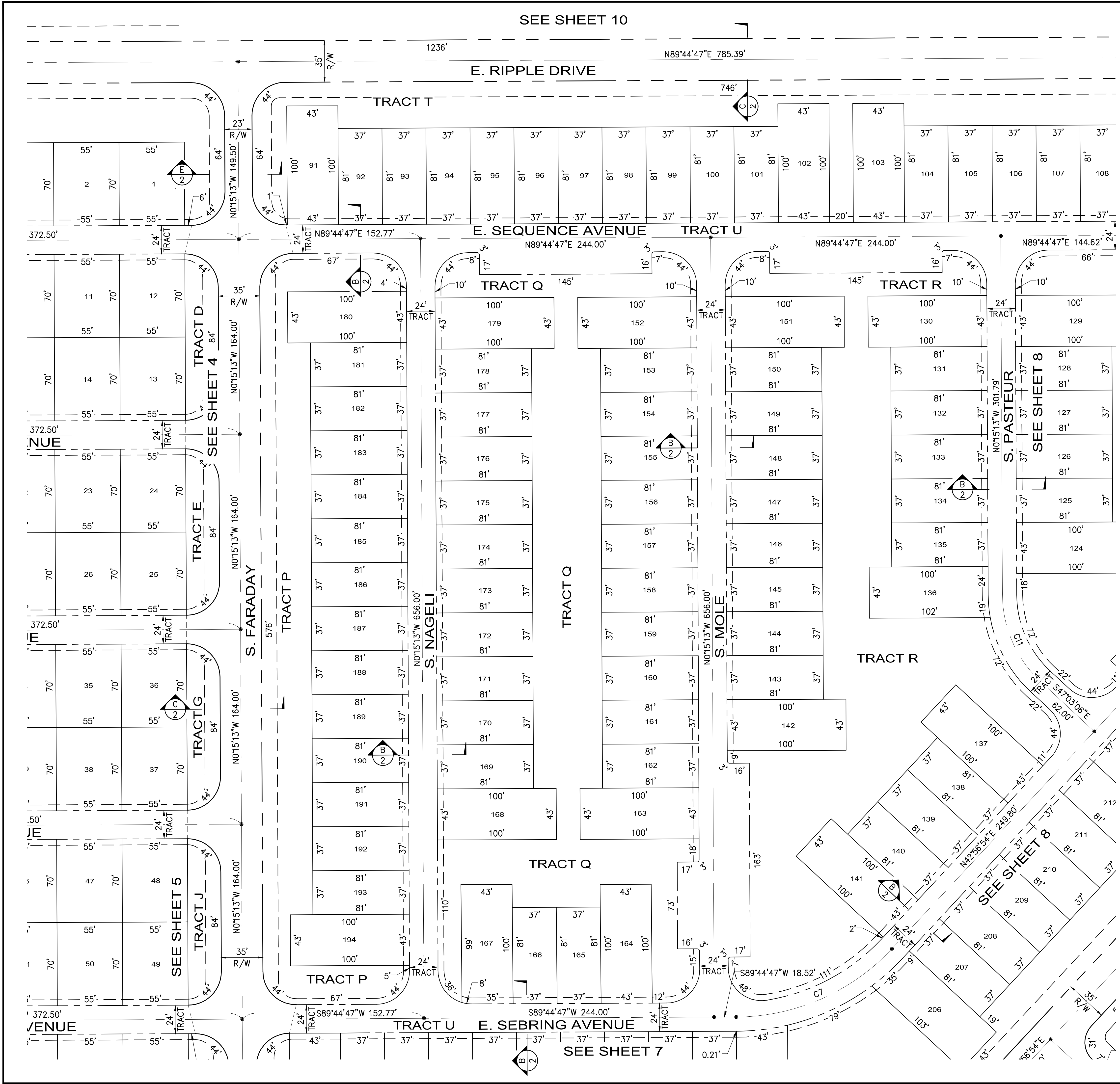
**811** Know what's below.  
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1-800-782-5348

| REV. NO. | COMMENT | DATE |
|----------|---------|------|
|          |         |      |
|          |         |      |
|          |         |      |

**EASTMARK - DU 3/4 NORTH (PHASE 5) MDR PRELIMINARY PLAT**

|                  |                 |              |                |  |         |
|------------------|-----------------|--------------|----------------|--|---------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH |  | 5 of 11 |
|------------------|-----------------|--------------|----------------|--|---------|



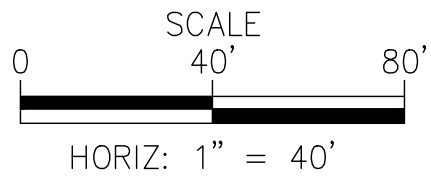


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- TRACT LINE
- RIGHT OF WAY LINE
- SETBACK LINE



Know what's below.  
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1-800-782-5348

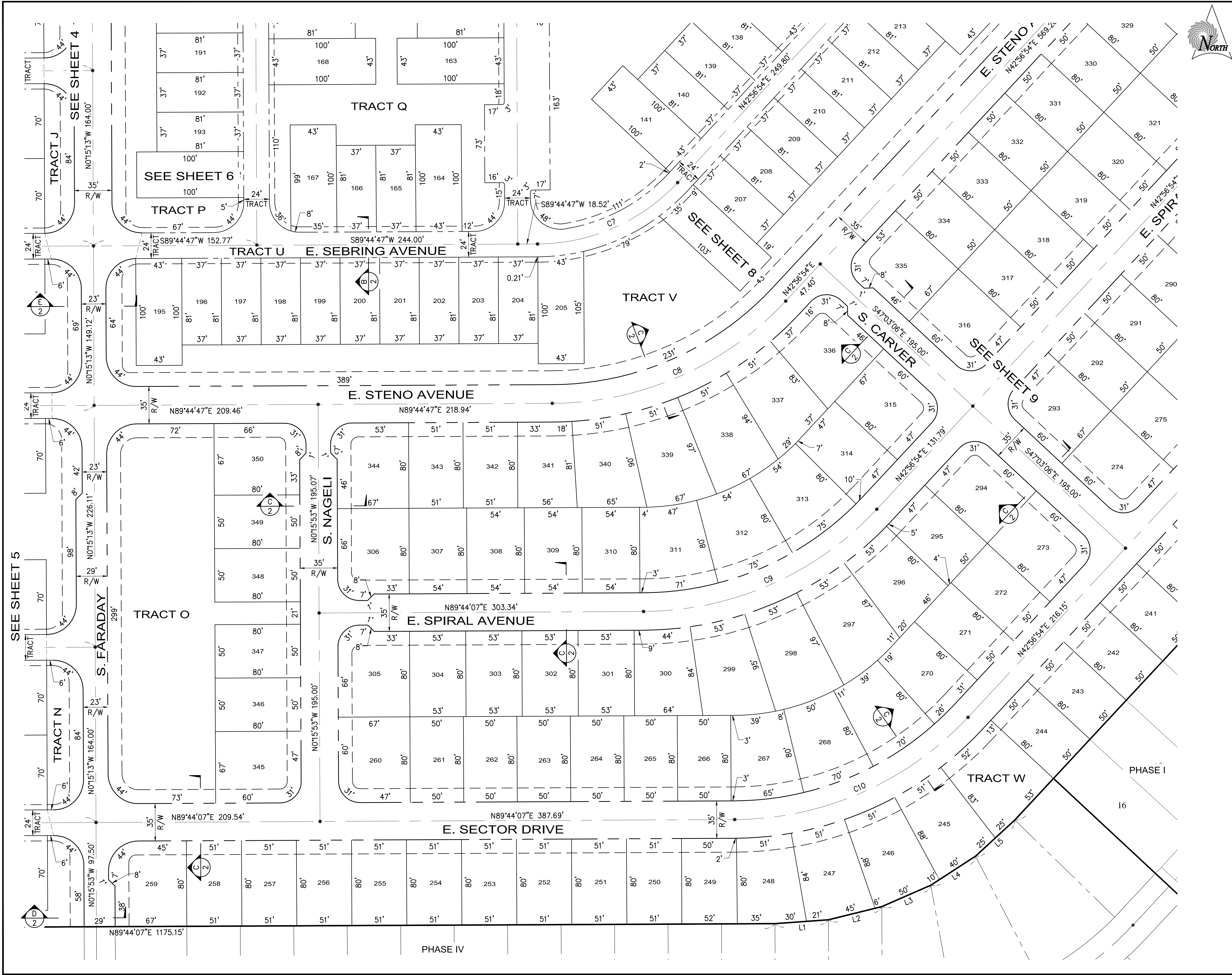
| REV. NO. | COMMENT | DATE |
|----------|---------|------|
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2152 SOUTH VINEYARD, SUITE 123  
MESA, ARIZONA 85210  
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EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT

|                  |                 |              |                |         |
|------------------|-----------------|--------------|----------------|---------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH | 6 of 11 |
|------------------|-----------------|--------------|----------------|---------|



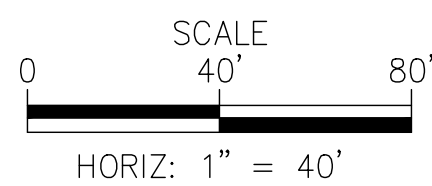


ABBREVIATIONS

|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
| FM   | FORCEMAIN                            |
| LS   | LANDSCAPE                            |
| MAG  | MARICOPA ASSOCIATION OF GOVERNMENTS  |
| MIN  | MINIMUM                              |
| N    | NORTH                                |
| PAE  | PRIVATE ACCESS EASEMENT              |
| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

LINE LEGEND

|     |                       |
|-----|-----------------------|
| --- | SUBJECT BOUNDARY LINE |
| --- | LOT LINE              |
| --- | EASEMENT LINE         |
| --- | SECTION LINE          |
| --- | TRACT LINE            |
| --- | RIGHT-OF-WAY LINE     |
| --- | SETBACK LINE          |



**811** Know what's below.  
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| REV. NO. | COMMENT | DATE |
|----------|---------|------|
|----------|---------|------|

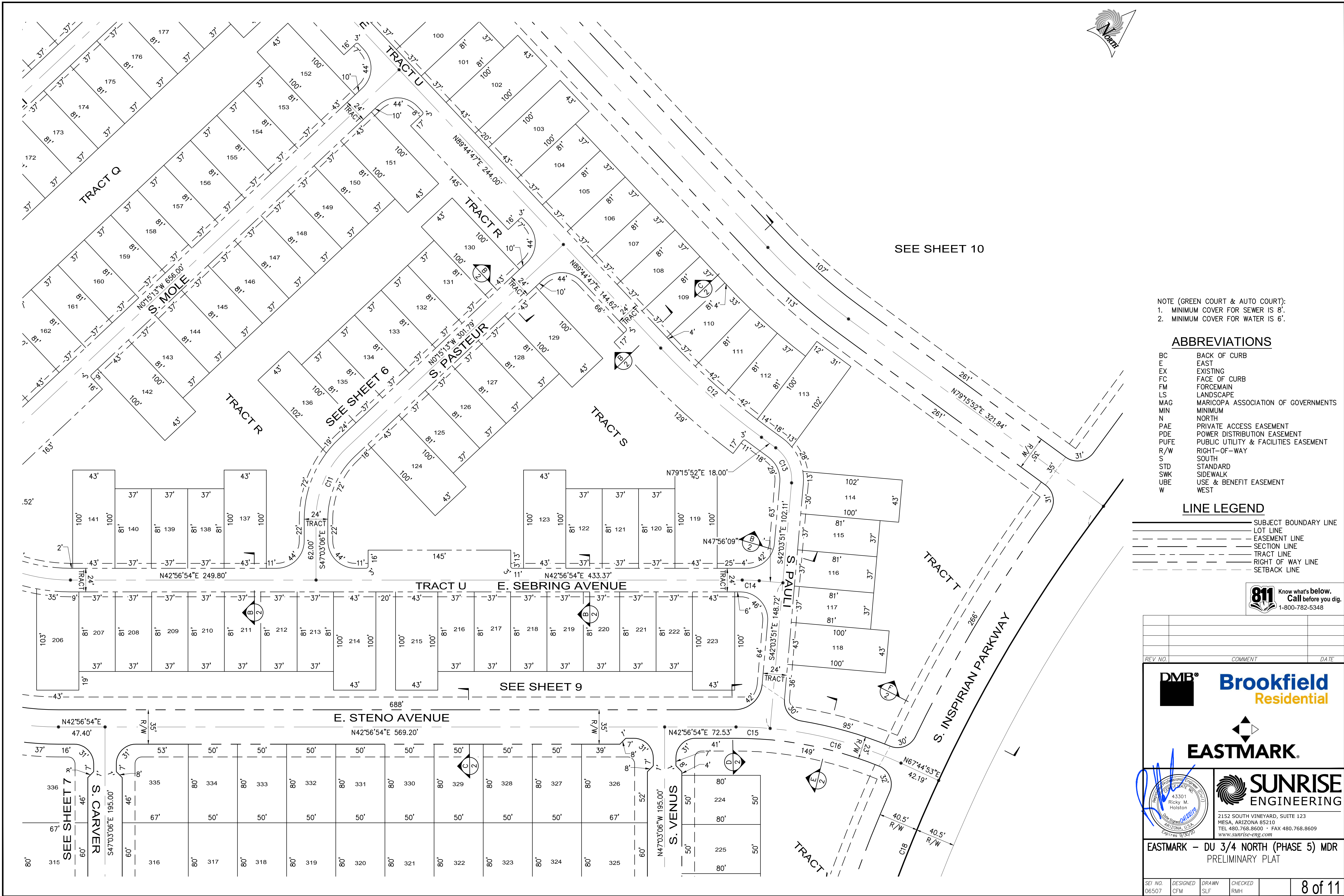
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EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT

|                  |                 |              |                |         |
|------------------|-----------------|--------------|----------------|---------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH | 7 of 11 |
|------------------|-----------------|--------------|----------------|---------|

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NOTE (GREEN COURT & AUTO COURT):  
1. MINIMUM COVER FOR SEWER IS 8'.  
2. MINIMUM COVER FOR WATER IS 6'.

ABBREVIATIONS

|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
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| LS   | LANDSCAPE                            |
| MAG  | MARICOPA ASSOCIATION OF GOVERNMENTS  |
| MIN  | MINIMUM                              |
| N    | NORTH                                |
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| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

LINE LEGEND

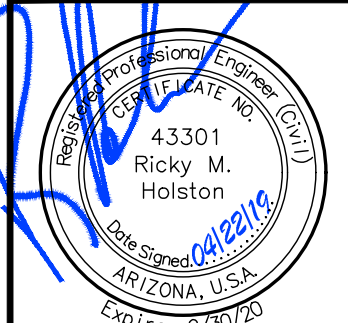
|  |                       |
|--|-----------------------|
|  | SUBJECT BOUNDARY LINE |
|  | LOT LINE              |
|  | EASEMENT LINE         |
|  | SECTION LINE          |
|  | TRACT LINE            |
|  | RIGHT OF WAY LINE     |
|  | SETBACK LINE          |

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| REV. NO. | COMMENT | DATE |
|----------|---------|------|
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**DMB® Brookfield Residential**

**EASTMARK®**



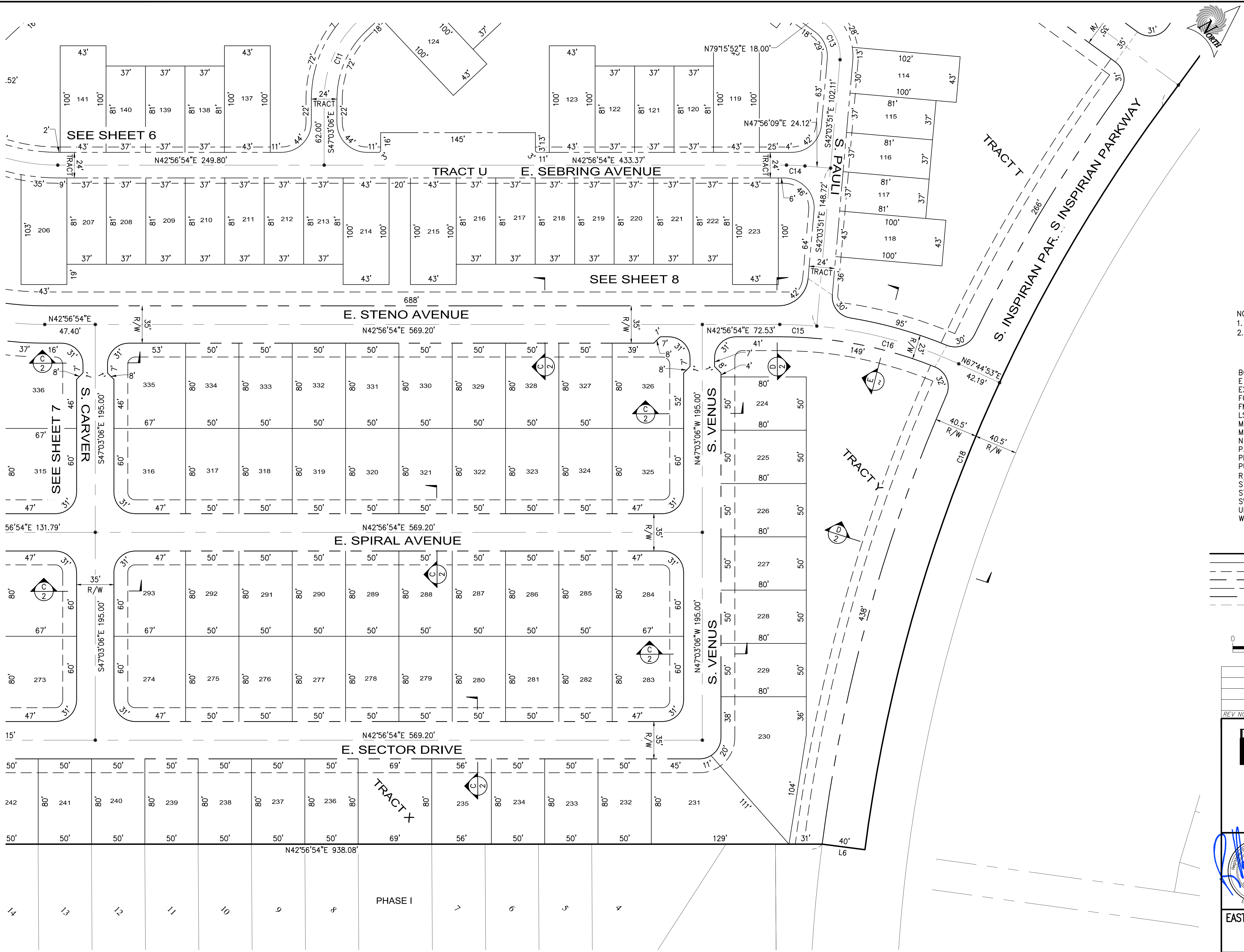
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EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT

|                  |                 |              |                |         |
|------------------|-----------------|--------------|----------------|---------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH | 8 of 11 |
|------------------|-----------------|--------------|----------------|---------|





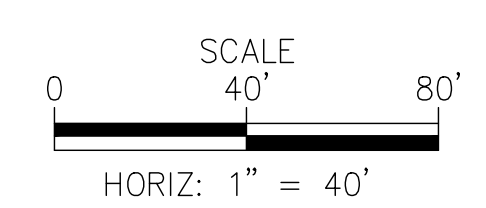
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ABBREVIATIONS

|      |                                      |
|------|--------------------------------------|
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| E    | EAST                                 |
| EX   | EXISTING                             |
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| LS   | LANDSCAPE                            |
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| MIN  | MINIMUM                              |
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| PAE  | PRIVATE ACCESS EASEMENT              |
| PDE  | POWER DISTRIBUTION EASEMENT          |
| PUFE | PUBLIC UTILITY & FACILITIES EASEMENT |
| R/W  | RIGHT-OF-WAY                         |
| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

LINE LEGEND

|  |                       |
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|          |         |      |
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| REV. NO. | COMMENT | DATE |
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**Brookfield Residential**

**EASTMARK.**

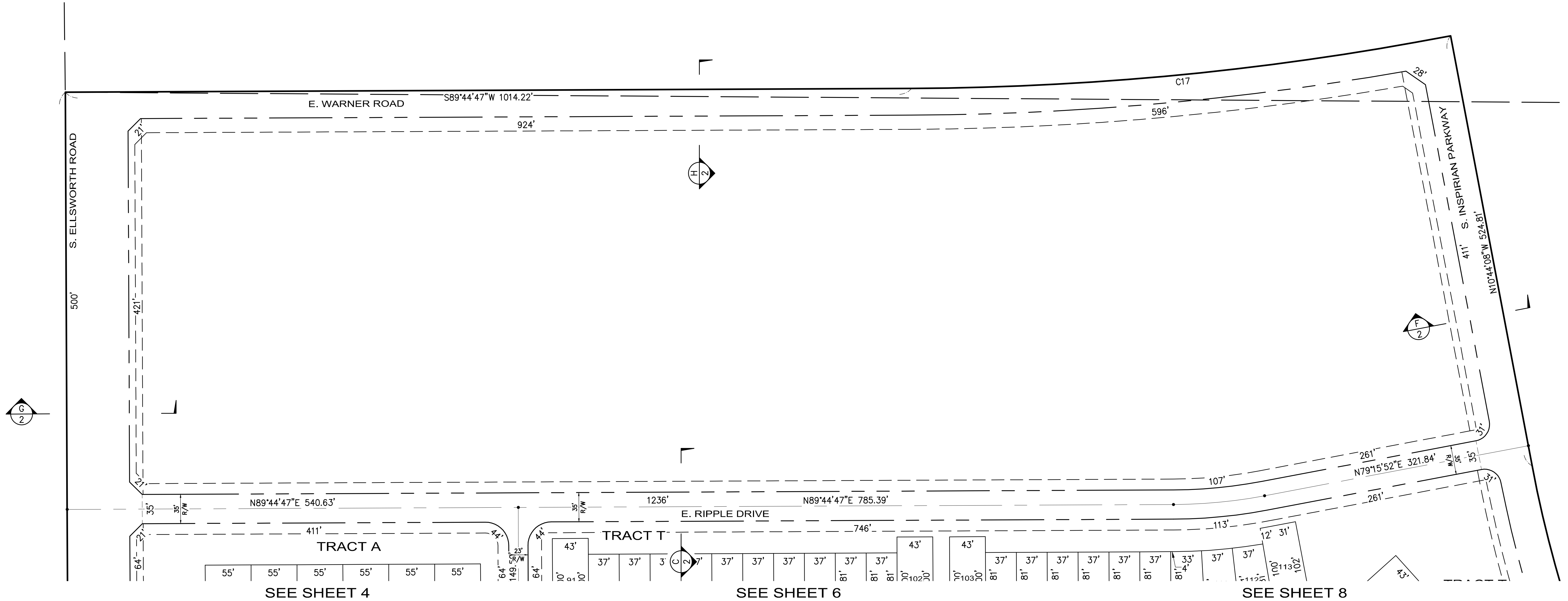
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**EASTMARK - DU 3/4 NORTH (PHASE 5) MDR PRELIMINARY PLAT**

|                  |                 |              |                |  |                |
|------------------|-----------------|--------------|----------------|--|----------------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH |  | <b>9 of 11</b> |
|------------------|-----------------|--------------|----------------|--|----------------|

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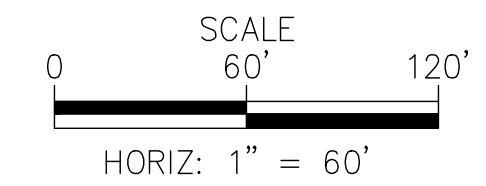




SEE SHEET 4

SEE SHEET 6

SEE SHEET 8



### ABBREVIATIONS

|      |                                      |
|------|--------------------------------------|
| BC   | BACK OF CURB                         |
| E    | EAST                                 |
| EX   | EXISTING                             |
| FC   | FACE OF CURB                         |
| FM   | FORCEMAIN                            |
| LS   | LANDSCAPE                            |
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| S    | SOUTH                                |
| STD  | STANDARD                             |
| SWK  | SIDEWALK                             |
| UBE  | USE & BENEFIT EASEMENT               |
| W    | WEST                                 |

### LINE LEGEND

|     |                       |
|-----|-----------------------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |              |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----------------|
| REV. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | COMMENT      | DATE            |
| <div></div> <div></div> <div><div><b>SUNRISE</b><br/>ENGINEERING</div><div>2152 SOUTH VINEYARD, SUITE 123<br/>MESA, ARIZONA 85210<br/>TEL 480.768.8600 • FAX 480.768.8609<br/>www.sunrise-eng.com</div></div> |                 |              |                 |
| <b>EASTMARK - DU 3/4 NORTH (PHASE 5) MDR</b><br>PRELIMINARY PLAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |              |                 |
| SET NO.<br>06507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |              | <b>10 of 11</b> |



ELLSWORTH ROAD

ELLSWORTH ROAD



E. RIPPLE DRIVE

E. SEQUENCE AVENUE

E. SPHERE AVENUE

E. SMITH AVENUE

E. SCOTT AVENUE

E. SEBRING AVENUE

E. STENO AVENUE

E. SPIRAL AVENUE

E. SECTOR DRIVE

S. INSPIRIAN PARKWAY

DU 3/4-28

DU 3/4-29

DU 3/4-30

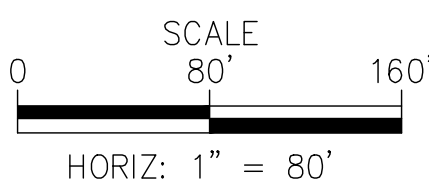
| DU 3/4 PHASE 5 MDR PARKING CALCULATIONS |       |                   |          |           |                |                |                        |
|-----------------------------------------|-------|-------------------|----------|-----------|----------------|----------------|------------------------|
| PARCEL                                  | UNITS | PARKING REQUIRED* | GARAGE** | DRIVE WAY | STREET PARKING | PARKING SPACES | TOTAL PARKING PROVIDED |
| DU 3/4-28                               | 90    | 180               | 180      | 180       | 28             |                | 388                    |
| DU 3/4-29                               | 133   | 266               | 200      |           | 145            | 72             | 417                    |
| DU 3/4-30                               | 127   | 254               | 254      | 254       | 194            |                | 702                    |
| TOTAL                                   | 350   | 700               | 634      | 434       | 367            | 72             | 1507                   |

ABBREVIATIONS

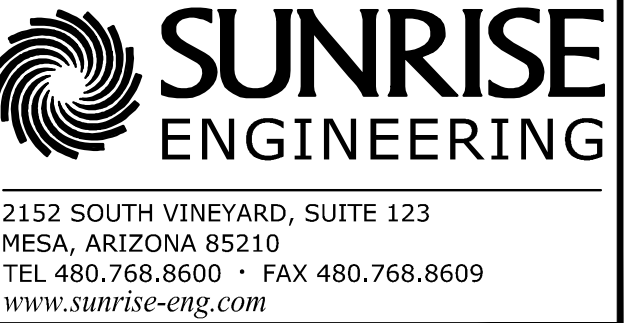
|      |                                      |
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|  | SECTION LINE          |
|  | TRACT LINE            |
|  | RIGHT OF WAY LINE     |
|  | SETBACK LINE          |
|  | PARKING AREA          |
|  | PARCEL BOUNDARY       |



| REV. NO. | COMMENT | DATE |
|----------|---------|------|
|----------|---------|------|



EASTMARK - DU 3/4 NORTH (PHASE 5) MDR  
PRELIMINARY PLAT  
PARKING AREAS

|                  |                 |              |                |          |
|------------------|-----------------|--------------|----------------|----------|
| SET NO.<br>06507 | DESIGNED<br>CFM | DRAWN<br>SLF | CHECKED<br>RMH | 11 of 11 |
|------------------|-----------------|--------------|----------------|----------|