

DATE: June 20, 2018
WITH STIPS: YES ☒ NO ☐

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**A PROPOSED SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 1 SOUTH,
RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA**

- ### NOTES
1. ALL ROADWAYS TO BE PUBLIC STREETS.
 2. ALL UTILITIES TO BE PLACED UNDERGROUND.
 3. FIRE LANCES AND HYDRANTS TO MEET CITY OF MESA REQUIREMENTS.
 4. PROPOSED WATER ON DESERT WELLS PRESSURE ZONE.
 5. RETENTION WILL BE PROVIDED BY GREAT PARK AND PROPOSED BASINS.
 6. THE CITY OF MESA SHALL NOT BE RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE FACILITIES, LANDSCAPE AREAS, ETC. WITHIN THIS PROJECT.

DU 3/4 NORTH PHASE 1				
LAND USE SUMMARY TABLE				
EXISTING ZONING				P40
PROPOSED ZONING				PC
TOTAL NUMBER OF LOTS				487
TOTAL NET AREA	0,706,229	sq ft	153.85	ac
DENSITY	4.02			DUMET AC
REBUDIVISION OPEN SPACE	423,382	sq ft	8.72	ac
GREAT PARK	1,057,524	sq ft	24.26	ac
AVERAGE LOT SIZE	7,305	sq ft	0.17	ac
MIN. LOT SIZE	6,260	sq ft	0.14	ac
MULTI-FAMILY	371,750	sq ft	8.72	ac

DU 3/4 NORTH PHASE 2				
LAND USE SUMMARY TABLE				
EXISTING ZONING				PND
PROPOSED ZONING				PC
TOTAL NUMBER OF LOTS				217
TOTAL NET AREA	2,765,827	SQ.FT.		64.14 AC
DENSITY	3.38			DU/NET AC
OPEN SPACE	425,073	SQ.FT.		9.77 AC
AVERAGE LOT SIZE	6,193	SQ.FT.		0.19 AC
MIN. LOT SIZE	6,230	SQ.FT.		0.14 AC

CURVE TABLE					
CURVE	DELTA	RADIUS	APIC	CHORD BEARING	CHORD
C1	28°52'32"	3032.09	1,788.12	N63°41'02.43"E	1,191.34
C2	28°58'32"	3498.59	1,208.05	N25°45'57.89"W	1,272.17
C3	13°24'22"	2548.30	730.39	S17°28'10.73"E	268.38
C4	6°14'43"	1542.00	384.37	S81°43'37.73"E	384.66
C5	6°18'49"	734.39	88.45	N61°52'32.85"E	88.49
C6	12°31'11"	768.30	184.07	S57°52'07.27"W	183.88
C7	22°36'08"	1048.50	618.28	N80°18'11.70"E	812.10
C8	14°18'28"	1668.50	488.89	S64°34'01.85"E	488.80
C9	34°46'09"	1468.50	834.04	S33°04'13.33"E	816.22
C10	7°48'21"	1468.50	208.29	S43°34'37.38"E	208.14
C11	14°18'28"	2048.50	510.12	S64°34'01.85"E	508.80
C12	22°36'08"	1048.50	563.88	N80°18'11.70"E	578.52
C13	6°14'43"	768.30	122.70	S46°44'06.23"W	122.84
C14	12°35'15"	748.30	178.80	N47°18'28.18"E	178.82
C15	22°36'08"	1048.50	808.86	N72°30'07.40"E	816.16

Brookfield Master Developer Approved EASTMARK
CRC Date 5/13/10
Chris Christensen



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S32°42'W	25.50
L2	S67°44'W	23.67
L3	S60°49'W	26.26
L4	S49°45'W	785.35
L5	S19°40'W	418.43
L6	S24°11'W	503.11
L7	S53°29'W	38.24
L8	S63°45'W	291.20
L9	S31°12'W	361.69
L10	S67°43'W	45.00
L11	N03°45'W	20.67
L12	S01°23'W	200.00
L13	S47°30'W	450.00
L14	S79°40'W	473.17
L15	N62°30'W	855.00
L16	N07°10'W	200.00
L17	N01°24'W	450.00
L18	N03°40'W	450.00
L19	N06°11'W	26.26
L20	N01°12'W	232.74
L21	S00°40'W	61.97
L22	S02°32'W	1,000.00
L23	N07°30'W	5,048.11

DMS MEDIA PROVING GROUND, LLC
14646 N. KIERLAND BLVD.
SUITE 270
SCOTTSDALE, AZ 85254
PHONE: (802) 803-7306
FAX: (802) 803-7540
CONTACT: ERIC TUNE, P.E., LEED AP

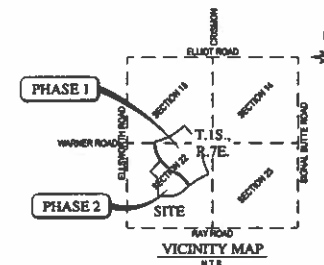
WOOD, PATEL & ASSOCIATES, INC.
1640 SOUTH STAPLEY DRIVE SUITE 343
MESA, ARIZONA 85204
PHONE: (480)634-3300
FAX: (480)634-3320
CONTACT: DAN MATTHEWS, P.E.

CITY OF MESA 2008 BENCHMARK: BRASS
TAG IN TOP OF CURB LOCATED AT THE
NORTHWEST CORNER OF MERIDIAN AND
WARNER ROAD ELEVATION = 1481.15.

WATER	CITY OF MESA
SEWER	CITY OF MESA
ELECTRIC	SALT RIVER PROJECT
TELEPHONE	CENTURYLINK
GAS	SOUTHWEST GAS
CABLE TV	COX COMMUNICATIONS
WASTE DISPOSAL	CITY OF MESA

1	• COVER SHEET
2	• INDEX SHEET
3-24	• SITE PLAN
25-29	• DETAILS
TOTAL SHEETS - 26	

	BNRY	PROJECT BOUNDARY
=====		PHASE BOUNDARY
=====		SHEET MATCH LINE
1080		EXISTING MAJOR CONTOUR ELEVATION
1090		EXISTING MINOR CONTOUR ELEVATION
=====	CL	CENTER LINE
=====	EO	EXISTING GROUND
=====		TRACT LINE
=====	P.U.E.	PUBLIC UTILITY EASEMENT
=====	P.U.F.E.	PUBLIC UTILITY FACILITIES EASEMENT
=====		NEW EMBANKMENT SECTION LINE
=====	R/W	RIGHT OF WAY
=====	PR	PROPERTY LINE



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 1-800-427-7462

EASTMARK
DDU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
COVER SHEET

[illegible]

SEE SHEET 1 FOR SITE BOUNDARY LINE AND CURVE TABLES

DU 3/4 NORTH PHASE 2			
TRACT TABLE			
TRACT NAME	SQ. FT.	ACRES	USE
A	126,885	2.91	RETENTION, P.U.FE, NEIGHBORHOOD PARK
B	67,277	2.60	RETENTION, P.U.FE, NEIGHBORHOOD PARK
C	19,805	0.78	RETENTION, P.U.FE, NEIGHBORHOOD PARK
D	25,435	0.58	RETENTION, P.U.FE, NEIGHBORHOOD PARK
E	18,671	0.66	RETENTION, P.U.FE, NEIGHBORHOOD PARK
F	30,309	0.70	RETENTION, P.U.FE, NEIGHBORHOOD PARK
G	49,836	1.14	RETENTION, P.U.FE, NEIGHBORHOOD PARK
H	11,230	0.26	OPEN SPACE, P.U.FE
I	20,894	0.48	RETENTION, P.U.FE, NEIGHBORHOOD PARK
J	8,795	0.20	RETENTION, P.U.FE, NEIGHBORHOOD PARK
K	2,856	0.06	OPEN SPACE, P.U.FE

DU 3/4 NORTH PHASE 1			
PARCEL AND TRACT TABLE			
TRACT NAME	SQ. FT.	ACRES	USE
A	27,009	0.62	OPEN SPACE, P.U.FE
B	79,942	1.84	OPEN SPACE, P.U.FE
C	40,415	0.93	RETENTION, P.U.FE, NEIGHBORHOOD PARK
D	38,225	0.90	RETENTION, P.U.FE, NEIGHBORHOOD PARK
E	15,589	0.36	RETENTION, P.U.FE, NEIGHBORHOOD PARK
F	46,349	1.06	RETENTION, P.U.FE
G	40,404	0.93	RETENTION, P.U.FE, NEIGHBORHOOD PARK
H	17,526	0.40	RETENTION, P.U.FE, NEIGHBORHOOD PARK
I	20,345	0.47	OPEN SPACE, P.U.FE
J	6,250	0.14	RETENTION, P.U.FE, NEIGHBORHOOD PARK
K	38,931	0.89	RETENTION, P.U.FE, NEIGHBORHOOD PARK
L	7,755	0.18	OPEN SPACE, P.U.FE
M	2,846	0.07	OPEN SPACE, P.U.FE
N	6,141	0.14	OPEN SPACE, P.U.FE
O	2,506	0.06	OPEN SPACE, P.U.FE

PARCEL NAME	SQ. FT.	ACRES	USE
DU 3/4-18	179,730	4.12	MULTI-FAMILY
DU 3/4-19	274,862	6.31	GREAT PARK, RETENTION, P.U.FE
DU 3/4-20	184,491	4.24	GREAT PARK, RETENTION, P.U.FE
DU 3/4-21	299,143	6.87	GREAT PARK, P.U.FE
DU 3/4-22	299,365	6.78	GREAT PARK, RETENTION, P.U.FE



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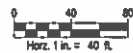


EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/SITE PLAN
INDEX SHEET

DATE	DESCRIPTION



SCALE: HORIZONTAL 1" = 200'
VERTICAL 1" = 40'
DATE: 09/20/24
FOR ALABAMA: 12/31/24
SHEET: 2 OF 26
PART XXX-XXXX



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.



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EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/SITE PLAN
SITE PLAN

DATE	DESCRIPTION
	<i>[Signature]</i> SCALA - 607-191 1° c 6 SCALE (VERT) 1M DATE 8/24/2010 JOB NUMBER 1000000000 SHEET 4 OF 26



SCALE (HORIZ.) 1" = 10'
SCALE (VERT.) 1" = 10'
DATE 8/24/2009
JOB NUMBER 1407
SHEET 4 OF 24

9/10/2010



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.



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EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

SCALE (HORIZ.) 1" = 40'
SCALE (VERT.) N/A
DATE 05/14/2018
JOB NUMBER 184768
SHEET 5 OF 26

PMT #XX-XXXX



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EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	161788
SHEET	
14	OF 26

PMT #XX-XXXX



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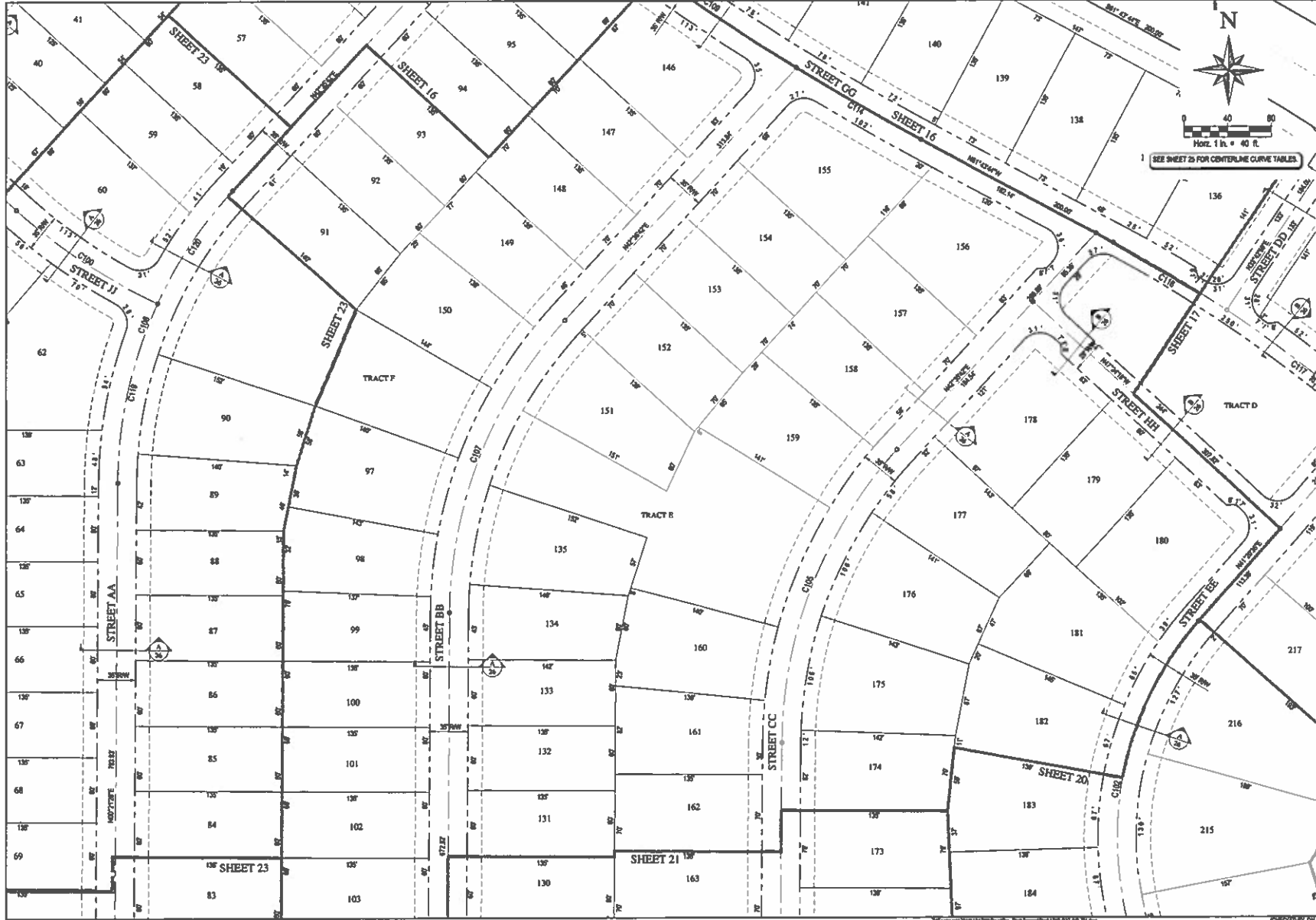


EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/SITE PLAN
SITE PLAN

DATE	DESCRIPTION

SCALE: HORIZONTAL - 1" = 40'
 SCALE: VERTICAL - 1" = 20'
 DATE: 04/15/2019
 DRAWN BY: J. ALVARO
 CHECKED BY: J. ALVARO
 SHEET: 15 OF 26

PAT 455-XXXX



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ARIZONA

EASTMARK

DU 3/4 NORTH PHASE 1 & 2

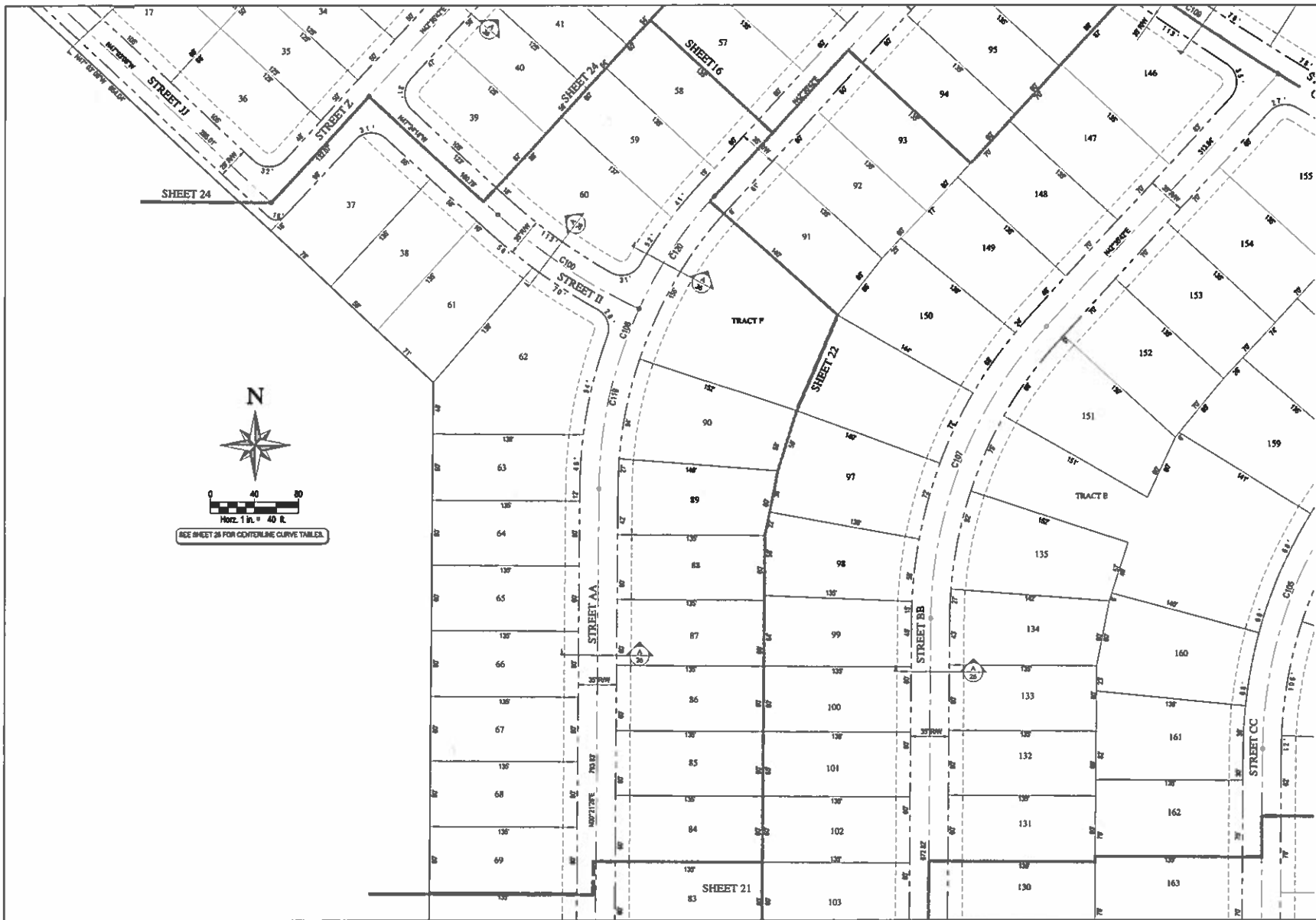
PRELIMINARY PLAT/ SITE PLAN

SITE PLAN

DATE	DESCRIPTION	DRAWN BY	CHECKED BY	DATE	DESCRIPTION	DRAWN BY	CHECKED BY	DATE	DESCRIPTION

72 OF 26

PRINT #XX-XXXX



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ARIZONA
REGISTERED PROFESSIONAL ENGINEER
No. 12345

EASTMARK

DU 3/4 NORTH PHASE 1 & 2

PRELIMINARY PLAT/ SITE PLAN

SITE PLAN

DATE	DESCRIPTION

23 OF 26

PREPARED BY: [Signature]
CHECKED BY: [Signature]
DATE: 02/14/2018
SHEET: 23 OF 26
PART XXX-XXXX



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.



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EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

SCALE (HORIZ.) 1" = 10'
SCALE (VERT.) 1" = 10'
DATE 05/14/2010
JOB NUMBER 1447
SHEET 24 OF 24

PMT #XX.XXXX

