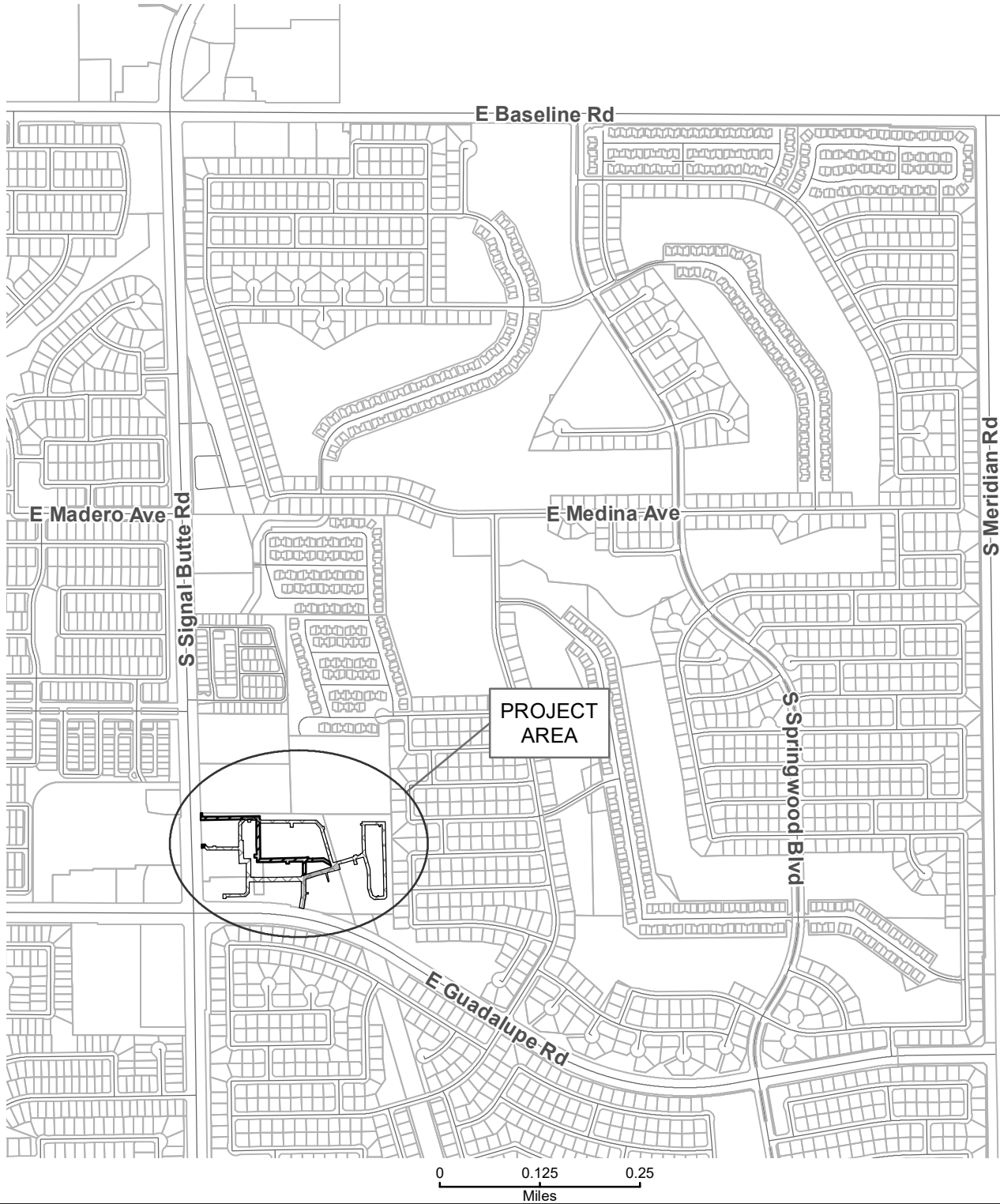




VICINITY MAP

**Portion of Water and Sewer Easements to be Extinguished
Book 1374 Page 20 M.C.R. &
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