



## Citizen Participation Plan For Fujifilm / Project Oasis (ZON18-00362)

**Date:**

August 30, 2018

**Purpose:**

The purpose of this Citizen Participation Plan is to inform citizens, property owners, neighborhood associations, agencies, schools and businesses in the vicinity of Fujifilm Electronic Materials of an application for a proposed building project. The site is located at 6550 S. Mountain Road and the application is for the development of a ±85,350 SF office/lab/warehouse expansion to the existing facility. This plan will help ensure that those affected by this application will have an adequate opportunity to learn about and comment on the proposal.

**Pre-application Meeting:**

A pre-application meeting with City of Mesa planning staff was held on April 2, 2018. Staff reviewed the application and recommended that adjacent residents and nearby registered neighborhoods be notified of the project.

**Action Plan:**

In order to provide effective citizen participation in conjunction with the application, the following actions will be taken to provide opportunities to understand and address any real or perceived impacts that the proposed development may have on the members of the community.

1. A contact list will be developed for citizens and agencies in the area including:
  - All registered neighborhood associations within one mile of the project.
  - Homeowners Associations within one half mile of the project.
  - All property owners within 1,000 feet from the site.
  - Invite all parties notified to contact Weiss / Magness with any questions.
2. All persons listed on the contact list will receive a letter describing the project, a proposed site plan, a proposed landscaping plan and proposed building elevations.

**Meeting Schedule:**

Submittal of Citizen Participation Report and Notification Materials:	Sept. 5, 2018
Planning and Zoning Hearing:	Sept. 19, 2018

**programming**

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**planning**

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If you have any questions or requests for additional information, please contact me at (602) 956-8900 or at [bomag@wma-phx.com](mailto:bomag@wma-phx.com).

Sincerely,

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