# FINAL PLAT "MESA TEMPLE DISTRICT"

A RE-SUBDIVISION OF A PORTION OF BLOCK 92, LOTS 1-8, 12-19, 58-66 & 73-76 OF THE PLAT OF CITY OF MESA, FILED AS BOOK 23, PAGE 18 RECORDS OF MARICOPA COUNTY, ARIZONA BEING LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

		UNIVERSITY DRIVE		
Å <sub>Z</sub>	MESA DRIVE	HORNE ROAD  ACTION  AC	ET	STAPLEY DRIVE
		BROADWAY ROAD		
		VICINITY MAP		
		NOT TO SCALE		

	UNIVERSITY DRIVE	
MESA DRIVE	HORNE ROAD  ACTION  AC	STAPLEY DRIVE
	BROADWAY ROAD	
	VICINITY MAP	
	NOT TO SCALE	

DEDICATION				LOC
DEDICATION STATE OF ARIZONA	L			NORTI
COUNTY OF MARICOPA )	ISS I			
HAS PLATTED UNDER THI 1-8, 12-19, 58-66 & 7 MARICOPA COUNTY, ARIZ TOWNSHIP 1 NORTH, RAN SHOWN AND PLATTED HE DISTRICT* HEREBY DECLA STREETS, LOTS, TRACTS SHALL BE KNOWN BY TH	OF THE PRESIDING E AND LAND EQUIT E NAME "MESA TEM 3-76 OF THE PLA ONA BEING LOCATE IGE 5 EAST OF THE REON AND HEREBY IRES THAT SAID PL AND EASEMENTS C E NAME, NUMBER ( EDICATES TO THE I	Y INVESTORS LLC, A DE IPLE DISTRICT" A RE-SIT OF CITY OF MESA, FILE DISTRICT A RE-SIT OF CITY OF MESA, FILE DISTRICT AND SALT RIVER AT SETS FORTH THE LOUISTITUTING SAME AND OR LETTER GIVEN TO EAPUBLIC, FOR USE AS SU	LAWARE LIMITED LIABII UBDIVISION OF A PORT ED AS BOOK 23, PAG THE SOUTHWEST QUA MERIDIAN, MARICOPA AS AND FOR THE PLA CATION AND GIVES THE THAT EACH STREET, ACH RESPECTIVELY ON	ARTER OF SECTION 23, COUNTY, ARIZONA, AS AT OF <b>"MESA TEMPLE</b>
IN WITNESS WHEREOF:				
CORPORATION SOLE, HAS	S HEREUNTO CAUS	SED ITS NAME TO BE SIG	SNED AND THE SAME	TTER-DAY SAINTS, A UTAH TO BE ATTESTED TO BY TH
DAY OF	, 2	2018.	INEREON I	O DULY AUTHORIZED THIS
BY:				
ITS:				
110.		···		
SIGNED AND THE SAME	TO BE ATTESTED TO THEREUNTO DULY A	O BY THE SIGNATURE OF AUTHORIZED THIS	TANY, HAS HEREUNIO F DAY OF	CAUSED ITS NAME TO BE , ITS , 2018.
ITS:				
<b>ACKNOWLED</b>	<u>GMENT</u>			
STATE OF ARIZONA )	SS			
COUNTY OF MARICOPA )	DAY OF	2018	DEDCOMAL	LY APPEARED BEFORE ME
THE UNDERSIGNED NOTAR OF THE CORPORATION OF UTAH CORPORATION SOLI HE/SHE, AS	RY PUBLIC, WHO AC F <b>THE PRESIDING BI</b> E, THE LEGAL OWNE	CKNOWLEDGED HIMSELF/ <b>ISHOP OF THE CHURCH</b> ER OF THE PROPERTY P	HERSELF TO BE THE _ <b>OF JESUS CHRIST OF</b> PLATTED HEREON AND	LATTER-DAY SAINTS, A ACKNOWLEDGED THAT
IN WITNESS WHEREOF, I		•		
NOTARY PUBLIC:		_ MY COMMISSION EXPI	RES:	
ACKNOWLED	GMENT			
STATE OF ARIZONA )	SS			
COUNTY OF MARICOPA )			<u> </u>	
BEFORE ME THIS	1)AY ()F	2018	DEDCUNN	LY APPEARED BEFORE ME

THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_

FOR THE PURPOSES HEREIN CONTAINED.

OF LAND EQUITY INVESTORS LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGED THAT HE/SHE, AS \_\_\_\_\_\_ EXECUTED THIS INSTRUMENT

## **DEVELOPER**

SUBURBAN LAND RESERVE 51 SOUTH MAIN STREET, SUITE 301 SALT LAKE CITY, UTAH 84111 CONTACT: CARL DUKE

#### **SURVEYOR**

HILGARTWILSON LLC 2141 E. HIGHLAND AVENUE, SUITE 250 PHOENIX, AZ 85016 PHONE: (602) 490-0535 CONTACT: ROBERT A. JOHNSTON, RLS

#### SHEET INDEX

FP01-COVER SHEET

FP02-PLAT SHEET

ARE	A
D 1 D 0 E 1	

4.074 ACRES / 177,464 SQ. FT. PARCEL B = 0.526 ACRES / 22,917 SQ. FT. PARCEL C = 0.514 ACRES / 22,385 SQ. FT.

OVERALL AREA = 5.114 ACRES / 222,765 SQ. FT.

#### **NOTES**

- CONSTRUCTION WITHIN PUBLIC EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION
- 3. ELECTRICAL LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- 4. THIS SUBDIVISION IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA DEVELOPMENT AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

### **BASIS OF BEARING**

BASIS OF BEARING IS N89°31'31"E ALONG THE CENTERLINE OF SECOND AVENUE PER THE PLAT OF MESA, ARIZONA, AS RECORDED IN BOOK 23, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN

PPROV	'ALS:	
DDOVED BY	THE MAYOR	

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS \_\_\_\_, DAY OF

			No. of the contract of the con
RY.	ΔTTF.C	:T•	
יי ט	/\!L	" ——	 

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576

CITY ENGINEER

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF JULY 2018; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE EXTERIOR BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ROBERT A. JOHNSTON, RLS RLS# 37495 HILGARTWILSON, LLC 2141 E. HIGHLAND AVENUE, SUITE 250 PHOENIX, ARIZONA 85016 P: (602) 490-0535 rjohnston@hilaartwilson.com

AND	IHAI	SAID	MONUME
_	. Kst	A CAM	J.S
	. // J	3749 OBERT	5 A.
. ~ \	TE TO IT	Signed.	15100

DWG. NO.

FP01

SHT. 1 OF 2

U:\1900\1989\SURVEY\PLAT\1989-FP01.dwg 8/14/2018 2:47 PM @

