

# EXHIBIT "A"

## DRAINAGE EASEMENT ABANDONMENT LEGAL DESCRIPTION

A DRAINAGE EASEMENT LYING WITHIN LOT 2 OF FALCON COMMERCE PARK, AS RECORDED IN BOOK 889 OF MAPS, PAGE 43, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 6 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DRAINAGE EASEMENT AS DEFINED IN DOCUMENT #2007-0004557, MCR;

COMMENCING AT A COM BRASS CAP IN HANDHOLE MARKING THE INTERSECTION OF E. INDIGO STREET AND N. BANNING, THENCE NORTH 00°55'19" EAST, ALONG THE MONUMENT LINE OF SAID N. BANNING, A DISTANCE OF 478.88 FEET;

THENCE NORTH 89°04'41" EAST, A DISTANCE OF 30.02 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°55'30" EAST, A DISTANCE OF 11.44 FEET;

THENCE NORTH 61°53'53" EAST, A DISTANCE OF 9.15 FEET;

THENCE NORTH 00°55'29" EAST, A DISTANCE OF 62.28 FEET;

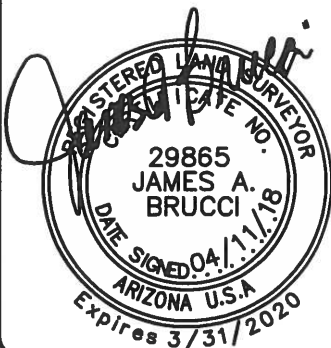
THENCE SOUTH 89°04'31" EAST, A DISTANCE OF 56.00 FEET;

THENCE SOUTH 00°55'29" WEST, A DISTANCE OF 77.00 FEET;

THENCE NORTH 89°04'31" WEST, A DISTANCE OF 56.00 FEET;

THENCE NORTH 00°55'29" EAST, A DISTANCE OF 3.28 FEET;

THENCE SOUTH 61°53'53" WEST, A DISTANCE OF 9.15 FEET TO A POINT ON THE EAST RIGHT OF WAY OF SAID N. BANNING, SAID POINT BEING THE POINT OF BEGINNING.



PAGE 1 OF 2

TITLE: **XB03**  
DATE: 04/11/18  
DESC: DR. ESMNT.  
ABANDONMENTS

**HUNTER**

ENGINEERING

10450 N. 74TH ST., SUITE 200  
SCOTTSDALE, AZ 85258  
T 480 991 3985  
F 480 991 3986

CIVIL AND SURVEY

LGEC238-XB03.DWG  
PROJ: LGEC238-S

# EXHIBIT "B"

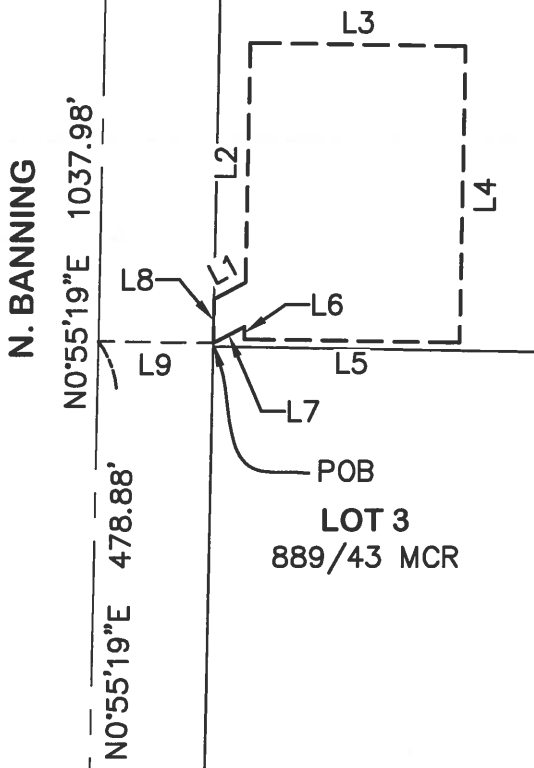
## DRAINAGE EASEMENT ABANDONMENT



FD COM  
BRASS CAP  
IN HH

E. INGRAM ST.

LOT 2  
889/43 MCR



LINE TABLE

LINE	BEARING	DISTANCE
L1	N61°53'53\"E	9.15'
L2	N00°55'29\"E	62.28'
L3	S89°04'31\"E	56.00'
L4	S00°55'29\"W	77.00'
L5	N89°04'31\"W	56.00'
L6	N00°55'29\"E	3.28'
L7	S61°53'53\"W	9.15'
L8	N00°55'30\"E	11.44'
L9	N89°04'41\"W	30.02'

FD COM  
BRASS CAP  
IN HH  
POC

E. INDIGO ST.

LOT 3  
889/43 MCR

POC = POINT OF COMMENCEMENT  
POB = POINT OF BEGINNING

PAGE 2 OF 2

TITLE: **XB03**  
SCALE: 1"=50'  
DATE: 04/11/18  
DESC: DR. ESMNT.  
ABANDONMENTS

**HUNTER**  
ENGINEERING

10450 N. 74TH ST., SUITE 200  
SCOTTSDALE, AZ 85258  
T 480 991 3985  
F 480 991 3986

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