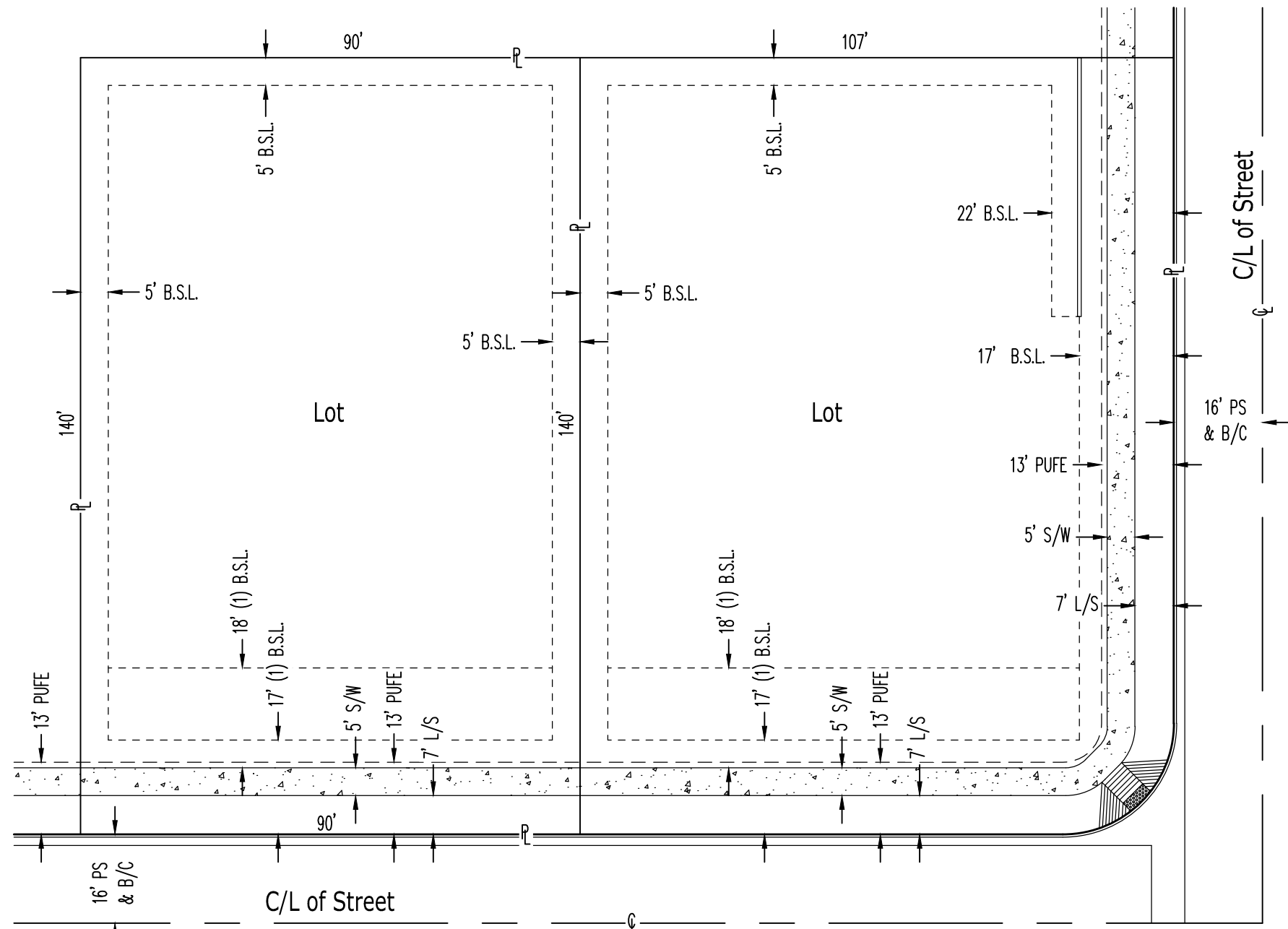


| LOT # | AREA (SF) | AREA (AC) |
|-------|-----------|-----------|
| 31 | 12,600 | 0.2893 |
| 32 | 12,600 | 0.2893 |
| 33 | 14,894 | 0.3419 |
| 34 | 15,571 | 0.3575 |
| 35 | 13,050 | 0.2996 |
| 36 | 13,050 | 0.2996 |
| 37 | 13,050 | 0.2996 |
| 38 | 13,797 | 0.3167 |
| 39 | 15,208 | 0.3491 |

| CURVE TABLE | | | | | |
|-------------|---------|----------|------------|---------|-------------|
| CURVE | LENGTH | RADIUS | DELTA | CHORD | CHORD BRG |
| C16 | 31.62' | 20.00' | 90°34'56" | 28.43' | N88°43'46"E |
| C17 | 30.70' | 20.00' | 87°56'36" | 27.77' | S00°13'00"E |
| C18 | 104.29' | 300.00' | 19°55'04" | 103.77' | N34°57'32"E |
| C19 | 126.87' | 300.00' | 24°13'50" | 125.93' | N37°06'55"E |
| C20 | 31.42' | 20.00' | 90°00'00" | 28.28' | S85°46'10"E |
| C21 | 31.42' | 20.00' | 90°00'00" | 28.28' | S04°13'50"W |
| C22 | 126.87' | 300.00' | 24°13'50" | 125.93' | N37°06'55"E |
| C23 | 31.42' | 20.00' | 90°00'00" | 28.28' | S85°46'10"E |
| C24 | 13.68' | 37.00' | 21°10'58" | 13.60' | N30°10'41"W |
| C25 | 85.48' | 37.00' | 132°21'56" | 67.70' | S85°46'10"E |
| C26 | 170.72' | 2268.00' | 418°46" | 170.68' | S01°55'32"W |
| C27 | 31.33' | 20.00' | 89°45'00" | 28.22' | S09°09'11"W |
| C28 | 251.00' | 2268.00' | 6°20'28" | 250.87' | N48°15'09"W |
| C29 | 61.20' | 500.00' | 7°00'46" | 61.16' | S44°16'33"E |

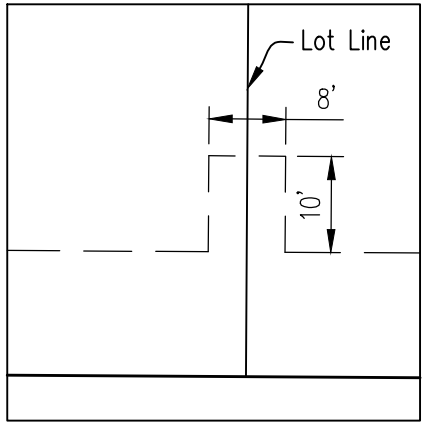
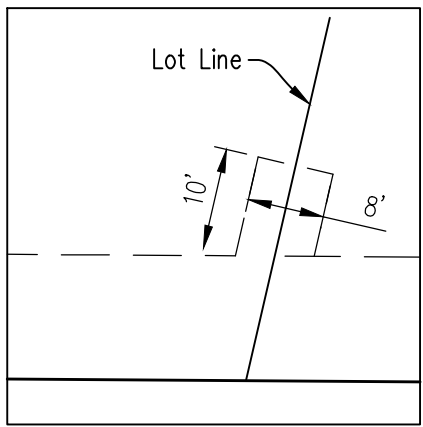
| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L11 | N42°13'04"E | 32.00' |
| L12 | N47°46'56"W | 90.77' |
| L13 | S49°13'50"W | 38.39' |
| L14 | N49°13'50"E | 17.84' |
| L15 | N38°34'37"E | 24.50' |
| L16 | N44°55'05"E | 28.90' |
| L17 | N49°13'50"E | 67.44' |
| L18 | N49°13'50"E | 134.42' |
| L19 | N40°46'10"W | 11.58' |



NOTE:
(1) FRONT SETBACKS ARE 17' FROM BACK OF CURB TO LIVING SPACE OR SIDE ENTRY GARAGE AND 18' FROM BACK OF SIDEWALK TO FACE OF GARAGE.

N.T.S.

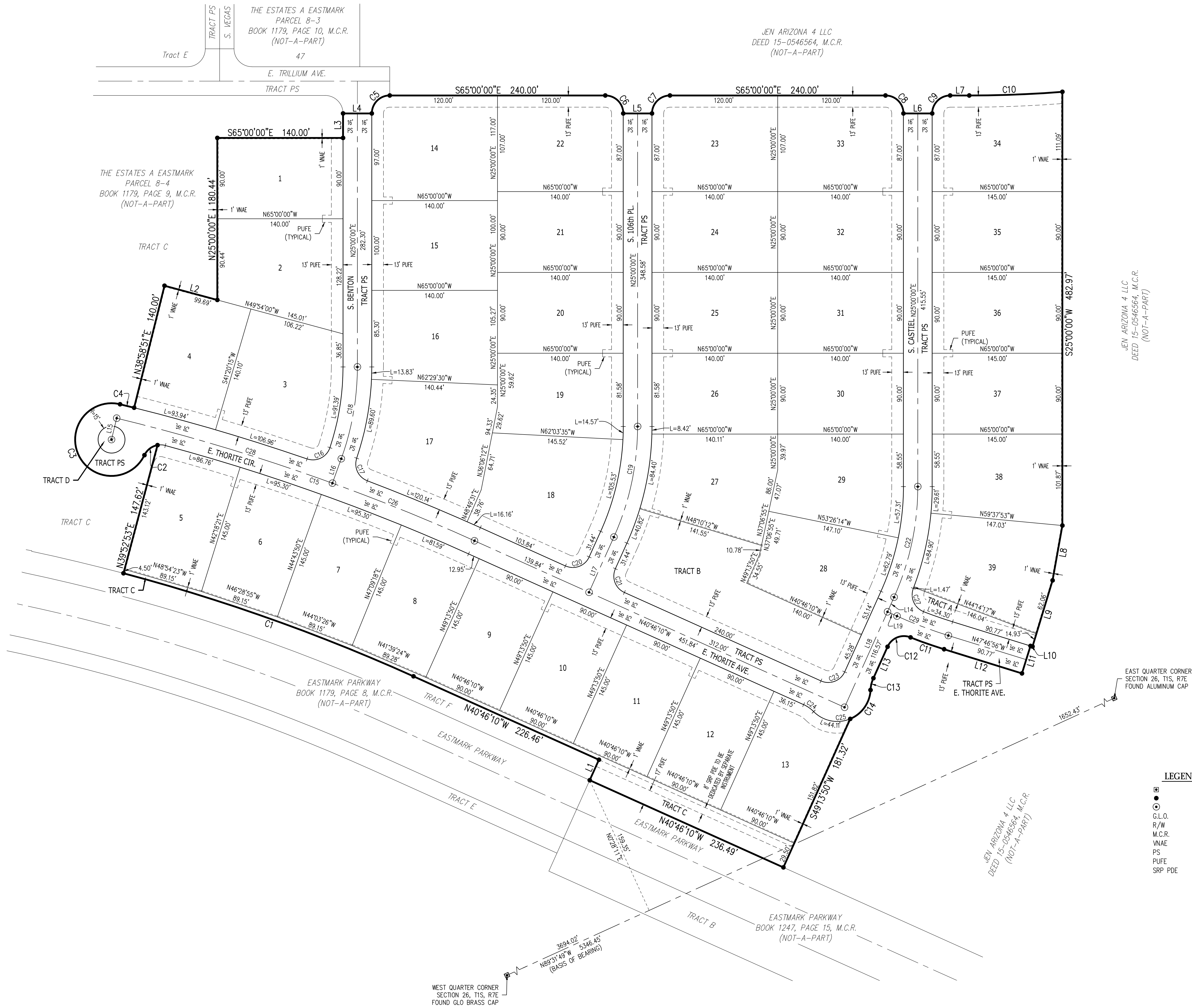
| | |
|--------|----------------------------------------|
| P/UF | PUBLIC UTILITIES & FACILITIES EASEMENT |
| B.S.L. | BUILDING SETBACK LINE |
| B/C | BACK OF CURB |
| S/W | SIDEWALK |
| P/L | PROPERTY LINE |
| C/L | CENTERLINE |
| L/S | LANDSCAPE |
| PS | PRIVATE STREET |



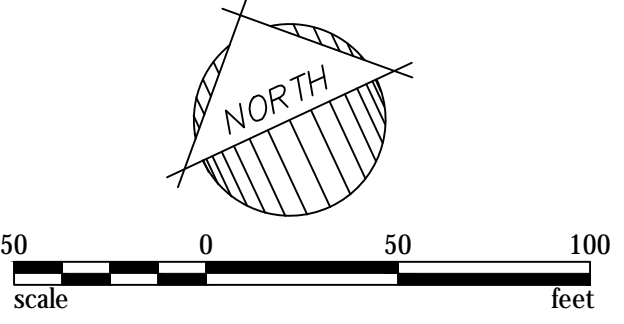
NOTE (1)
Notch is 8' x 10', centered on Lot line.

NOTE (2)
Sides of notch are parallel to Lot lines. Back
of notch opposite the R/W is parallel to R/W.

N.T.S.



| LEGEND | |
|---------|------------------------------------------------|
| ■ | FOUND MONUMENT, AS NOTED |
| ● | CORNER OF SUBDIVISION |
| ⊙ | BRASS CAP TO BE SET AT CONSTRUCTION |
| G.L.O. | GENERAL LAND OFFICE |
| R/W | RIGHT-OF-WAY |
| M.C.R. | MARICOPA COUNTY RECORDER |
| VNAE | VEHICULAR NON ACCESS EASEMENT |
| PS | PRIVATE STREET |
| PUE | PUBLIC UTILITIES & FACILITIES EASEMENT |
| SRP PDE | SALT RIVER PROJECT POWER DISTRIBUTION EASEMENT |



Project:

Revisions:

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EPS GROUP

The Estates at Eastmark
Parcel 8-8
Mesa, Arizona

Final Plat

Call or text me at 480-274-6141 or 480-274-6142
in Maricopa County: 800263-1100

ARIZONA 801

53100
RAYMOND S.
MUNOZ III
Signed 7/18
ARIZONA, U.S.A.
Expires 3/31/18

Designer: AG
Drawn by: RSM

Job No.
17-415
FP03
Sheet No.
3
of 3