

1. ALL ROADWAYS TO BE PUBLIC STREETS.
2. ALL UTILITIES TO BE PLACED UNDERGROUND.
3. FIRE LANES AND HYDRANTS TO MEET CITY OF MESA REQUIREMENTS.
4. PROPOSED WATER ON DESERT WELLS PRESSURE ZONE.
5. RETENTION WILL BE PROVIDED BY GREAT PARK AND PROPOSED BASINS.
6. THE CITY OF MESA SHALL NOT BE RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE FACILITIES, LANDSCAPE AREAS, ETC. WITHIN THIS PROJECT.

DU 3/4 NORTH PHASE I				
LAND USE SUMMARY TABLE				
EXISTING ZONING	PAD			
PROPOSED ZONING	PC			
TOTAL NUMBER OF LOTS	487			
TOTAL NET AREA	6,706,229	SQ.FT.	153.95	AC
DENSITY	4.02	DU/NET AC		
SUBDIVISION OPEN SPACE	423,392	SQ.FT.	9.72	AC
GREAT PARK	1,057,524	SQ.FT.	24.28	AC
AVERAGE LOT SIZE	7,305	SQ.FT.	0.17	AC
MIN. LOT SIZE	6,250	SQ.FT.	0.14	AC
MULTI - FAMILY	379,730	SQ.FT.	8.72	AC

DU 3/4 NORTH PHASE 2				
LAND USE SUMMARY TABLE				
EXISTING ZONING	PAD			
PROPOSED ZONING	PC			
TOTAL NUMBER OF LOTS	217			
TOTAL NET AREA	2,793,827	SQ.FT.	64.14	AC
DENSITY	3.38		DU/NET AC	
OPEN SPACE	425,573	SQ.FT.	9.77	AC
AVERAGE LOT SIZE	8,193	SQ.FT.	0.19	AC
MIN. LOT SIZE	6,250	SQ.FT.	0.14	AC

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	28°52'37"	3532.00'	1,780.12'	N63°41'02.43"E	1761.34
C2	29°58'37"	2459.50'	1,286.80'	N25°45'57.89"W	1272.17
C3	13°24'22"	1240.50'	290.25'	S17°28'50.75"E	289.59
C4	8°14'43"	2532.00'	364.37'	S61°41'33.73"W	364.05
C5	6°58'40"	734.50'	89.45'	N61°03'32.60"E	89.40
C6	13°21'31"	789.50'	184.07'	S57°52'07.27"W	183.66
C7	22°55'06"	1540.50'	616.20'	N50°16'11.21"W	612.10
C8	14°19'26"	1959.50'	489.88'	S54°34'01.07"E	488.60
C9	36°40'09"	1459.50'	934.08'	S29°04'13.23"E	918.22
C10	7°40'21"	1540.50'	206.29'	S43°34'07.33"E	206.14
C11	14°19'26"	2040.50'	510.12'	S54°34'01.07"E	508.80
C12	22°55'06"	1459.50'	583.80'	N50°16'11.21"W	579.92
C13	8°54'33"	789.50'	122.76'	S46°44'05.23"W	122.64
C14	13°55'15"	734.50'	178.46'	N49°14'26.18"E	178.02
C15	33°32'07"	1418.00'	829.96'	N72°58'07.04"E	818.16

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/SITE PLAN
A PROPOSED SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, TOWNSHIP 1 SOUTH,
RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



VICINITY MAP
N.T.S.

CRIMON ROAD
ELLIOT ROAD
WARNER ROAD
RAY ROAD
ELLSWORTH ROAD
SIGNAL BUTTE ROAD

SECTION 15
SECTION 14
SECTION 22
SECTION 23

T. I.S.,
R. 7E.
SITE

PHASE 1
PHASE 2

N

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S33°46'28"W	28.53'
L2	S49°14'44"W	293.67'
L3	S85°45'16"E	28.28'
L4	S40°45'16"E	795.25'
L5	S10°46'40"E	418.43'
L6	S24°11'02"E	563.11'
L7	S13°33'47"W	39.21'
L8	S65°48'55"W	291.20'
L9	S51°11'22"W	381.49'
L10	N83°48'38"W	28.28'
L11	N38°48'38"W	455.00'
L12	S61°43'44"E	200.00'
L13	S47°24'18"E	400.00'
L14	S10°44'08"E	473.15'
L15	N42°56'54"E	885.00'
L16	N47°24'18"W	400.00'
L17	N61°43'44"W	200.00'
L18	N38°48'38"W	455.00'
L19	N06°11'21"E	28.28'
L20	N51°11'22"E	292.74'
L21	S89°44'10"W	651.91'
L22	S00°21'26"W	1,096.11'
L23	N47°03'06"W	654.04'

DMB MESA PROVING GROUNDS, LLC
14646 N. KIERLAND BLVD.
SUITE 270
SCOTTSDALE, AZ 85254
PHONE: (602) 903-7506
FAX: (602) 903-7540
CONTACT: ERIC TUNE, P.E., LEED AP

WOOD, PATEL & ASSOCIATES, INC.
1640 SOUTH STAPLEY DRIVE SUITE 243
MESA, ARIZONA 85204
PHONE: (480)834-3300
FAX: (480)834-3320
CONTACT: DAN MATTHEWS, P.E.

CITY OF MESA 2006 BENCHMARK: BRASS
TAG IN TOP OF CURB LOCATED AT THE
NORTHWEST CORNER OF MERIDIAN AND
WARNER ROAD ELEVATION = 1481.15.

WATER	CITY OF MESA
SEWER	CITY OF MESA
ELECTRIC	SALT RIVER PROJECT
TELEPHONE	CENTURYLINK
GAS	SOUTHWEST GAS
CABLE TV	COX COMMUNICATIONS
WASTE DISPOSAL	CITY OF MESA

1 - COVER SHEET
2 - INDEX SHEET
3-24 - SITE PLAN
25-26 - DETAILS

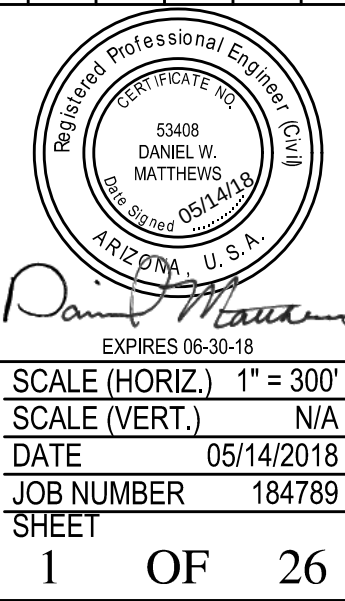
TOTAL SHEETS - 26

-----	BNDRY	PROJECT BOUNDARY
-----		PARCEL BOUNDARY
-----		SHEET MAJOR LINE
1500		EXISTING MATCH CONTOUR ELEVATION
1501		EXISTING MINOR CONTOUR ELEVATION
-----	C/L	CENTER LINE
-----	EG	EXISTING GROUND
-----	T/L	TRACT LINE
-----	P.U.E.	PUBLIC UTILITY EASEMENT
-----	P.U.F.E.	PUBLIC UTILITY FACILITIES EASEMENT
-----	M/L	MONUMENT / SECTION LINE
-----	R/W	RIGHT OF WAY
-----	P/L	PROPERTY LINE



EASTMARK

DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
COVER SHEET

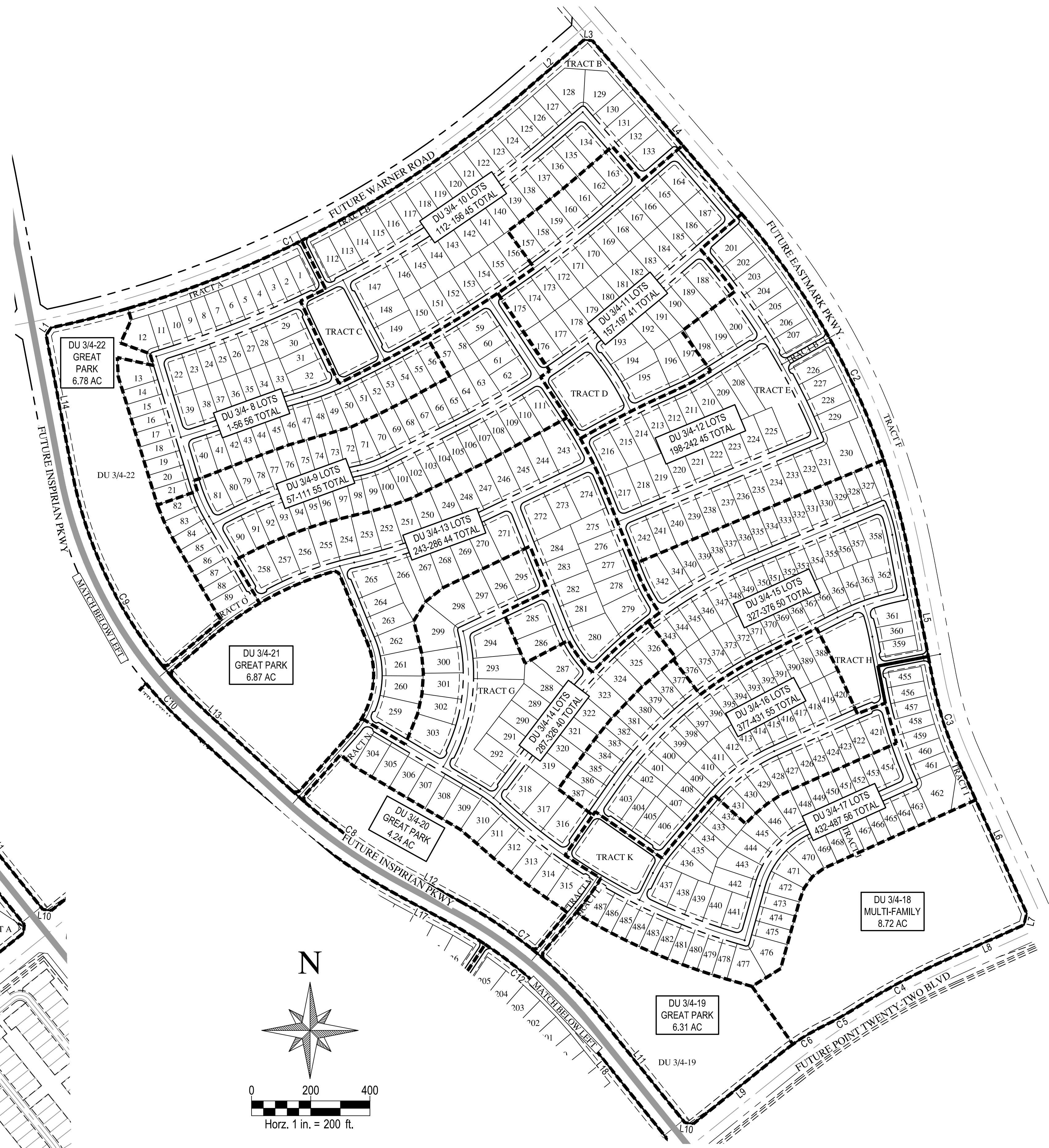
[illegible]

PMT #XX-XXXX

SEE SHEET 1 FOR SITE BOUNDARY LINE AND CURVE TABLES

DU 3/4 NORTH PHASE 2			
TRACT TABLE			
TRACT NAME	SQ. FT.	ACRES	USE
A	126,885	2.91	RETENTION, PUFЕ, NEIGHBORHOOD PARK
B	87,277	2.00	RETENTION, PUFЕ, NEIGHBORHOOD PARK
C	33,805	0.78	RETENTION, PUFЕ, NEIGHBORHOOD PARK
D	25,435	0.58	RETENTION, PUFЕ, NEIGHBORHOOD PARK
E	28,671	0.66	RETENTION, PUFЕ, NEIGHBORHOOD PARK
F	30,309	0.70	RETENTION, PUFЕ, NEIGHBORHOOD PARK
G	49,836	1.14	RETENTION, PUFЕ, NEIGHBORHOOD PARK
H	11,210	0.26	OPEN SPACE, PUFЕ
I	20,694	0.48	RETENTION, PUFЕ, NEIGHBORHOOD PARK
J	8,795	0.20	RETENTION, PUFЕ, NEIGHBORHOOD PARK
K	2,656	0.06	OPEN SPACE, PUFЕ

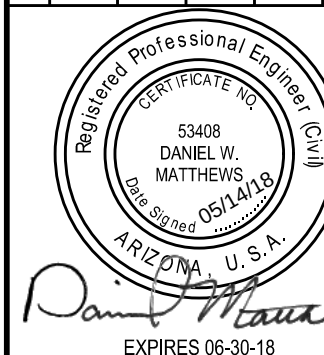
DU 3/4 NORTH PHASE 1			
PARCEL AND TRACT TABLE			
TRACT NAME	SQ. FT.	ACRES	USE
A	27,009	0.62	OPEN SPACE, PUFÉ
B	79,942	1.84	OPEN SPACE, PUFÉ
C	40,415	0.93	RETENTION, PUFÉ, NEIGHBORHOOD PARK
D	39,225	0.90	RETENTION, PUFÉ, NEIGHBORHOOD PARK
E	35,589	0.82	RETENTION, PUFÉ, NEIGHBORHOOD PARK
F	46,349	1.06	RETENTION, PUFÉ
G	40,404	0.93	RETENTION, PUFÉ, NEIGHBORHOOD PARK
H	37,528	0.86	RETENTION, PUFÉ, NEIGHBORHOOD PARK
I	20,345	0.47	OPEN SPACE, PUFÉ
J	6,250	0.14	RETENTION, PUFÉ, NEIGHBORHOOD PARK
K	38,931	0.89	RETENTION, PUFÉ, NEIGHBORHOOD PARK
L	2,755	0.06	OPEN SPACE, PUFÉ
M	2,848	0.07	OPEN SPACE, PUFÉ
N	6,141	0.14	OPEN SPACE, PUFÉ
O	2,508	0.06	OPEN SPACE, PUFÉ
PARCEL NAME	SQ. FT.	ACRES	USE
DU 3/4-18	379,730	8.72	MULTI-FAMILY
DU 3/4-19	274,682	6.31	GREAT PARK, RETENTION, PUFÉ
DU 3/4-20	184,491	4.24	GREAT PARK, RETENTION, PUFÉ
DU 3/4-21	299,143	6.87	GREAT PARK, PUFÉ
DU 3/4-22	295,365	6.78	GREAT PARK, RETENTION, PUFÉ



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



EASTMARK
DDU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
INDEX SHEET

[illegible]

PMT#XX-XXXX

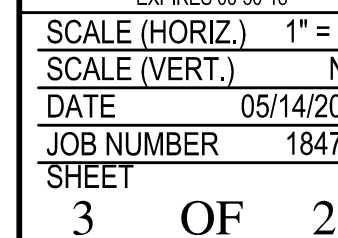


Call at least two full working days before
you begin excavation.

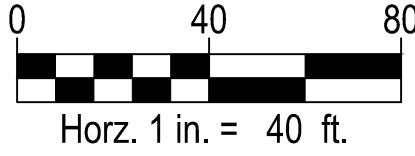
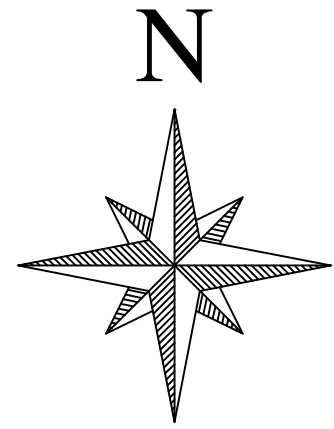
ARIZONA811
Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

DESCRIPTION	DATE



PMT #XX-XXXX	9	3	A	5
--------------	---	---	---	---



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

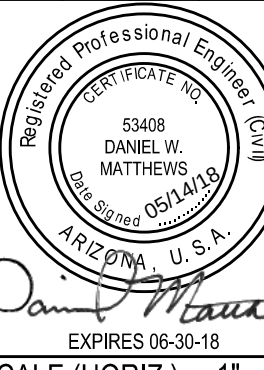


WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

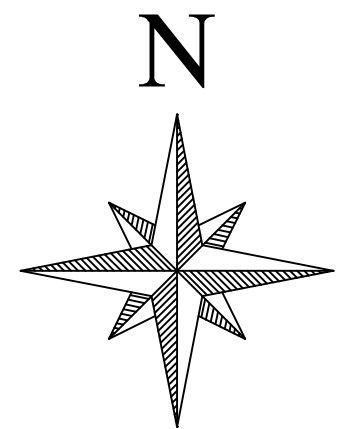


EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DATE	DESCRIPTION



SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	4 OF 26



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

WARNER ROAD

INSPIRIAN PKWY

GREAT PARK
DU 3/4-22

SHEET 10

TRACT A

TRACT B

TRACT C

STREET A

STREET W

STREET B

STREET T

STREET R

SHEET 10

SHEET 4

L=1780.12 R=3532.00
D=28°52'37"

S33°16'28"W
28.53'

S10°44'08"E 473.15'

N16°51'11"W
285.37'

N26°27'57"W
182.63'

N25°00'42"W 306.96'

N27°39'11"W

N16°51'11"W
285.37'

N26°27'57"W
182.63'

N25°00'42"W 306.96'

N27°39'11"W

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



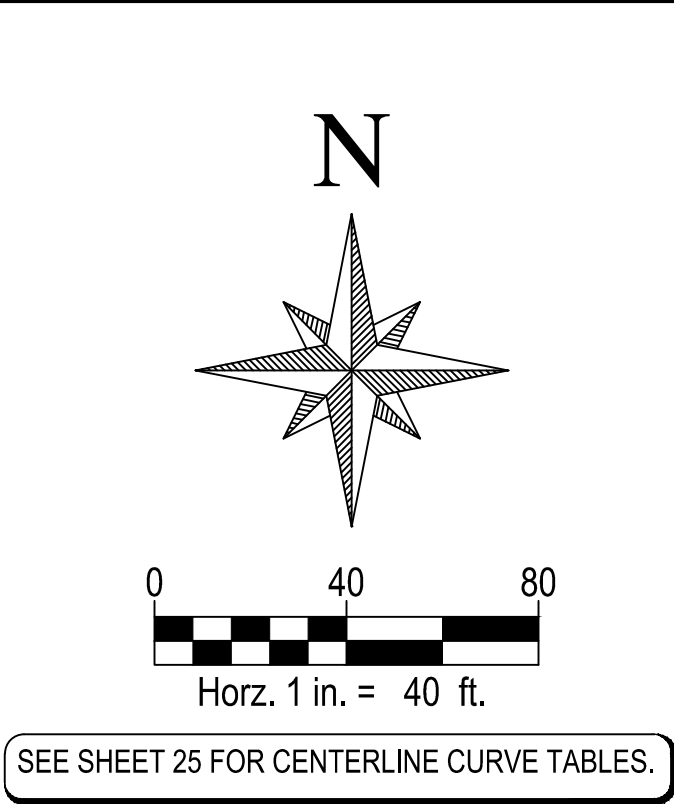
EASTMARK

DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DATE	DESCRIPTION

5	OF	26
---	----	----

PMT #XX-XXXX



Call at least two full working days before
you begin excavation.

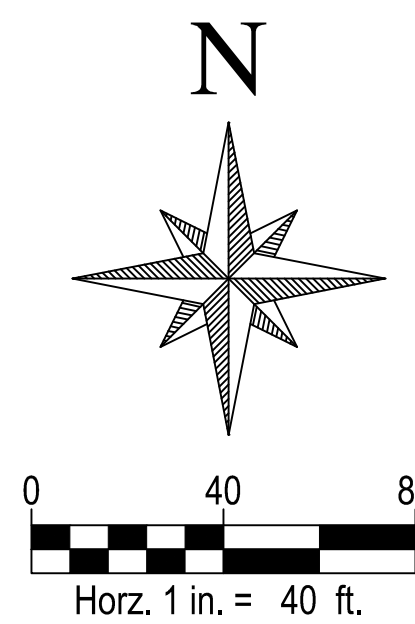
ARIZONA811
Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

[illegible]

SCALE (HORIZ.)	1" =
SCALE (VERT.)	M
DATE	05/14/20
JOB NUMBER	1847
SHEET	
7	OF 2

PMT #XX-XXXX



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before
you begin excavation.

ARIZONA811
Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5344)
In Maricopa County: (602) 263-1100

EASTMARK
DDU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/SITE PLAN
SITE PLAN

DESCRIPTION	DATE



EXPIRES 06-30-18

SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	
8	OF 26

PMT #XX-XXXX



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

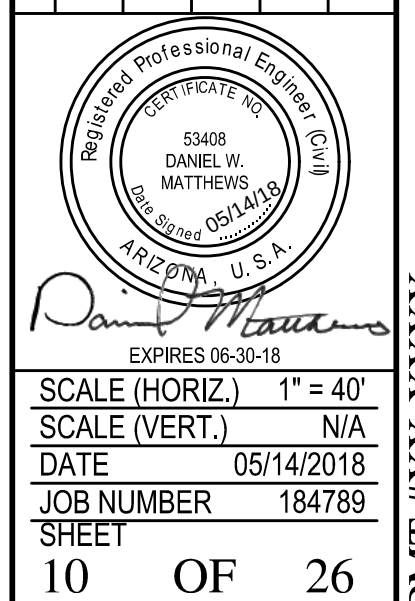
LE (HORIZ.)	1" = 40'
LE (VERT.)	N/A
E	05/14/2018
NUMBER	184789
ET	
OF	26

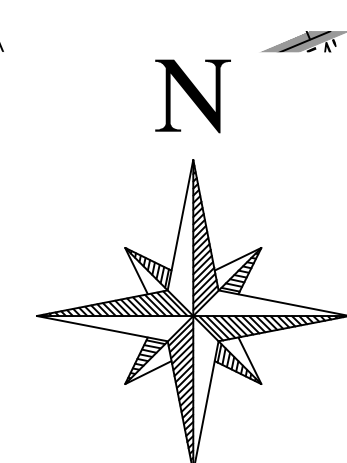
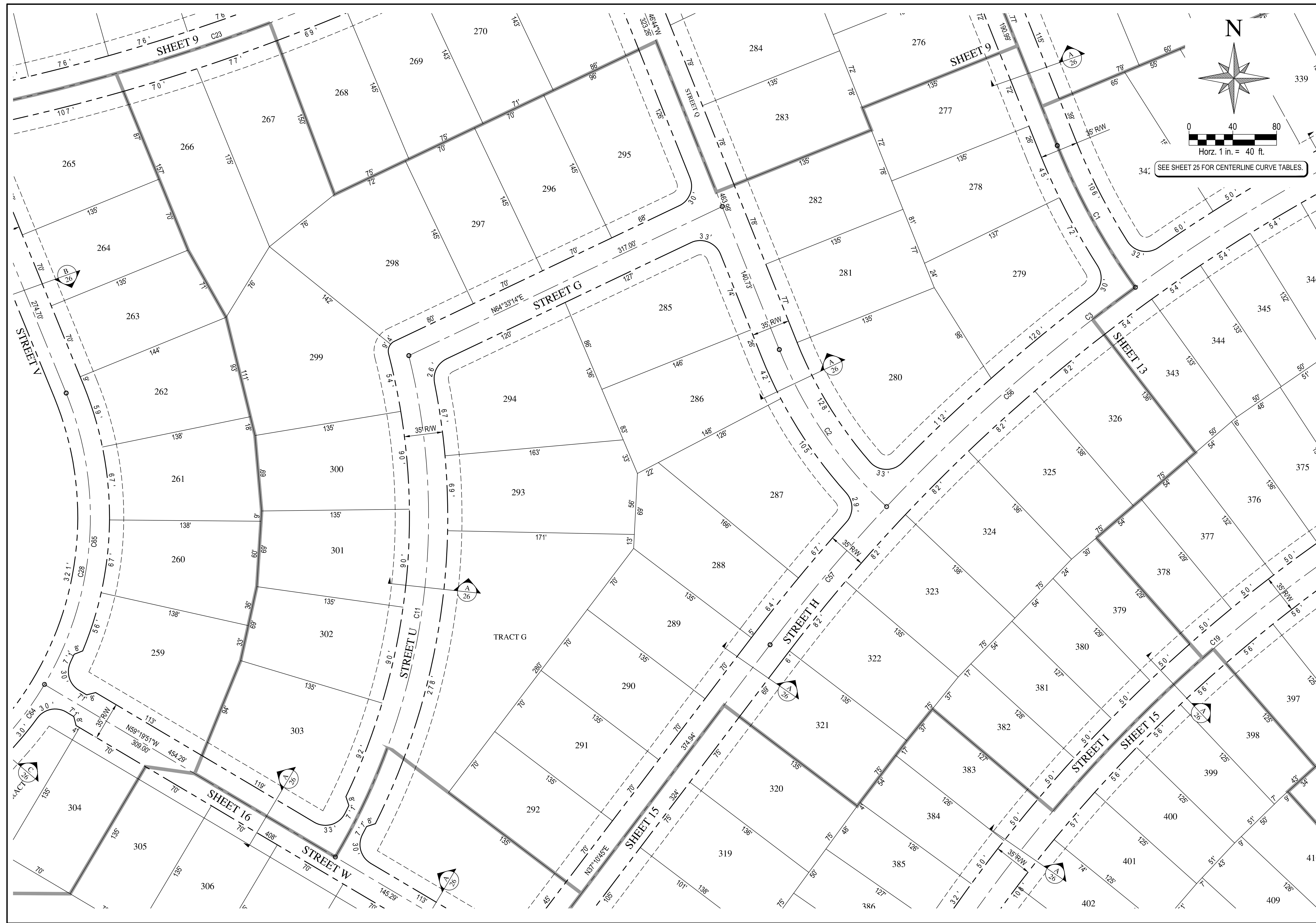
PMT #XX-XXXX



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN





SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

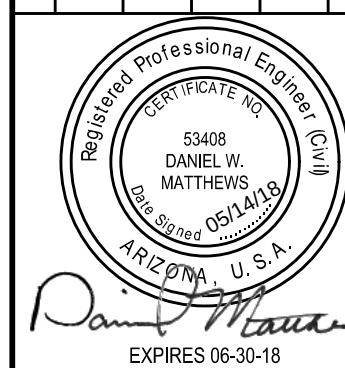
WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before
you begin excavation.

ARIZONA 811
Arizona Blue Stake, Inc.

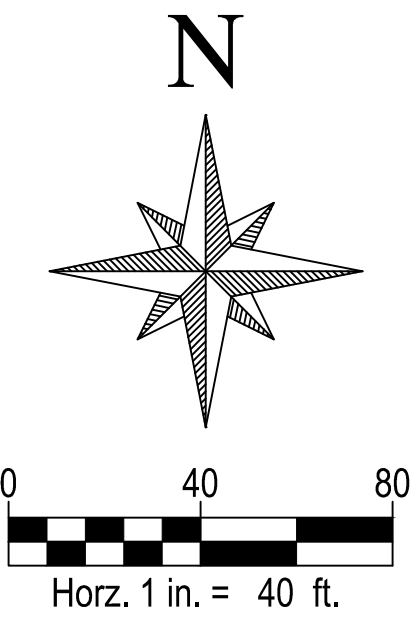
Dial 8-1-1 or 1-800-STAKE-IT (782-5344)
In Maricopa County: (602) 263-1100

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	
12	OF 26

PMT #XX-XXXX



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

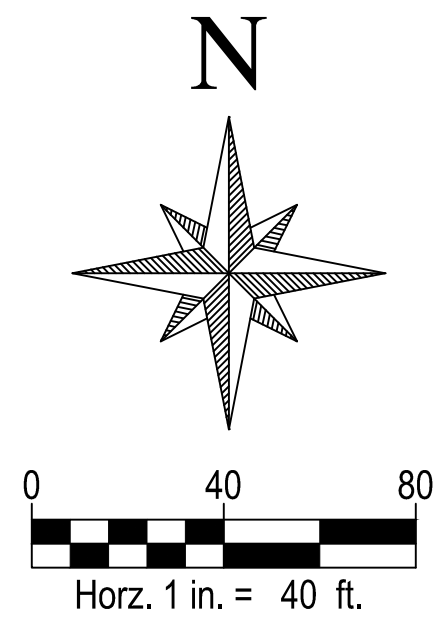
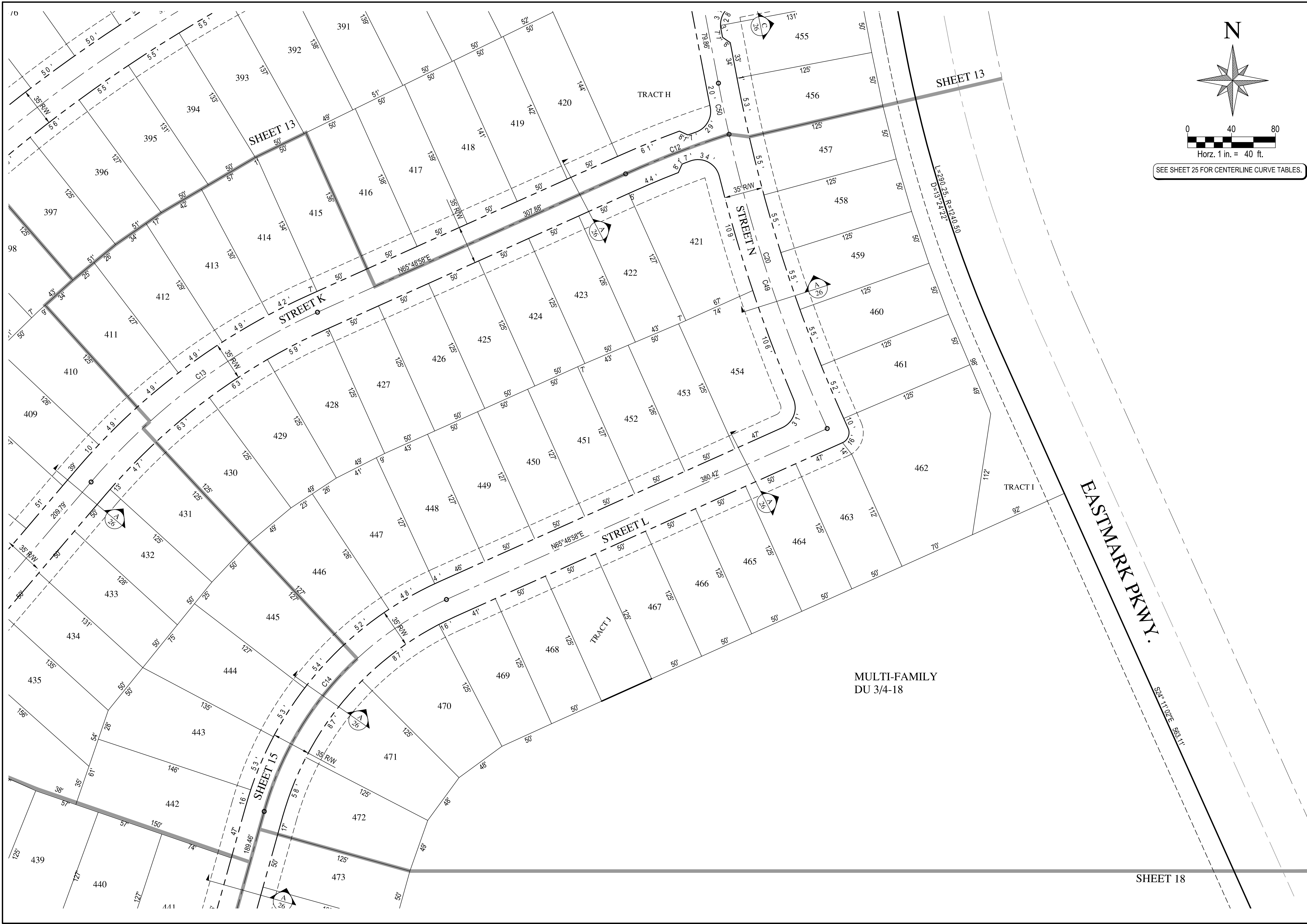


EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DATE	DESCRIPTION

Professional Engineer Seal: Daniel W. Matthews, License No. 184789, State of Arizona. EXPIRES 06-30-18.

SCALE (HORIZ.) 1" = 40'
SCALE (VERT.) N/A
DATE 05/14/2018
JOB NUMBER 184789
SHEET 13 OF 26



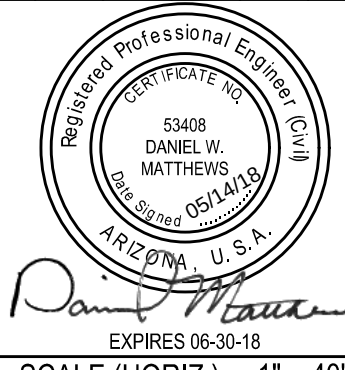
SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DATE	DESCRIPTION



SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	14 OF 26



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before you begin excavation.

ARIZONA811

Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

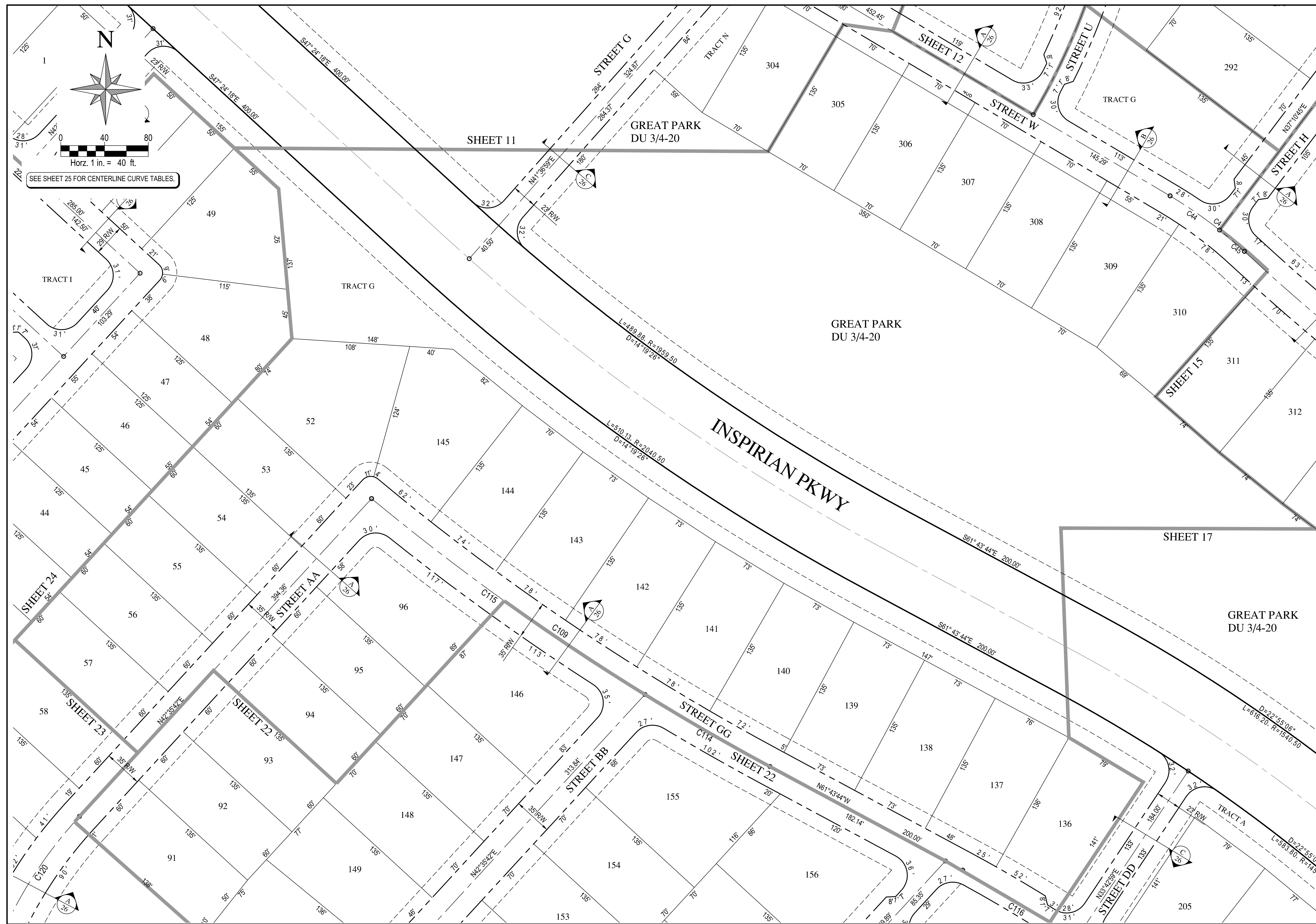
EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

Registered Professional Engineer (Civ.Eng.)
 CERTIFICATE NO.
 53408
 DANIEL W. MATTHEWS
 Date Signed 05/14/18
 ARIZONA, U.S.A.
 Daniel W. Matthews
 EXPIRES 06-30-18

SCALE (HORIZ.)	1" =
SCALE (VERT.)	M
DATE	05/14/20
JOB NUMBER	1847
SHEET	
15	OF 2

PMT #XX-XXXX



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before you begin excavation.

ARIZONA811

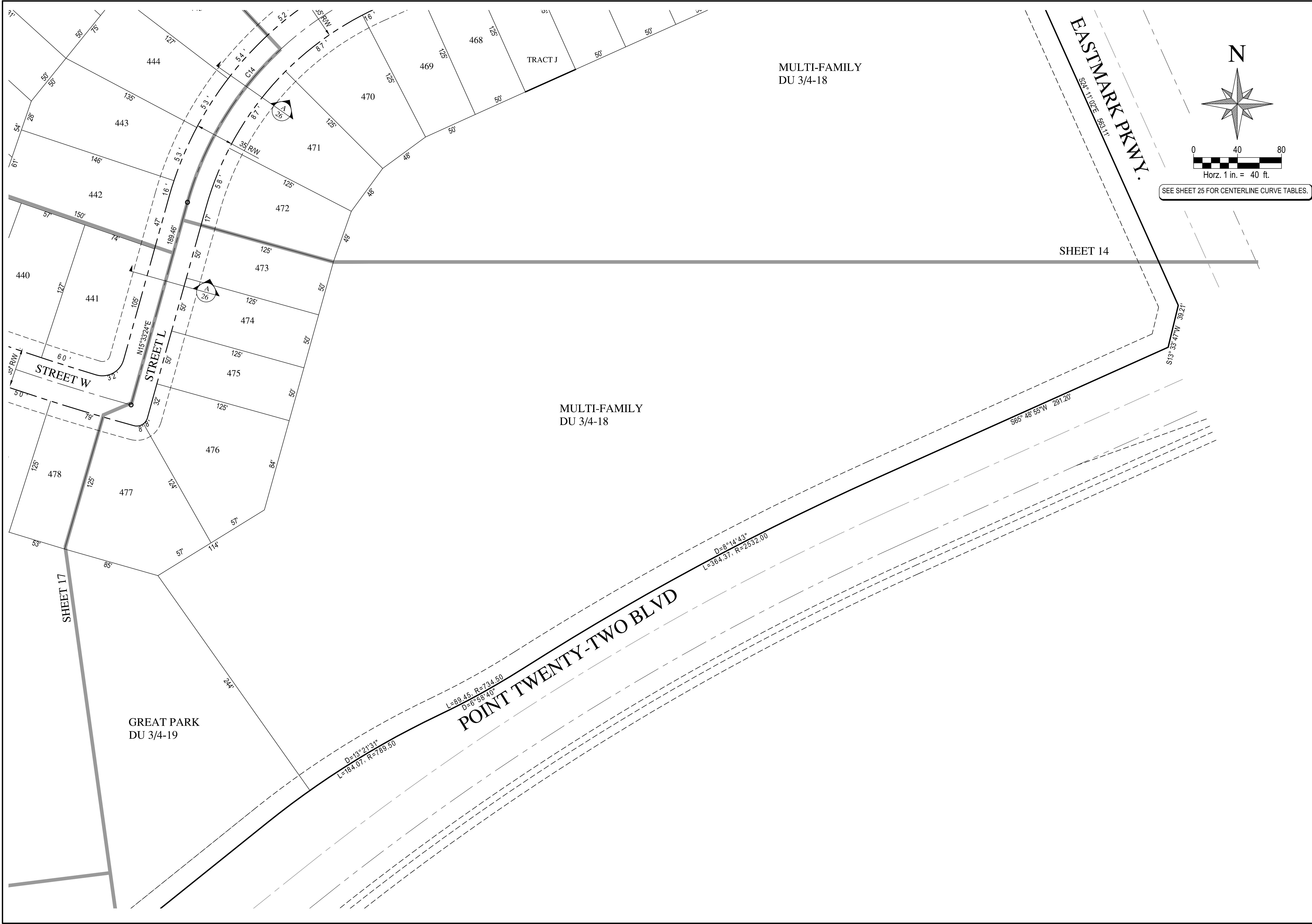
Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

[illegible]

PMT #XX-XXXX



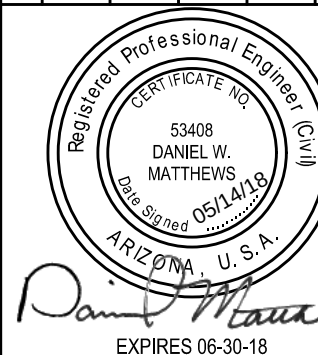
SEE SHEET 25 FOR CENTERLINE CURVE TABLES.

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DESCRIPTION	DATE



SCALE (HORIZ.) 1" = 40'
SCALE (VERT.) N/A
DATE 05/14/2018
JOB NUMBER 184789
SHEET 18 OF 26



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before you begin excavation.

ARIZONA811

Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

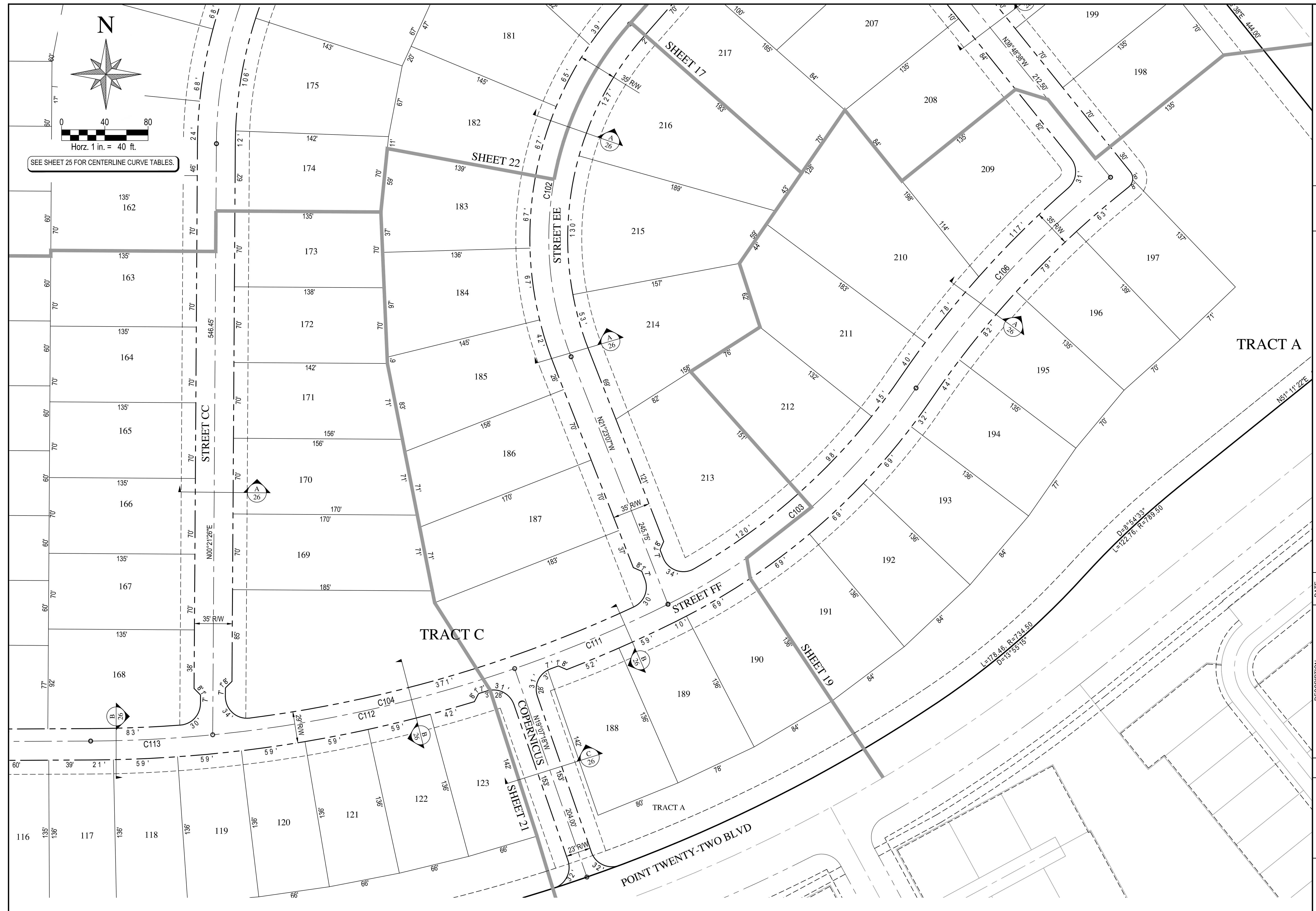
EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

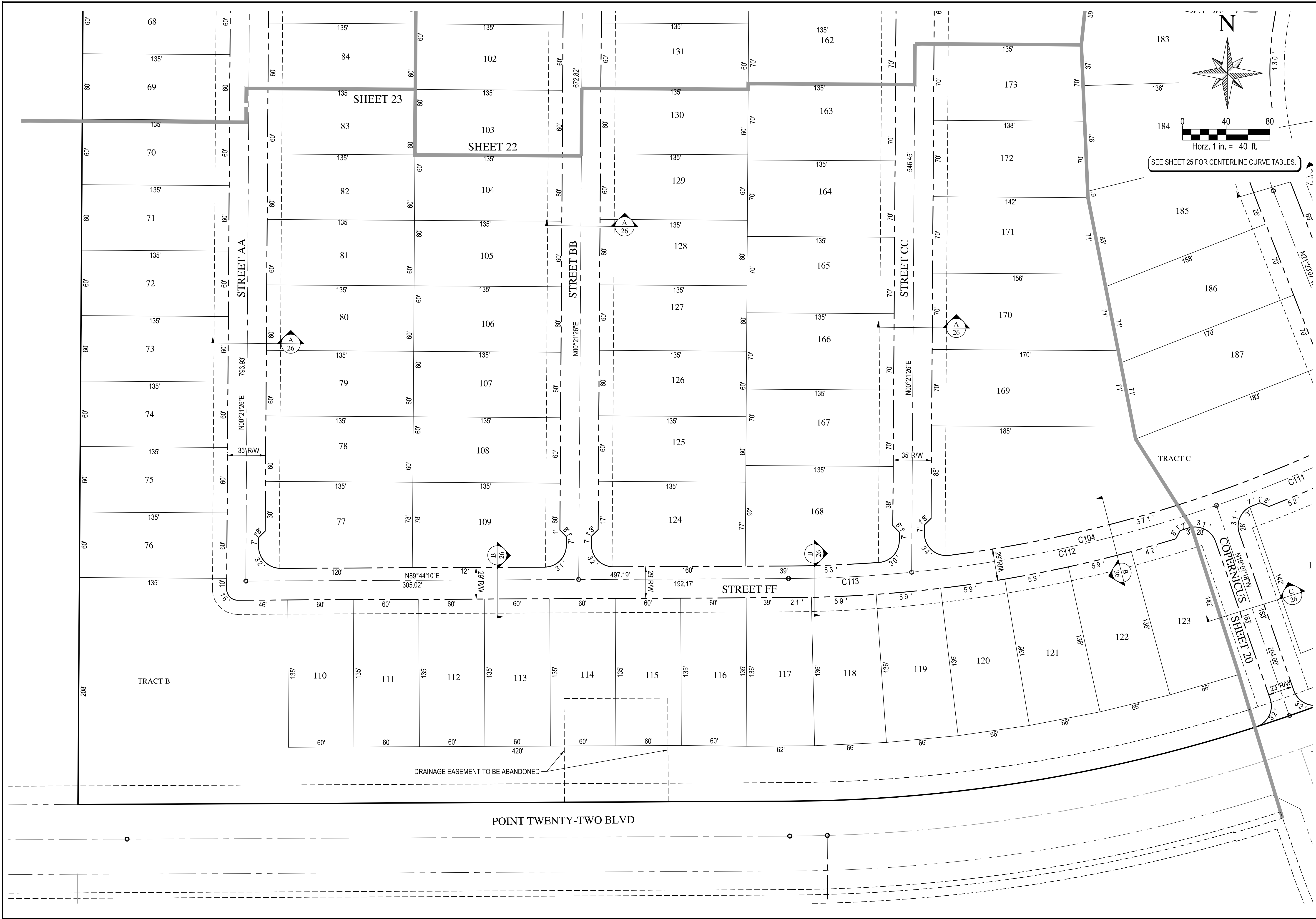
[illegible]

Registered Professional Engineer (Civil)
 CERTIFICATE NO.
 53408
 DANIEL W. MATTHEWS
 Date Signed 05/12/18
 ARIZONA, U.S.A.
 Daniel W. Matthews
 EXPIRES 06-30-18

SCALE (HORIZ.) 1" =
SCALE (VERT.)
DATE 05/14/2
JOB NUMBER 184
SHEET
19 OF 2

PMT #XX-XXXX



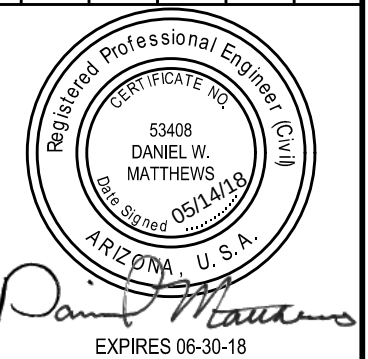


WOOD/PATEL
 MISSION: CLIENT SERVICE®
 (602) 335-8500
 WWW.WOODPATEL.COM

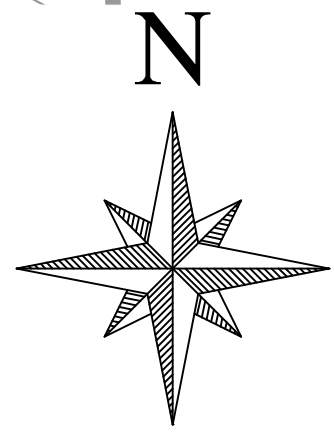
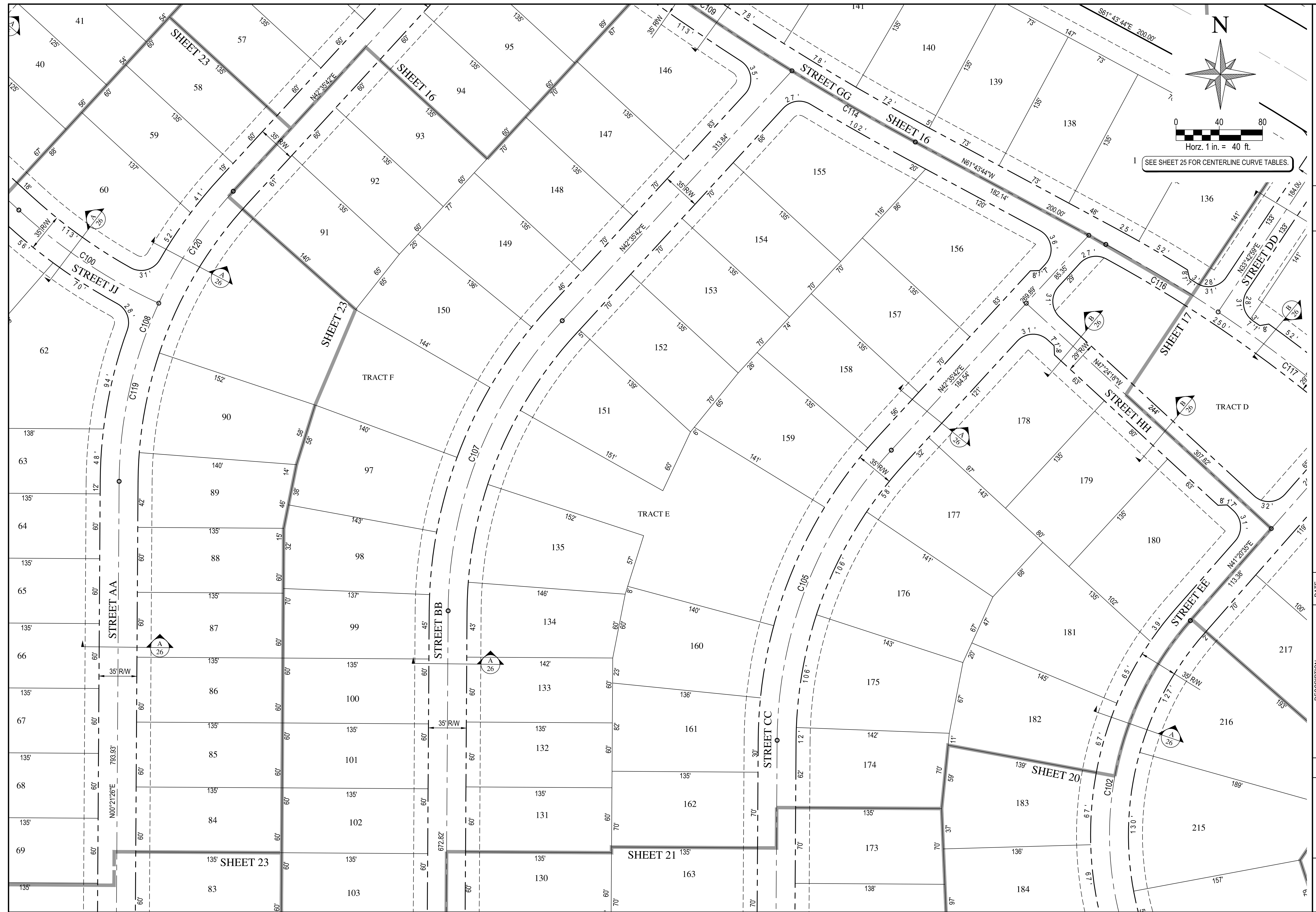


EASTMARK
DU 3/4 NORTH PHASE 1 & 2
 PRELIMINARY PLAT/ SITE PLAN
 SITE PLAN

DATE	DESCRIPTION



SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	21 OF 26



Horz. 1 in. = 40 ft.

SEE SHEET 25 FOR CENTERLINE CURVE TABLES

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

MISSION: CLIENT SERVICE
(602) 335-8500
WWW.WOODPATEL.COM

WOODPATEL

WWW.WOODPATEL.COM

Call at least two full working days before
you begin excavation.

ARIZONA811
Arizona Blue Stake, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

ARIZONA811
Arizona Blue Stake, Inc.
Dial 8-1-1 or 1-800-STAKE-IT (732-5348)
In Maricopa County: (602) 263-1100

Arizona Blue Stake, Inc.
 Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
 In Maricopa County: (602) 263-1100

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DU 3/4 NORTH PHASE I & 2

PRELIMINARY PLAT/SITE PLAN

SITE PLAN

[illegible]DESCRIPTION

DAVID J. MAURER
EXPIRES 06-30-18

SCALE (HORIZ.) 1" = 4'

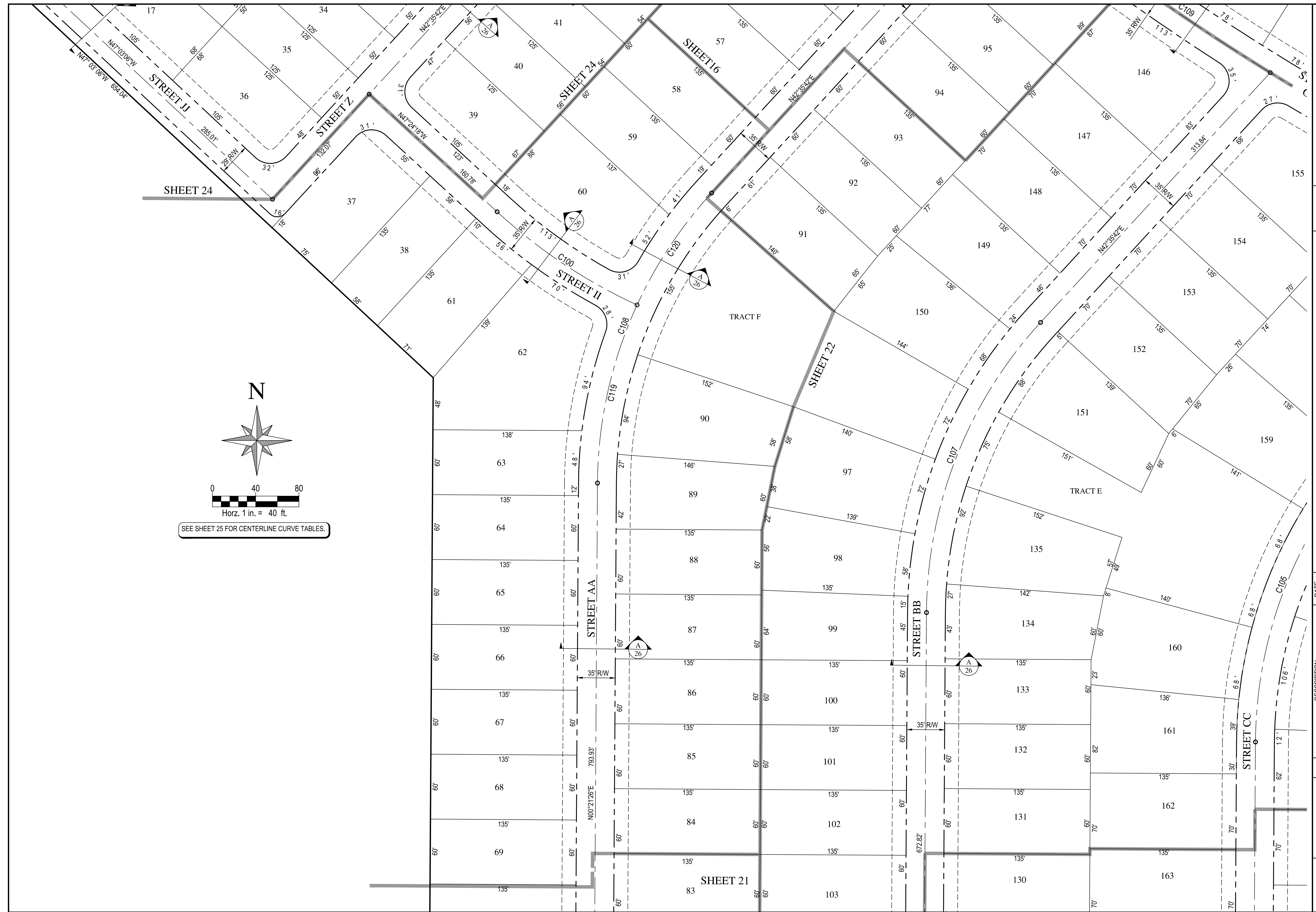
SCALE (VERT.) _____ N

DATE	05/14/20
OR NUMBER	1847

JOB NUMBER 1047
 SHEET

2 OF 20

PMT #XX-XXXXX



WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM

Call at least two full working days before
you begin excavation.

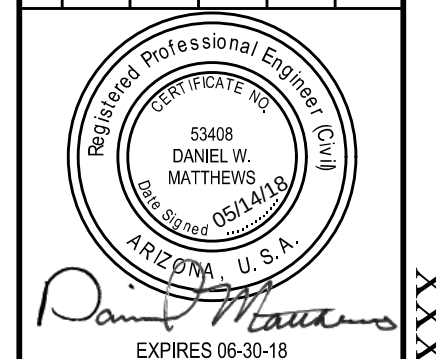
ARIZONA811
Arizona Blue Stake, Inc. 

Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

DU 3/4 NORTH PHASE 1 & 2

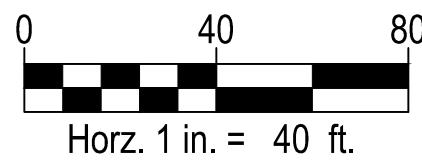
SITE PLAN

[illegible]

SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	
23	OF 26

DESIGNED BY: DM DRAFTED BY: SM)

XXXX-YYZ# TMT



SEE SHEET 25 FOR CENTERLINE CURVE TABLES.



Call at least two full working days before
you begin excavation.

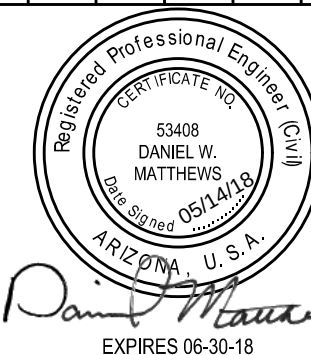
ARIZONA811

Arizona Blue Stake, Inc. 

Dial 8-1-1 or 1-800-STAKE-4IT (782-5348)
In Maricopa County: (602) 263-1100

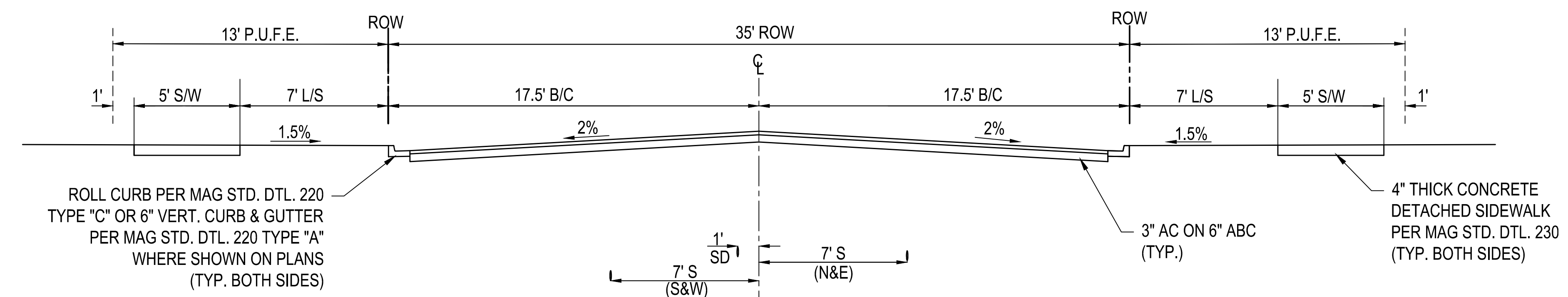
EASTMARK

DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
SITE PLAN

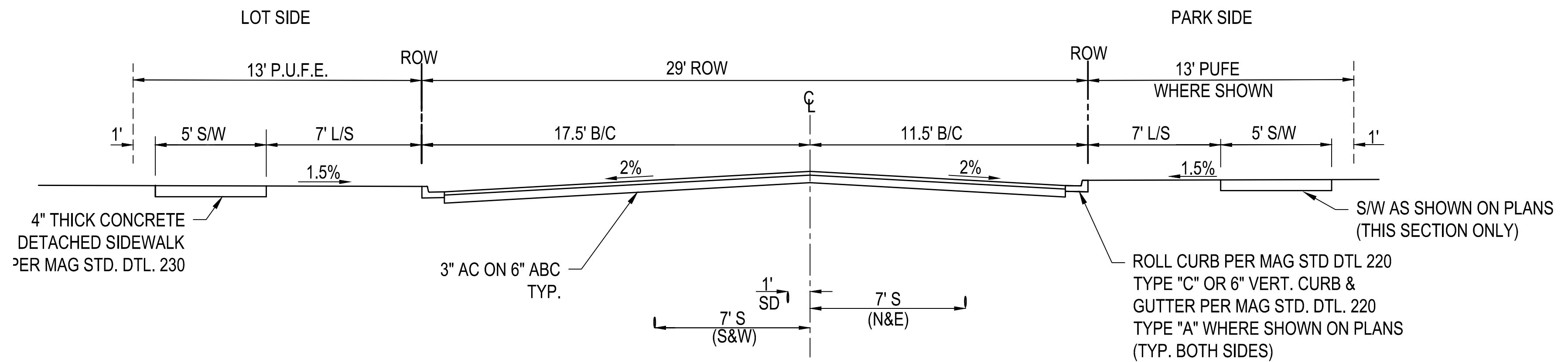
[illegible]

SCALE (HORIZ.)	1" = 40'
SCALE (VERT.)	N/A
DATE	05/14/2018
JOB NUMBER	184789
SHEET	
24	OF 26

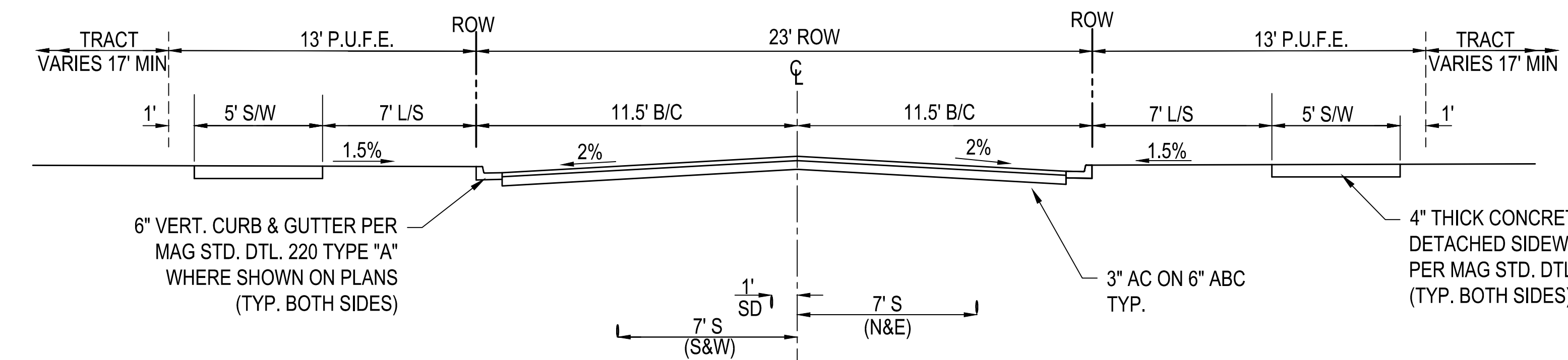
PMT #XX-XXXX



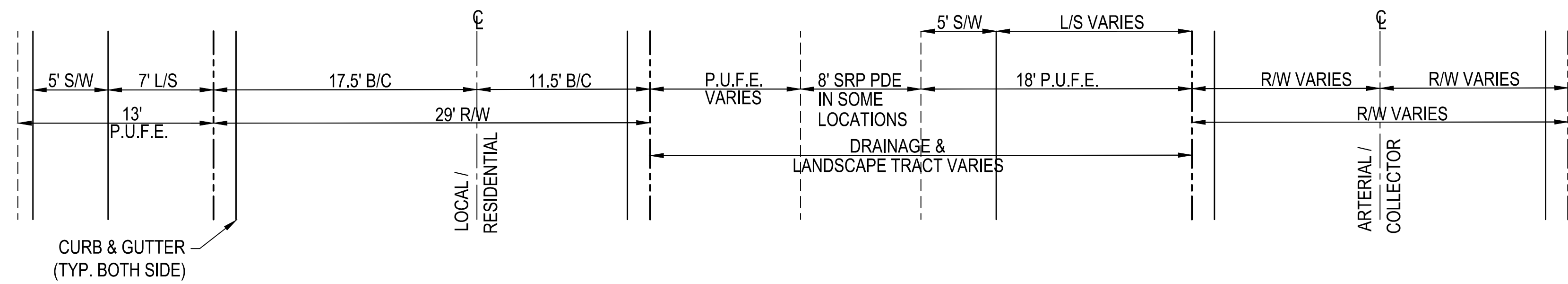
TYPICAL LOCAL STREET SECTION A
(PARKING ON BOTH SIDES)
NTS



LOCAL STREET SECTION B
(PARKING ONE SIDES OF STREET
WITH PARK ON OTHER)
N.T.S.



TYPICAL ENTRY STREET SECTION C
N.T.S.



TYPICAL END BLOCK SECTION D
PLAN VIEW
N.T.S.

WOOD/PATEL
MISSION: CLIENT SERVICE®
(602) 335-8500
WWW.WOODPATEL.COM



EASTMARK
DU 3/4 NORTH PHASE 1 & 2
PRELIMINARY PLAT/ SITE PLAN
DETAIL SHEET

DATE					
DESCRIPTION					

Professional Engineer Seal: 53408 DANIEL W. MATTHEWS, State of Arizona, U.S.A., EXPIRES 06-30-18.

SCALE (HORIZ.) N/A
SCALE (VERT.) N/A
DATE 05/14/2018
JOB NUMBER 184789
SHEET 26 OF 26