

"A.L.T.A./N.S.P.S. LAND TITLE SURVEY"
OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE
7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

LEGAL DESCRIPTION:

PARCEL NO. 1:

THE SOUTH 424 FEET OF THE EAST 375 FEET OF THE EAST HALF OF THE WEST TWO-THIRDS
QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 7 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THE SOUTH 257 FEET OF THE WEST 210 FEET THEREOF; AND ALSO

EXCEPT THE SOUTH 65 FEET THEREOF.

PARCEL NO. 2:

THE NORTH 116 FEET OF THE SOUTH 140 FEET OF THE EAST 375 FEET OF THE EAST HALF OF
THE WEST TWO-THIRDS OF THE SOUTHWEST QUARTER OF THE SECTION 17, TOWNSHIP 1
NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA
COUNTY, ARIZONA.

SCHEDULE B EXCEPTIONS:

① AN EASEMENT FOR ELECTRIC LINES AND TELEPHONE LINES AND INCIDENTAL PURPOSES,
RECORDED AS BOOK 52 OF MISCELLANEOUS, PAGES 483 AND 485.
(THIS ITEM IS NOT LOCATED WITHIN OR ADJUTING THE SUBJECT PROPERTY)

② A FLAT RECORDED AS BOOK 32 OF MAPS, PAGE 57, PURPORTING TO SHOW A COUNTY
ROADWAY, MARICOPA COUNTY, ARIZONA, (AS SHOWN ON SURVEY)

③ AN EASEMENT FOR UNDERGROUND POWER AND INCIDENTAL PURPOSES, RECORDED AS
9-125 OF COUNTY RECORDS, MARICOPA COUNTY, ARIZONA, (AS SHOWN ON SURVEY)

RECORD DOCUMENTS USED:

WARRANTY DEED FILED IN DOCUMENT NO. 2007-088070, M.C.R.

AMENDED PLSS SUBDIVISION RECORD OF SURVEY FILED IN BOOK 832, PAGE 28, M.C.R.

BASIS OF BEARINGS:

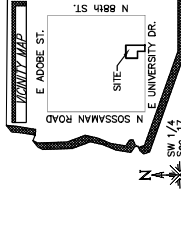
N89°59'34"E ALONG THE MONUMENTED CENTERLINE OF UNIVERSITY DRIVE BETWEEN
SOSANMAN ROAD AND 80TH STREET PER AMENDED PLSS SUBDIVISION RECORD OF
SURVEY FILED IN BOOK 832, PAGE 28, M.C.R. AND AS SHOWN HEREON.



SURVEYOR'S CERTIFICATION:

TO: 1) WOODGLEN OPPORTUNITIES INC.
2) STATE ASSOCIATION OF THE CHURCH OF GOD PROPHECY INC., AN ARIZONA CORPORATION
3) FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/PLSS LAND
TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 4
8, 10(A), 13 AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN MARCH, 2018.



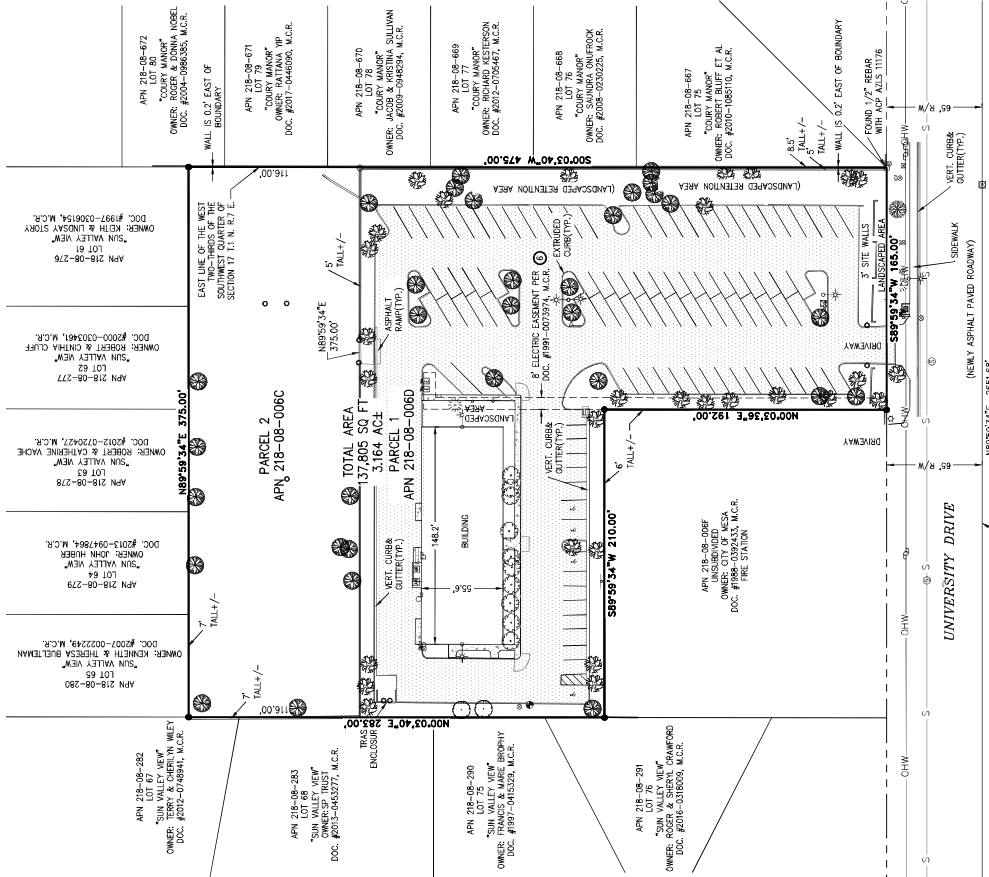
Woodglen Surveying LLC P.O. BOX 2132 MESA, AZ 85201 602.330.6535	WOODGLEN INC. P.O. BOX 2132 MESA, AZ 85201 602.330.6535	DATE: 3/29/18 SCALE: AS SHOWN SHEET 1 OF 1 JOB#1802018
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NOTES:

1. THE SURVEY DEPICTED HEREON WAS CONSTRUCTED UTILIZING THE TITLE
COMMITMENT FILE NO. 284-588210 AS PREPARED BY FIRST AMERICAN TITLE
INSURANCE COMPANY, AND DATED FEBRUARY 6, 2018.
2. THIS SURVEY WAS CONDUCTED ON THE GROUND OF THE PREMISES AS DEPICTED
HEREON IN MARCH, 2018.
3. THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF UTILITIES. THE
SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE
IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE
LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE
LOCATIONS OF UTILITIES SHOWN ARE BASED ON THE 2016 ALTA STANDARDS. WITH REGARD TO TABLE A,
ADDITIONALLY, AS PER THE 2016 ALTA STANDARDS, WITH REGARD TO TABLE A,
ITEM 11, SOURCE INFORMATION FROM PLANS AND MARKINGS WILL BE COMBINED
WITH OBSERVED EVIDENCE OF UTILITIES TO DEVELOP A VIEW OF THOSE
UNDERGROUND UTILITIES. HOWEVER, NO EXCAVATION OF THE EXACT LOCATION
AND RELIABLE DEPICTED. WHERE ADDITIONAL OR MORE DETAILED INFORMATION
IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY AND
NO UTILITY INFORMATION WAS SUPPLIED BY THE CLIENT.
4. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING
CONSTRUCTION OR BUILDING ADDITIONS OBSERVED WHILE CONDUCTING THE
FIELD WORK (ITEM 16)
5. PAINT STRIPES FAINT AND WORN AND WHAT IS SHOWN IS ONLY REPRESENTATIVE
OF WHAT THE PARKING STALLS COULD LOOK LIKE.

A.P.N. 218-08-006C & 006D
OWNER: CHURCH OF GOD PROPHECY
PROPERTY ADDRESS:
7830 E UNIVERSITY DRIVE
MESA, AZ 85207

Scale 1" = 40'
SITE DETAIL



LEGEND

- FOUND MONUMENT AS NOTED
- FOUND BRASS CAP IN HAND HOLE
- SET PK W/ TAG, AZLS 59124
- UTILITY POLE
- ELECTRIC METER
- ELECTRIC JUNCTION BOX
- ELECTRIC TRANSFORMER
- LIGHT POLE W/ARM
- ELECTRIC PANEL
- SIGN
- BOLLARD / FENCE POST
- MAILBOX
- AIR CONDITIONER UNIT
- IRRIGATION CONTROL VALVE
- FIRE HYDRANT
- WATER VALVE
- SANITARY SEWER MANHOLE
- SEWER CLEAN OUT
- CONCRETE
- DEGRADED ASPHALT PAVING
- BOUNDARY LINE
- SECTION LINE
- RIGHT OF WAY
- PAVEMENT LINE
- BLOCK WALL
- RIGHT-OF-WAY
- MARICOPA COUNTY RECORDS
- OVERHEAD WIRE
- APPROX. UNDERGROUND SEWER LINE
- MESQUITE TREE
- OLEANDER BUSH
- PALO VERDE TREE
- TREE (UNKNOWN TYPE)
- COOTILLO CACTUS