

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____

FINAL PLAT FOR EASTMARK LOT 6 OF 7-50 (PHASE 2) REPLAT

A REPLAT OF A PORTION OF TRACT "P", OF THE MAP OF DEDICATION FOR "EASTMARK - PHASE 2", RECORDED UNDER BOOK 1166 OF MAPS, PAGE 8, MARICOPA COUNTY RECORDS, LOT 6, OF THE FINAL PLAT FOR EASTMARK 7-50 (PHASE-2), RECORDED UNDER BOOK 1201 OF MAPS, PAGE 12, MARICOPA COUNTY RECORDS, AND A PORTION OF SECTION 23, ALL BEING SITUATED IN TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

KNOW ALL MEN BY THESE PRESENTS:

THAT BASIS SCHOOLS INC., AN ARIZONA NON-PROFIT CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "EASTMARK LOT 6 OF 7-50 (PHASE 2) REPLAT", SITUATED IN SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME OR LETTER GIVEN TO IT RESPECTIVELY.

BASIS SCHOOLS, INC. WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH BASIS SCHOOLS, INC. WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

BASIS SCHOOLS INC., AN ARIZONA NON-PROFIT CORPORATION. AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE AUTHORIZED REPRESENTATIVE THIS _____ DAY OF _____, 2017.

BASIS SCHOOLS INC., AN ARIZONA NON-PROFIT CORPORATION.

BY: _____

ITS: AUTHORIZED AGENT

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS _____ DAY OF _____, 2017,

BY _____ THE AUTHORIZED REPRESENTATIVE
OF BASIS SCHOOLS INC., AN ARIZONA NON-PROFIT CORPORATION.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

RATIFICATION AND APPROVAL OF PLAT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

IN WITNESS WHEREOF:

THE UNDERSIGNED, BEING THE BENEFICIARY UNDER THE DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING RECORDED AS DOCUMENT NO. 2013-0426533, OFFICIAL RECORDS OF MARICOPA COUNTY, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS FINAL PLAT FOR "EASTMARK LOT 6 OF 7-50 (PHASE 2) REPLAT"

IN WITNESS WHEREOF, BOKF, NA, DBA BANK OF ARIZONA, AS LENDER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED BY THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS

_____, DAY OF _____, 2017.

BOKF, NA DBA BANK OF ARIZONA.

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS _____ DAY OF _____, 2017,

BY _____ THE _____
OF BOKF, NA DBA BANK OF ARIZONA.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

NOTES

- THE USE AND MAINTENANCE OF ALL AREAS SHOWN ON THIS PLAT ARE GOVERNED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR EASTMARK CHARTER SCHOOL SITE, RECORDED ON DECEMBER 22, 2016 AS DOCUMENT NO. 2016-0946353, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA
- THIS SUBDIVISION IS LOCATED IN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- UTILITY LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)33.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE MESA PROVING GROUNDS COMMUNITY PLAN APPROVED ON NOVEMBER 3, 2008, AND AS MAY BE AMENDED FROM TIME TO TIME.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PARKS, DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THE SUBDIVISION SHOWN ON THIS PLAT OR LANDSCAPING WITHIN THE RIGHT OF WAY ALONG THE ROADS SHOWN HEREON. SUBJECT TO THE TERMS OF THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 2016-0946356, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA. THE MAINTENANCE OF EASEMENT PREMISES SHOWN ON THIS PLAT IS THE RESPONSIBILITY OF THE OWNER.
- AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT IS RECORDED IN MARICOPA COUNTY RECORDER DOCUMENT # 2011-0357115 AND RE-RECORDED IN DOCUMENT # 2011-0432679. THIS SUBDIVISION IS WITHIN THREE (3) MILES OF PHOENIX-MESA GATEWAY AIRPORT. INFORMATION REGARDING AIRCRAFT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATION OFFICE.
- IN ORDER TO COMPLY WITH THE "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS", ARIZONA BOARD OF TECHNICAL REGISTRATION, SUBSTANTIVE POLICY STATEMENT #12, AND CITY OF MESA SUBDIVISION PLAT STAKING REQUIREMENTS, THE OWNER AND CITY HAVE AGREED THAT ALL BOUNDARY CORNERS WILL BE STAKED PRIOR TO COMPLETION OF PAVING IMPROVEMENTS. IF SUCH CORNERS ARE SET UNDER THE SUPERVISION OF AN ARIZONA REGISTERED LAND SURVEYOR OTHER THAN THE ONE WHOSE NAME APPEARS ON THIS PLAT. A SEPARATE RESULTS-OF-SURVEY DRAWING FOR THESE EXTERIOR CORNERS WILL NEED TO BE RECORDED.
- ALL CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR AND CAPPED OR TAGGED, BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT AT THE TIME OF CONSTRUCTION.
- ALL CURVES ARE TANGENT, COMPOUND, OR REVERSE UNLESS NOTED OTHERWISE.
- CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, WOOD, WIRE AND REMOVABLE SECTION TYPE FENCING.
- NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.
- THE CITY OF MESA WILL NOT BE RESPONSIBLE FOR ANY SPECIAL TYPE OF SURFACE MATERIAL SUCH AS BUT NOT LIMITED, TO SPECIALTY PAVEMENT, CONCRETE, COLORED STAMPED PAVEMENT OR CONCRETE, OR BRICKS, AS NOTED WITHIN THE PROJECTS CONSTRUCTION DOCUMENTS. SHOULD REMOVAL OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA FOR MAINTENANCE OF THE CITY'S FACILITIES SUCH AS THE CITY'S UTILITY SYSTEMS, THE CITY WILL ONLY BE REQUIRED TO BACKFILL AND PROVIDE CITY OF MESA ACCEPTED TEMPORARY SURFACE MATERIAL OVER THE SAID UTILITY OR OTHER AREA DISTURBED. RECONSTRUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL SHALL BE THE RESPONSIBILITY OF THE LAND OWNER.
- PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS FOR THE RELOCATION OF SRP FACILITIES IN PUFE'S ON THIS PLAT.
- ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.

RATIFICATION AND APPROVAL OF PLAT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

IN WITNESS WHEREOF:

THAT THE UNDERSIGNED HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS FINAL PLAT FOR "EASTMARK LOT 6 OF 7-50 (PHASE 2) REPLAT" AND THE RESPONSIBILITIES IMPOSED UPON IT UNDER THIS PLAT.

IN WITNESS WHEREOF, EASTMARK COMMUNITY ALLIANCE, INC., AN ARIZONA NON-PROFIT CORPORATION, AS EASEMENT HOLDER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED BY THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS

_____, DAY OF _____, 2017.

EASTMARK COMMUNITY ALLIANCE, INC., AN ARIZONA NON-PROFIT CORPORATION.

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

THE FOREGOING INSTRUMENT WAS EXECUTED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THIS _____ DAY OF _____, 2017,

BY _____ THE _____
OF EASTMARK COMMUNITY ALLIANCE, INC.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

NOTES (CONTINUED)

- OWNER ACKNOWLEDGES THAT IT INTENDS TO INSTALL OR CAUSE TO BE INSTALLED SIDEWALKS AND LANDSCAPING IMPROVEMENTS WITHIN AREAS THAT ARE SUBJECT TO PUFE'S SHOWN ON THIS PLAT. SUBJECT TO THE TERMS OF THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 2016-0946356, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, MAINTENANCE OF THE LANDSCAPING IMPROVEMENTS SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE UNDERLYING REAL PROPERTY, AT SUCH OWNER'S EXPENSE. MAINTENANCE OF THE SIDEWALKS SHALL BE THE RESPONSIBILITY OF THE CITY, AFTER INSPECTION AND APPROVAL OF SUCH SIDEWALKS BY THE CITY, SUBJECT TO REIMBURSEMENT OF THE CITY FOR THE COSTS OF SUCH MAINTENANCE PURSUANT TO THE COMMUNITY MAINTENANCE AGREEMENT AMONG THE CITY, DMB MESA PROVING GROUNDS LLC, AND EASTMARK COMMUNITY ALLIANCE, INC.
- ALL DISTANCES SHOWN HEREON ARE MEASURED (M) UNLESS OTHERWISE STATED.
- THAT THE CITY OF MESA HAS APPROVED THE INSTALLATION OF UNDERGROUND STORMWATER RETENTION FACILITIES ON PORTIONS OF LOT 1 SUBJECT TO THE REQUIREMENT QITED IN THE CITY'S REGULATIONS THAT THE MAINTENANCE RESPONSIBILITY FOR THE UNDERGROUND STORMWATER RETENTION FACILITIES SHALL BE A PERPETUAL RESPONSIBILITY RUNNING WITH THE LAND.
- ANY DRAINAGE FACILITIES AND RETENTION AREAS ON PORTIONS OF LOT 1, INCLUDING THE UNDERGROUND RETENTION FACILITIES, ARE PRIVATE RETENTION/DRAINAGE FACILITIES AND SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS, AND ASSIGNS IN A MANNER THAT PROVIDES THE REQUIRED QUANTITY OF STORMWATER RETENTION VOLUME IN ACCORDANCE WITH THE APPROVED IMPROVEMENTS PLANS ON FILE WITH THE CITY OF MESA, AND THAT PROVIDES FOR THE EMPTYING OF THE RETENTION FACILITIES WITHIN 36 HOURS AFTER THE DESIGN RAINFALL EVENT IS OVER.
- ALL EASEMENTS AFFECTING TRACT P AS SHOWN ON THE MAP OF DEDICATION FOR EASTMARK - PHASE 2, RECORDED IN BOOK 1166 OF MAPS, PAGE 8, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, ARE HEREBY RATIFIED AND CONFIRMED, AND SHALL CONTINUE TO AFFECT THOSE PORTIONS OF SAID TRACT P LYING WITHIN THE PROPERTY SHOWN ON THIS PLAT.

LEGAL DESCRIPTION

A PORTION OF TRACT "P", OF THE MAP OF DEDICATION FOR "EASTMARK - PHASE 2", RECORDED UNDER BOOK 1166, PAGE 8, MARICOPA COUNTY RECORDS (MCR), LOT 6, OF THE FINAL PLAT FOR EASTMARK 7-50(PHASE-2), RECORDED UNDER BOOK 1201, PAGE 12, MCR, AND A PORTION OF SECTION 23, ALL BEING SITUATED IN TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3" BRASS CAP IN HAND-HOLE, FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 23, FROM WHENCE A 2' MARICOPA COUNTY ALUMINUM CAP, FOUND AT THE SOUTH QUARTER CORNER OF SAID SECTION 23 HAS A BEARING OF SOUTH 89°38'44" EAST, (BASIS OF BEARING), A DISTANCE OF 2,664.75 FEET;

THENCE ALONG THE SOUTH LINE OF SAID SECTION 23, SOUTH 89°38'44" EAST, A DISTANCE OF 348.48 FEET;

THENCE DEPARTING SAID SOUTH LINE OF SECTION 23, NORTH 00°21'16" EAST, A DISTANCE OF 1088.03 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 6, ALSO BEING ON THE NORTHERLY LINE OF LOT 5 OF SAID FINAL PLAT, AND THE **TRUE POINT OF BEGINNING**;

THENCE ALONG SAID NORTHERLY LINE OF LOT 5, NORTH 20°57'04" WEST, A DISTANCE OF 374.18 FEET,

THENCE DEPARTING SAID NORTH LINE OF LOT 5, NORTH 69°02'56" EAST, A DISTANCE OF 569.68 FEET;

THENCE NORTH 13°07'59" EAST, A DISTANCE OF 18.35 FEET;

THENCE NORTH 63°25'54" EAST, A DISTANCE OF 45.89 FEET, TO THE WEST RIGHT-OF-WAY LINE OF S. EASTMARK PARKWAY, AS SHOWN ON SAID MAP OF DEDICATION "EASTMARK-PHASE 2", AND THE BEGINNING OF A NON-TANGENT CURVE, HAVING A RADIUS POINT BEARING SOUTH 61°36'33" WEST, A DISTANCE OF 1959.50 FEET;

THENCE SOUTHEASTERLY, A DISTANCE OF 70.01 FEET, ALONG SAID CURVE AND ALONG SAID WEST RIGHT-OF-WAY LINE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 02°02'50", TO THE NORTHWEST CORNER OF THE RIGHT-OF-WAY OF S. EASTMARK PARKWAY, AS SHOWN ON THE MAP OF DEDICATION "EASTMARK-PHASE 1", RECORDED IN BOOK 1117, PAGE 47, MCR, AND TO THE BEGINNING OF A COMPOUND CURVE HAVING A RADIUS OF 1959.50 FEET;

THENCE DEPARTING SAID WEST RIGHT-OF-WAY OF S. EASTMARK PARKWAY, SHOWN ON SAID MAP OF DEDICATION "EASTMARK-PHASE 2", SOUTHEASTERLY, A DISTANCE OF 323.42 FEET, ALONG SAID CURVE AND ALONG THE WEST RIGHT-OF-WAY LINE OF S. EASTMARK PARKWAY AS SHOWN ON SAID MAP OF DEDICATION "EASTMARK-PHASE 1", CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'25", TO THE SOUTH LINE OF SAID LOT 6;

THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE, ALONG SAID SOUTH LINE OF LOT 6, SOUTH 68°56'06" WEST, A DISTANCE OF 637.20 FEET, TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 239,442 SQUARE FEET OR 5.497 ACRES, MORE OR LESS.

APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS

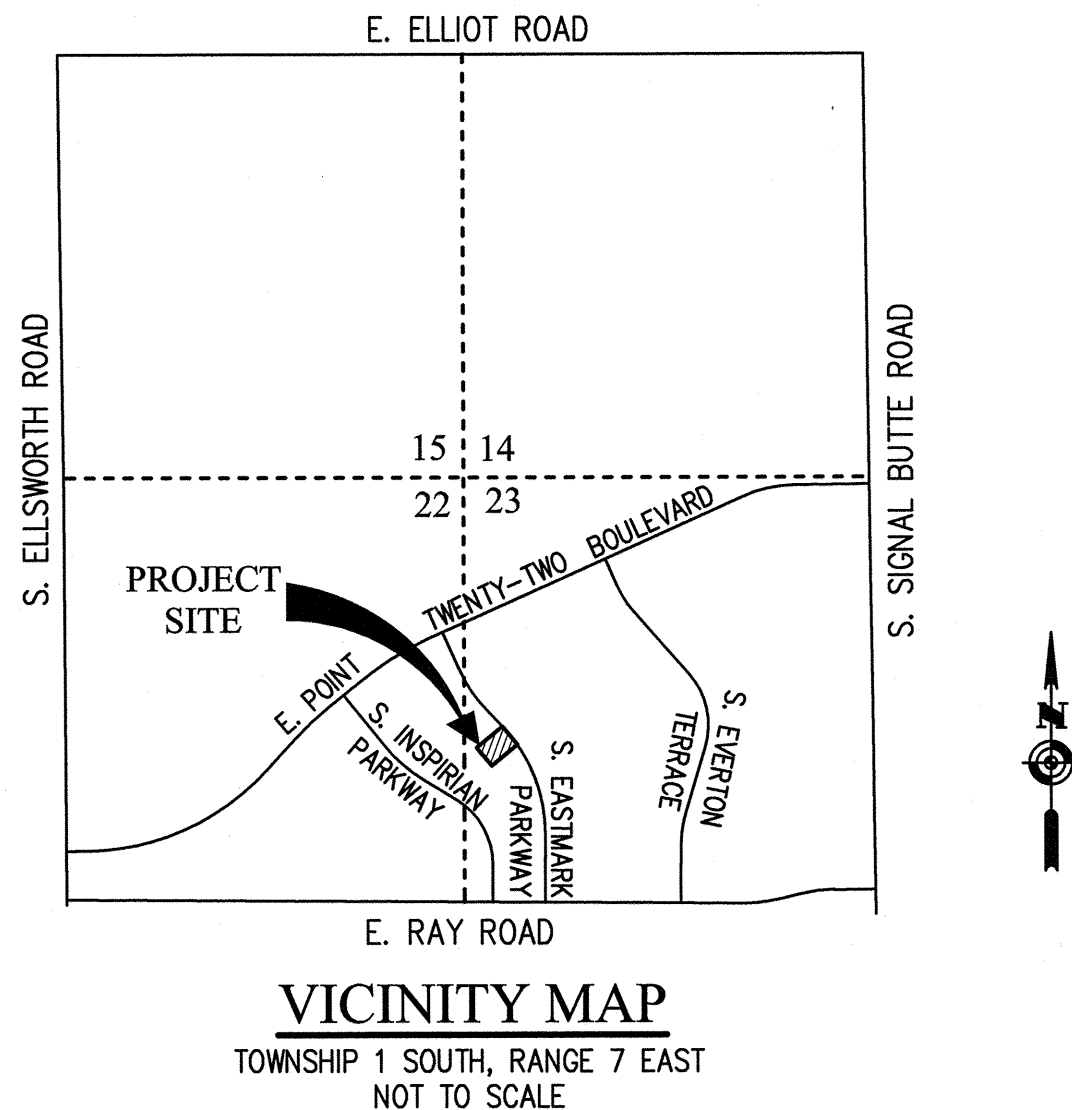
DAY OF _____, 2017.

APPROVED BY: _____ ATTEST _____
MAYOR CITY CLERK

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

APPROVED BY: _____
CITY ENGINEER DATE

AREA 5.497 AC	SHEET 1 OF 2
Job No: 1-16-039-04	Date: 3/6/2017



VICINITY MAP
TOWNSHIP 1 SOUTH, RANGE 7 EAST
NOT TO SCALE

OWNER

BASIS SCHOOLS, INC.
AN ARIZONA NON-PROFIT CORPORATION
7975 N. HAYDEN ROAD
SUITE B-100
SCOTTSDALE, AZ 85258
TEL (480) 289-2088
FAX (480) 289-2089

ENGINEER

HOSKIN RYAN CONSULTANTS, INC.
5050 N. 40TH STREET, SUITE 100
PHOENIX, AZ. 85018
TEL (602) 252-8384
FAX (602) 252-8385
CONTACT: RYAN H. RAAB, PE

BASIS OF BEARING

HELD SOUTH 89°38'44" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. AS RECORDED ON MAP OF DEDICATION BOOK 1117, PAGE 47, M.C.R.

FLOODPLAIN

THE PROPERTY LIES IN FLOOD ZONE "D", DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT ASSOCIATION (FEMA) AS "AREAS OF UNDETERMINED FLOOD HAZARD", PER FLOOD INSURANCE RATE MAP (FIRM) PANEL NUMBER, 04013C2780LZ UNPUBLISHED

ZONING

PLANNED COMMUNITY (PC) WITH AN APPROVED COMMUNITY PLAN.
THE LAND USE GROUP IN THIS PLAT IS: CIVIC LUG

SHEET INDEX

SHEET 1 - COVER, APPROVALS, LEGAL DESCRIPTION, NOTES, AND REFERENCE SURVEYS
SHEET 2 - PLAT MAP, CURVE/LINE TABLE AND LEGEND

REFERENCE SURVEYS

D - SPECIAL WARRANTY DEED, RECORDED UNDER INSTRUMENT NO. 2016-0946354, MCR.

R1 - RECORD OF SURVEY, BASIS PHASE 2, RECORDED UNDER BOOK 1301, PAGE 48, MCR.

R2 - MAP OF DEDICATION FOR "EASTMARK - PHASE I", RECORDED AS BOOK 1117, PAGE 47, MCR.

R3 - FINAL PLAT FOR "EASTMARK 7-50" (PHASE 2), RECORDED AS BOOK 1201, PAGE 12, MCR.

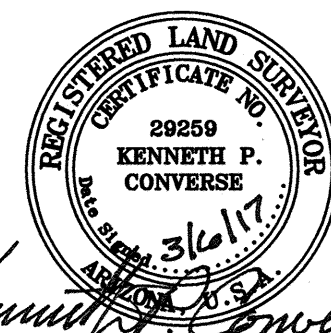
R4 - MAP OF DEDICATION FOR "EASTMARK - PHASE II", RECORDED AS BOOK 1166, PAGE 8, MCR.

SURVEYOR'S CERTIFICATION

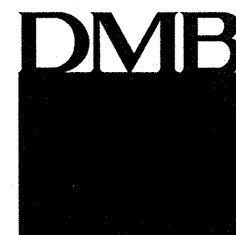
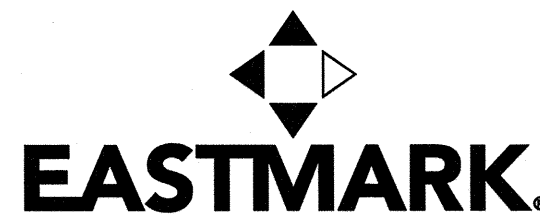
I, KENNETH P. CONVERSE, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF 2 SHEETS, REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF FEBRUARY 2017; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE; THAT THE BOUNDARY MONUMENTS EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION.

EXPIRES 6/30/2019

Kenneth P. Converse 3/6/2017
KENNETH P. CONVERSE
ARIZONA REGISTERED LAND SURVEYOR
REGISTRATION 29259
HOSKIN RYAN CONSULTANTS, INC.
5050 N. 40TH STREET, SUITE 100
PHOENIX, AZ 85018



Kenneth P. Converse

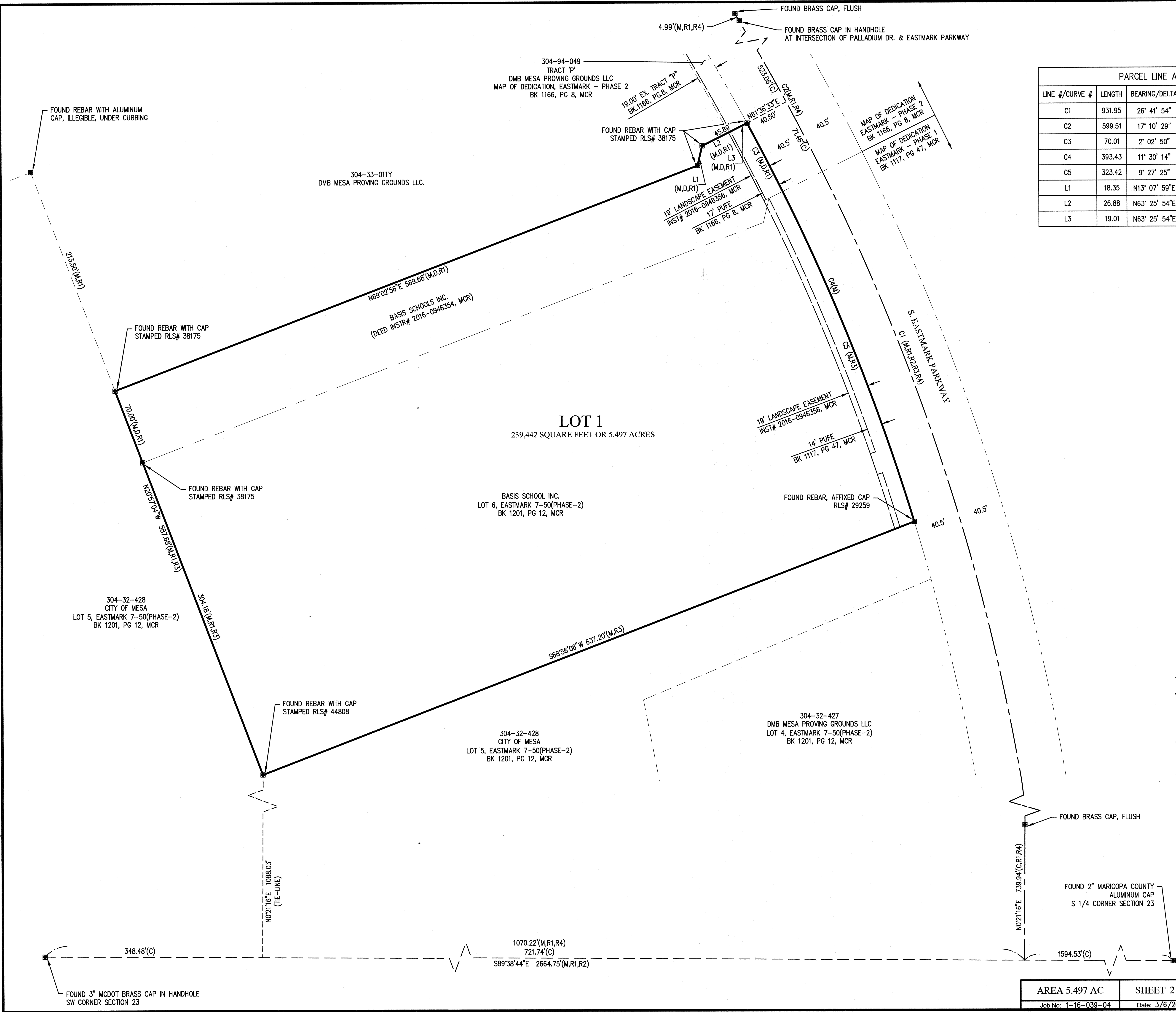


Hoskin • Ryan Consultants Inc.
creative engineering solutions

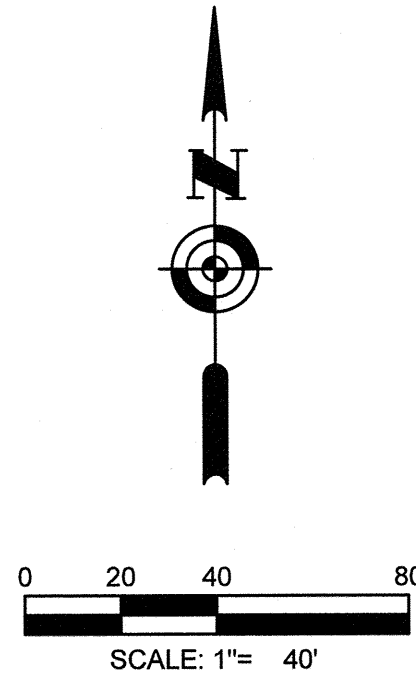
5050 N. 40th Street, Suite #100
Phoenix, Arizona 85018
Office: (602) 252-8384 Fax: (602) 252-8385 www.hoskinryan.com

Land Planning • Hydrology • Land Development • Civil Engineering • Surveying

REVIEWED BY _____ DATE _____
DRAFTED BY _____ DATE _____
CHECKED BY _____ DATE _____



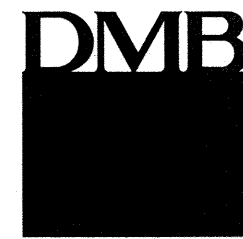
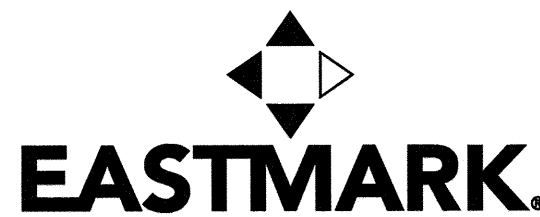
PARCEL LINE AND CURVE TABLE					
LINE #/CURVE #	LENGTH	BEARING/DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	931.95	26° 41' 54"	2000.00	923.54	N12° 59' 40"W
C2	599.51	17° 10' 29"	2000.00	597.27	S34° 55' 52"E
C3	70.01	2° 02' 50"	1959.50	70.01	S22° 22' 02"E
C4	393.43	11° 30' 14"	1959.50	392.77	S22° 38' 20"E
C5	323.42	9° 27' 25"	1959.50	323.06	S21° 36' 55"E
L1	18.35	N13° 07' 59"E			
L2	26.88	N63° 25' 54"E			
L3	19.01	N63° 25' 54"E			



LEGEND

- BK BOOK
- PG PAGE
- MCR MARICOPA COUNTY RECORDER
- D DEED, INSTRUMENT NO. 2016-0946354, MCR
- FOUND MONUMENT, AS NOTED
- SECTION LINE
- BOUNDARY
- ADJACENT PROPERTY
- RIGHT-OF-WAY
- CENTERLINE
- EASEMENT
- TIE LINE

EXPIRES 6/30/2019



Hoskin • Ryan Consultants Inc.
creative engineering solutions

5050 N. 40th Street, Suite #100
Phoenix, Arizona 85018
Office: (602) 252-8384 Fax: (602) 252-8385 www.hoskinryan.com

Land Planning • Hydrology • Land Development • Civil Engineering • Surveying

AREA 5.497 AC
SHEET 2 OF 2
Job No: 1-16-039-04 Date: 3/6/2017