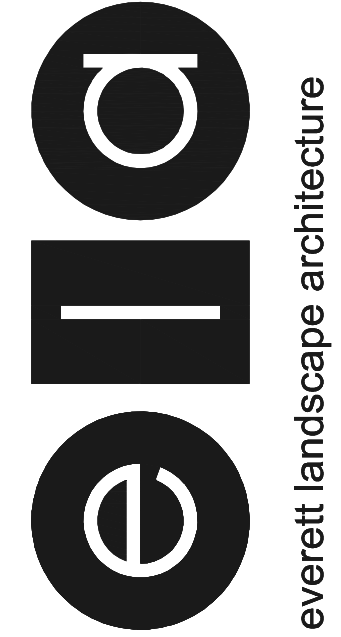
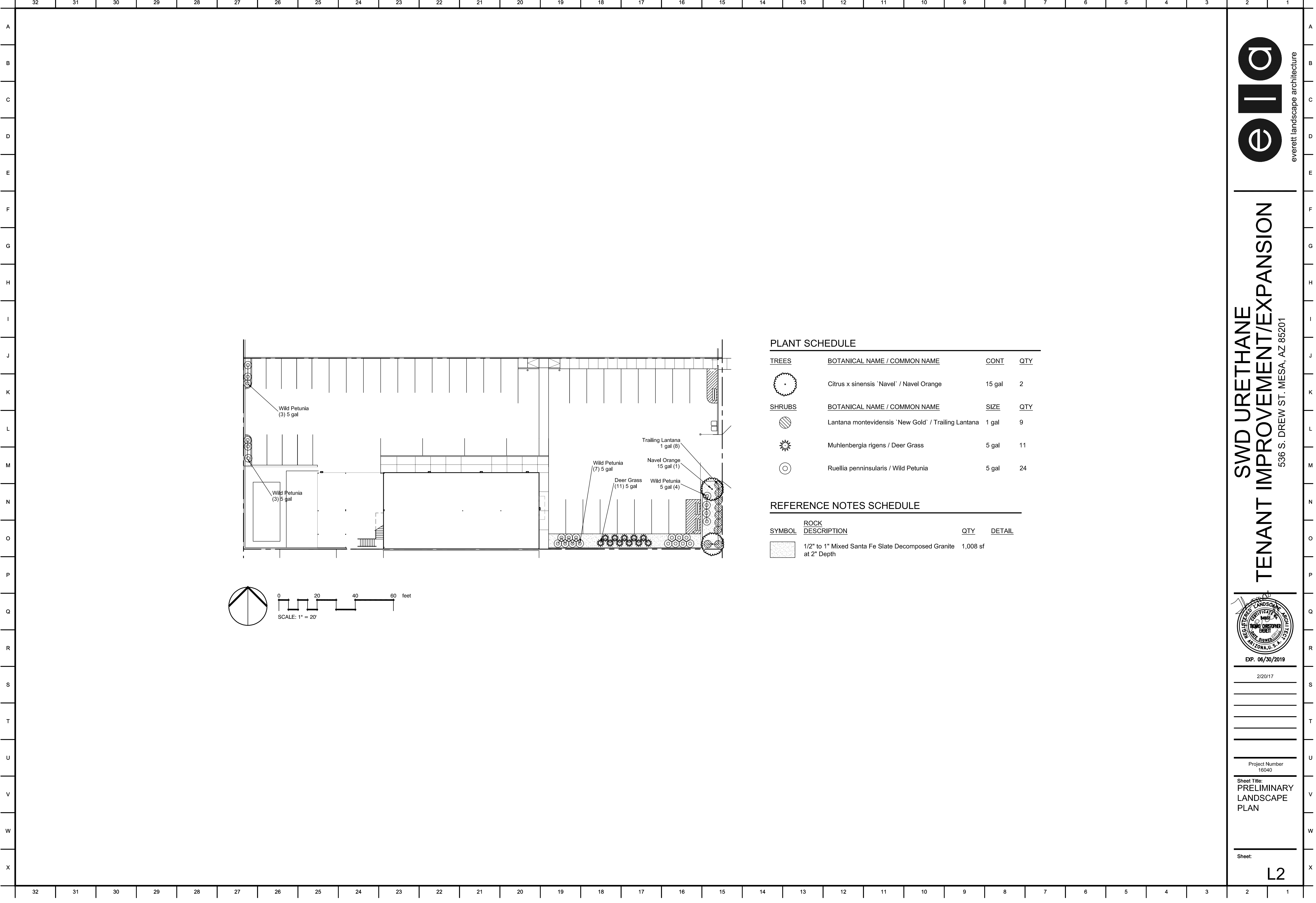
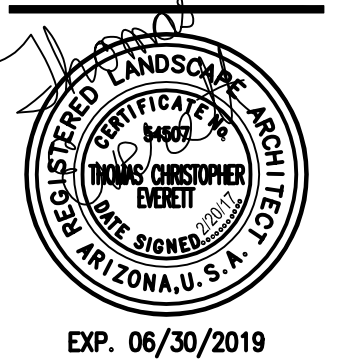




**SWD URETHANE
TENANT IMPROVEMENT/EXPANSION**
536 S. DREW ST. MESA, AZ 85201



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16040

Sheet Title:
**PRELIMINARY
LANDSCAPE
PLAN**

Sheet:

L2