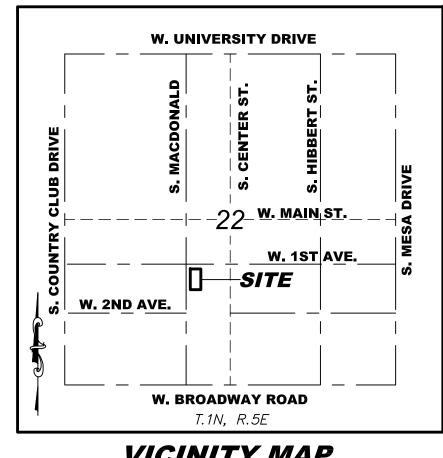
FINAL PLAT SEC FIRST & MACDONALD

A REPLAT OF A PORTION OF LOTS 3, 4, 5 AND 6, BLOCK 14, MESA, ACCORDING TO BOOK 23 OF MAPS, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP

DEDICATION

STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS:

THAT CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SEC FIRST & MACDONALD", A REPLAT OF A PORTION OF LOTS 3, 4, 5 AND 6, BLOCK 14, MESA, ACCORDING TO BOOK 23 OF MAPS, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "SEC FIRST & MACDONALD" AND HEREBY SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH STREET, LOT, TRACTS AND EASEMENT SHALL BE KNOWN BY THE NAME, NUMBER OR LETTER GIVEN TO EACH RÉSPECTIVELY ON SAID PLAT.. ALL EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN.

CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS ___ DAY OF _____, 20__.

BY: CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION

ACKNOWLEDGEMENT

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS _____ DAY OF ______ 20__, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ______, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE ______ OF CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION, AND ACKNOWLEDGED THAT HE/SHE, AS SUCH OFFICER, BEING AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED IN WITNESS THEREOF. I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES NOTARY PUBLIC

AREA

SUBJECT PROPERTY CONTAINS 84,905 SQUARE FEET OR 1.949 ACRES NET.

BENCHMARK

BRASS TAG AT THE NORTHEAST CORNER OF MESA DRIVE AND BROADWAY ROAD. ELEVATION = 1233.60 (CITY OF MESA DATUM, NAVD 88)

BASIS OF BEARING

THE CENTERLINE OF 1ST AVENUE WHICH BEARS NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST.

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2265 M, DATED NOVEMBER 4, 2015, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" (SHADED). AREAS OF 0.2% ANNUAL CHANCE FLOOD: AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE: AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

LEGAL DESCRIPTION

A PORTION OF LOTS 3, 4, 5 AND 6, BLOCK 14, MESA, ACCORDING TO BOOK 23 OF MAPS, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING THE INTERSECTION OF THE MONUMENT LINES OF SOUTH MACDONALD STREET AND FIRST AVENUE, FROM WHICH THE INTERSECTION OF THE MONUMENT LIES OF CENTER STREET AND FIRST AVENUE BEARS SOUTH 89 DEGREES 43 MINUTES 54 SECONDS EAST, A DISTANCE OF 794.77 FEET;

THENCE SOUTH 89 DEGREES 43 MINUTES 54 SECONDS EAST, ALONG THE MONUMENT LINE OF FIRST AVENUE, A DISTANCE OF 268.07 FEET;

THENCE SOUTH 00 DEGREES 16 MINUTES 06 SECONDS WEST, DEPARTING SAID MONUMENT LINE OF FIRST AVENUE, A DISTANCE OF 66.00 FEET A POINT ON THE SOUTHERLY RIGHT OF WAY OF FIRST AVENUE AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED:

THENCE SOUTH 00 DEGREES 16 MINUTES 38 SECONDS WEST, DEPARTING SAID SOUTHERLY RIGHT OF WAY OF FIRST AVENUE, A DISTANCE OF 420.01 FEET;

THENCE NORTH 89 DEGREES 43 MINUTES 25 SECONDS WEST, A DISTANCE OF 202.05 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF MACDONALD STREET:

THENCE NORTH 00 DEGREES 16 MINUTES 24 SECONDS EAST, ALONG SAID EASTERLY RIGHT OF WAY OF MACDONALD STREET, A DISTANCE OF 420.18 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF 1ST AVENUE;

THENCE SOUTH 89 DEGREES 43 MINUTES 54 SECONDS EAST, ALONG SAID SOUTHERLY RIGHT OF WAY OF 1ST AVENUE, A DISTANCE OF 202.08 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

NOTES

1. ALL COMMUNICATION AND ELECTRIC LINES TO BE INSTALLED UNDERGROUND PER ARIZONA CORP. COMMISSION GENERAL ORDER U-48.

2. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.

3. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES. PRIVATE DRIVES, LANDSCAPED AREAS WITHIN THIS

4. CONSTRUCTION WITHIN EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES. SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.

5. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL ANY OTHER IMPROVEMENTS OR ALTERNATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT WRITTEN AUTHORIZATION FROM THE CITY OF MESA.

6. THE CITY OF MESA WILL NOT BE RESPONSIBLE FOR ANY SPECIAL TYPE OF SURFACE MATERIAL SUCH AS BUT NOT LIMITED TO PAVEMENT, CONCRETE, COLORED STAMPED PAVEMENT OR CONCRETE, OR BRICKS, AS NOTED WITHIN THE PROJECT'S CONSTRUCTION DOCUMENTS. SHOULD REMOVAL OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA FOR MAINTENANCE OF THE CITY'S FACILITIES SUCH AS THE CITY'S UTILITY SYSTEMS, THE CITY WILL ONLY BE REQUIRED TO BACKFILL AND PROVIDE CITY OF MESA ACCEPTED TEMPORARY SURFACE MATERIAL OVER THE SAID UTILITY OR OTHER AREA DISTURBED. RECONSTRUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER(S).

ENGINEER

KLAND ENGINEERING 7227 NORTH 16TH STREET, SUITE 217 PHOENIX, AZ 85020 PHONE: 480-344-0480 FAX 480-393-8825

OWNER

CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION 20 EAST MAIN STREET MESA, AZ 85211

DEVELOPER

MESA HOUSING ASSOCIATES II, LLC C/O TODD MARSHALL INFO@UDPARTNERS.COM

APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THIS _____ DAY OF _____ 20__.

ASSURED WATER SUPPLY

THIS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

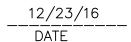
CITY ENGINEER DATE

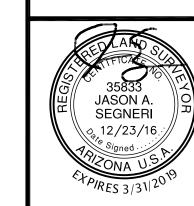
SURVEYOR'S CERTIFICATION

I JASON A. SEGNERI, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF 2 SHEETS REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF JANUARY 2016; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT THE TIME OF CONSTRUCTION.

JASON A. SEGNERI, REGISTERED LAND SURVEYOR ARIZONA REGISTRATION NO. 35833 7301 EAST EVANS ROAD

SCOTTSDALE, ARIZONA 85260





DRAWING NAME: 15-249 PLAT JOB NO. 2015—249

DRAWN: JAS

CHECKED: RMH DATE: 1-22-2016

SCALE: N.T.S. SHEET: 1 OF 2

LEGEND

FOUND STONE IN HANDHOLE

● FOUND 1/2" REBAR

FOUND BRASS CAP IN HANDHOLE

O SET PROPERTY CORNER

R/W RIGHT OF WAY

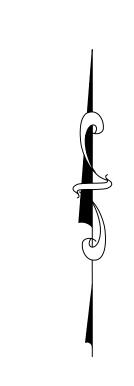
PROPERTY LINE

ADJACENT PROPERTY LINE

LOT LINE - BOOK 23, PAGE 18 STREET MONUMENT LINE

LOT AREA TABLE

LOT 1: 63,356 SQ FT LOT 2: 21,549 SQ FT



SCALE: 1"= 40'





35833 JASON A. SEGNERI

DRAWING NAME: 15-249 PLAT JOB NO. 2015-249

DRAWN: JAS CHECKED: RMH

DATE: 1-22-2016 SCALE: 1"=40'

SHEET: 2 OF 2