

EXHIBIT "B"

LEGEND
----- SECTION AND CENTERLINE
------ PROPERTY LINE
SECTION CORNER AS NOTED

ABBREVIATION TABLE

BCHH BRASS CAP IN HAND HOLE BK BOOK ID IDENTIFICATION IP IRON PIPE MARICOPA COUNTY RECORDER MCR MEASURED (M) N.T.S. NOT TO SCALE PG PAGE W/ WITH



REGISTRATION EXPIRES: 03-31-16

THIS PARCEL OF LAND CONTAINS 0.0455 ACRES OR 1.980 SQUARE FEET MORE OR LESS.

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP JOB NUMBER: W1360286-203	SCALE: NOT TO SCALE
	SHEET: 1 OF 2
AGENT: BANKS	SHEET SIZE: 8.5"x11"
200 C 10 (4 (10 (4 (10 (4 (10 (10 (10 (10 (10 (10 (10 (10 (10 (10	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: REVUELTA
	FIELD DATE: 3-21-13



SURVEY DIVISION LAND DEPARTMENT

COM REPLACEMENT
NW 1/4, SECTION 7
T.1 S., R.5 E
24.6 EAST - 1.4 SOUTH

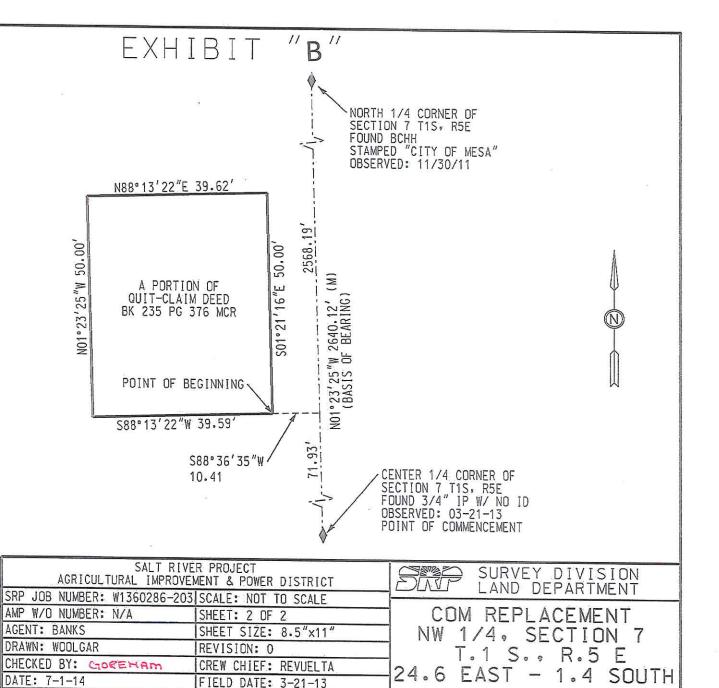


EXHIBIT "B"

LEGAL DESCRIPTION SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT

A portion of the northwest quarter of Section 7, Township 1 South, Range 5 East, Gila and Salt River Meridian, Maricopa County, Arizona, also being a portion of Tract B per Carriage Lane 2 plat recorded in book 173, page 28 Maricopa County Recorder:

COMMENCING at the center quarter corner of said Section 7, being an iron pipe, and from which the north quarter corner of said Section 7, being a City of Mesa brass cap in hand hole, bears North 01°23'25" West, a distance of 2640.12' (Basis of Bearing);

Thence North 01°23'25" West, a distance of 71.93 feet;

Thence South 88°36'35" West, a distance of 10.41 feet to a point on the south line of a parcel of land described in Quit Claim Deed recorded in book 235, page 376, Maricopa County Recorder and the **POINT OF BEGINNING**;

Thence South 88°13'22" West, along the south line of said parcel of land, a distance of 39.59 feet to the southwest corner of said parcel of land;

Thence departing said south line North 01°23'25" West, along the west line of said parcel of land, a distance of 50.00 feet to the northwest corner of said parcel of land;

Thence departing said west line North 88°13'22" East along the north line of said parcel of land, a distance of 39.62 feet;

Thence departing said north line South 01°21'16" East, a distance of 50.00 feet to the **POINT OF BEGINNING.**

This parcel of land contains 0.0455 acres or 1,980 square feet more or less.

Points denoted "found" herein were observed during an A.L.T.A survey conducted during the month of June, 2013. No survey of the parent parcel was conducted to facilitate the drafting of this description. Resultant measurements shown herein were determined from record documents as noted.

END OF DESCRIPTION

REGISTRATION EXPIRES: 03-31-16