LEGAL DESCRIPTION (APN 218-57-978)

THAT PORTION OF LOT 2, SECTION 32, TOWNSHIP 1 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 32, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 2, 1 192,28 FEET TO THE CENTERLINE OF 78" STREET, AS SET FORTH ON THE "PLAT" OF DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX, ACCORDING TO BOOK 143 OF MAPS, PAGE 8, RECORDS OF MARICOPA COUNTY, ARIZONA; THENCE NORTH 00 DEGREES 24 MINUTES 55 SECONDS WEST, ALONG THE CENTERLINE OF SAID 78" STREET, 305.01 FEET TO A POINT LYING SOUTH 89 DEGREES 58 MINUTES 30 SECONDS WEST 25 FEET FROM THE SOUTHWEST CORNER OF LOT 1161 OF SAID "PI AT"

THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 25 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1161; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST, ALONG THE SOUTH LINE OF LOTS 1161 THROUGH 1176 OF SAID "PLAT", 1009.25 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 176;

THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 50 FEET TO THE SOUTHWEST CORNER OF LOT 1025 OF SAID "PLAT"; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1025, TO THE

SOUTHEAST CORNER OF SAID LOT 1025; THENCE SOUTH 00 DEGREES 25 MINUTES 10 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2, 305.01 FEET TO THE POINT OF

BEGINNING: EXCEPT ANY PORTION THEREOF LYING WITHIN 78" STREET, AS SET FORTH ON SAID "PLAT"; AND

EXCEPT ANY PORTION THEREOF LYING, WITHIN 80" STREET, AS SET FORTH ON SAID "PLAT"; AND

EXCEPT ANY PORTION THEREOF LYING EAST OF THE EAST LINE OF 80TH STREET, AS SET FORTH ON SAID "PLAT"; AND EXCEPT THAT PORTION OF SAID LOT 2 BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 176, DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX, ACCORDING TO BOOK 143 OF MAPS, PAGE 8;

THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST, A DISTANCE OF 25.00 FEET TO THE CENTERLINE OF 80TH STREET THENCE SOUTH 0 DEGREES 25 MINUTES 10 SECONDS EAST ALONG THE CENTERLINE OF 80M STREET AS SHOWN ON SAID PLAT, A DISTANCE OF305.0L FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32, A DISTANCE OF 848.51 FEET;

THENCE NORTH 0 DEGREES 24 MINUTES 55 SECONDS WEST, A DISTANCE OF 305.01 FEET TO A POINT ON THE SOUTH LINE OF SAID DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX;

THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG SAID SOUTH LINE OF SAID DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX, A DISTANCE OF 823.48 FEET TO THE POINT OF BEGINNING; AND EXCEPT 1/16 OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE,

COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION AND ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY LAWS OF THE UNITED STATES, OR OF THE STATE OF ARIZONA, OR DECISIONS OF COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE AS RESERVED IN PATENT FROM THE STATE OF ARIZONA, RECORDED IN DOCKET 11529, PAGE 1243 AND AT RECORDING NO. 90-444617;AND

EXCEPT 50% OF REMAINING MINERAL RIGHTS AS RESERVED IN DOCKET 7194, PAGE 430.

LEGAL DESCRIPTION (APN 218-57-987)

THAT PORTION OF LOT 2, SECTION 32, TOWNSHIP 1 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1176, DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX.

ACCORDING TO BOOK 143 OF MAPS, PAGE 8: THENCE NORTH 89°58'30" EAST, A DISTANCE OF 25.00 FEET TO THE CENTERLINE OF 80TH STREET: THENCE SOUTH 0°25'10" EAST ALONG THE CENTERLINE OF 80TH STREET AS SHOWN ON SAID PLAT, A DISTANCE OF 305.01 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 89°58'30" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32, A DISTANCE OF 848.51 FEET:

THENCE NORTH 0°24'55" WEST, A DISTANCE OF 305.01 FEET, TO A POINT ON THE SOUTH LINE OF SAID DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX;

THENCE NORTH 89°88'30" EAST ALONG SAID SOUTH LINE OF SAID DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX, A DISTANCE OF 823.48 FEET TO THE POINT OF BEGINNING;

EXCEPT ANY PART THEREOF LYING WITHIN 80TH STREET AS DESIGNATED ON PLAT OF DESERT SANDS GOLF AND COUNTRY CLUB UNIT SIX, ACCORDING TO BOOK 143 OF MAPS, PAGE 8, RECORDS OF MARICOPA COUNTY, ARIZONA; AND EXCEPT 1/16TH OF ALL OIL, GASES AND OTHER HYDROCARBON SUBSTANCES, COAL, STONE, METALS, MINERALS,

FOSSILS AND FERTILIZER OF EVERY NAME AND DESCRIPTION AND EXCEPT ALL MATERIALS WHICH MAY BE ESSENTIAL TO PRODUCTION OF FISSIONABLE MATERIAL AS RESERVED IN ARIZONA REVISED STATUTES; AND EXCEPT 50% OF THE REMAINING MINERAL RIGHTS HELD BY GRANTOR IN DEED RECORDED IN DOCKET 7194, PAGE 430.

M.C.R. A.P.N. EX. PUE R/W DKT BK PG CONC. SF AC ESMT LS D/W S/W TYP PP

------ ST

PRELIMINARY PLAT VILLA RIALTO PHASE II CONDOMINIUM SUBDIVISION 7820 E. BASELINE ROAD

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN - MARICOPA COUNTY, ARIZONA.

SHEET INDEX

COVER SHEET PRELIMINARY PLAT

LAND USE TABLE

	USE	AREA (SF)	AREA (AC)
R/W	EXISTING 65' PUBLIC RIGHT-OF-WAY (BASELINE ROAD)	25538	0.58
R/W	EXISTING 25' PUBLIC RIGHT-OF-WAY (78TH STREET)	6949	0.16
TRACT A	INGRESS, EGRESS, DRAINAGE & UTILITIES	13854	0.32
BUILDING AREA	INDIVIDUAL UNIT BUILDINGS	26125	0.60
COMMON AREA	LANDSCAPE, RETENTION, RECREATION, DRIVEWAYS, PARKING, SIDEWALKS & DRAINAGE	45090	1.04

SITE DATA

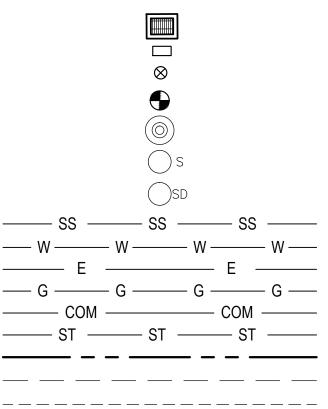
PROPOSED TOTAL NUMBER OF BUILDINGS: 5 PROPOSED TOTAL NUMBER OF UNITS: 30

PROPOSED NET DENSITY: 15.38 DU/AC

ABBREVIATIONS

MARICOPA COUNTY RECORDER ASSESSOR'S PARCEL NUMBER EXISTING PUBLIC UTILITY EASEMENT **RIGHT-OF-WAY** DOCKET BOOK PAGE CONCRETE SQUARE FEET ACRES EASEMENT LAND SURVEYOR DRIVEWAY SIDEWALK TYPICAL POWER POLE

LEGEND

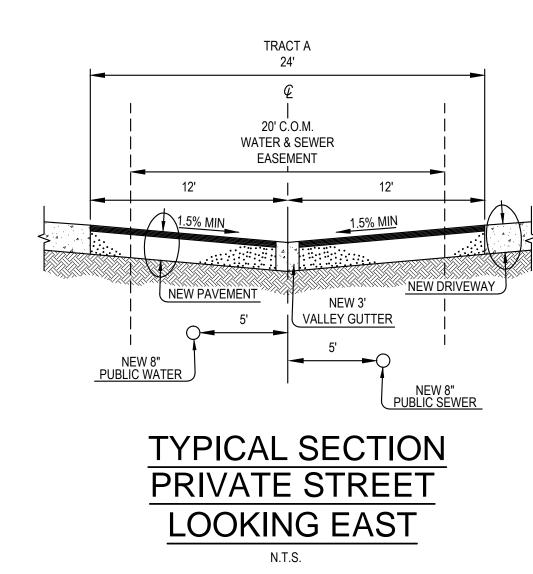


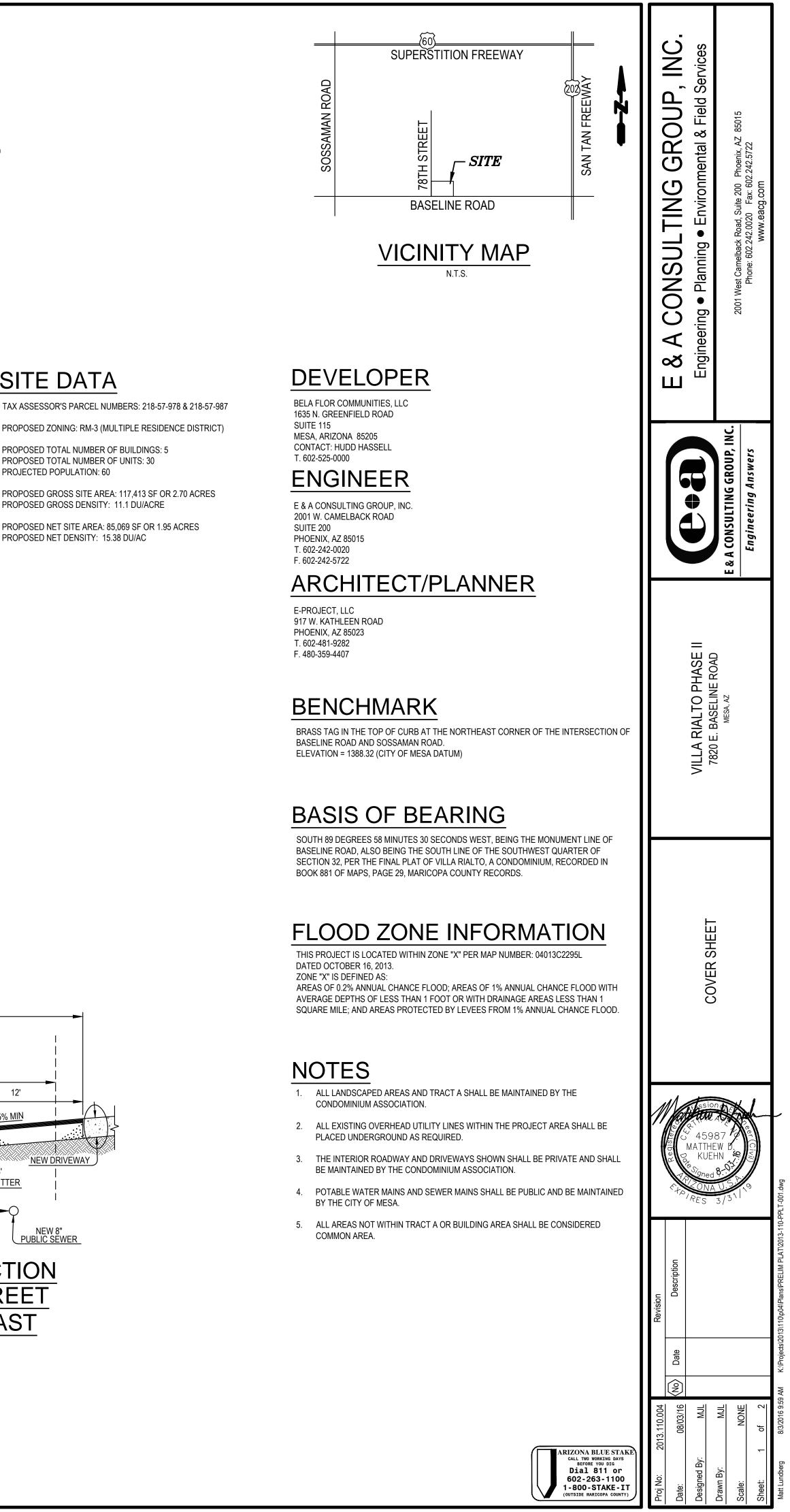
PROPOSED CATCH BASIN PROPOSED WATER METER BOX PROPOSED WATER VALVE PROPOSED FIRE HYDRANT PROPOSED SEWER MANHOLE EXISTING SEWER MANHOLE

EXISTING STORM DRAIN MANHOLE

EXISTING SANITARY SEWER EXISTING WATER LINE EXISTING UNDERGROUND ELECTRIC EXISTING NATURAL GAS EXISTING TELECOMMUNICATION LINE EXISTING STORM DRAIN EXISTING PROPERTY LINE PROPOSED BUILDING SETBACK LINE PROPOSED EASEMENT (AS NOTED)

EXISTING CMU WALL EXISTING CONTOUR





TAX ASSESSOR'S PARCEL NUMBERS: 218-57-978 & 218-57-987

PROJECTED POPULATION: 60

PROPOSED GROSS SITE AREA: 117,413 SF OR 2.70 ACRES PROPOSED GROSS DENSITY: 11.1 DU/ACRE

PROPOSED NET SITE AREA: 85,069 SF OR 1.95 ACRES

