

Wood, Patel & Associates, Inc.
(602) 335-8500
www.woodpatel.com

February 17, 2016
WP# 144277
Page 1 of 2
See Exhibit "A"

PARCEL DESCRIPTION
AGH ER – Gilbert & Baseline Road
Water, Sewer and Public Utility Easement Abandonment

A portion of Easement No. 4B described in Document No. 1989-0380698, Maricopa County Records (M.C.R.) lying within the southeast quarter of Section 36, Township 1 North, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a point on the west line of Parcel II of Mesa Commons, recorded in Book 336, page 49, M.C.R., a chiseled "x" on top of curb with no identification, from which the northwest corner of said Parcel II, a PK nail with tag WoodPatel RLS 27239, bears North 00°19'05" West (basis of bearing), a distance of 200.73 feet,
THENCE North 00°19'05" West, along the west line of said Parcel II, a distance of 34.26 feet;
THENCE North 89°40'55" East leaving said west line, a distance of 17.79 feet to the westerly line of said Easement No. 4B and the **POINT OF BEGINNING**;
THENCE North 00°14'41" West, along said westerly line, a distance of 130.01 feet to the southerly line of Easement No. 4 described in Document No. 1989-0380698, M.C.R.;
THENCE leaving said westerly line North 89°45'19" East, along said southerly line, a distance of 30.00 feet to the easterly line of said Easement No 4B;
THENCE leaving said easterly line South 00°14'41" East, along said easterly line, a distance of 117.66 feet;
THENCE South 67°22'39" West, a distance of 32.44 feet to the **POINT OF BEGINNING**.

Containing 3,715 square feet or 0.0853 acres, more or less.

This parcel description is based on client provided information and is located within an area surveyed by Wood, Patel & Associates, Inc. during the month of November, 2014. Any monumentation noted in this parcel description is within acceptable tolerance (as defined in Arizona Boundary Survey Minimum Standards dated 02/14/2002) of said positions based on said survey.

Y:\WP\Parcel Descriptions\2014 Parcel Descriptions\144277 AGH ER Gilbert & Baseline Water Sewer & PUE Abandonment L01 02-17-16.docx



EXPIRES 03-31-16



N00°19'05"W 200.73'

PK NAIL W/TAG
WOODPATEL RLS 27239

EX. 24'
W.E.
EASEMENT
NO. 4B
PER
89-0380698,
M.C.R.

EX. 30' W.E., S.E., P.U.E.

EASEMENT NO. 4B PER
89-0380698, M.C.R.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N00°19'05"W	34.26'
L2	N89°40'55"E	17.79'

PARCEL II

BOOK 336, PAGE 49,
M.C.R.

EX. 24' S.E.
EASEMENT
NO. 5 PER
89-0380698,
M.C.R.

L2

L1

POINT OF BEGINNING

FD. CHISELED "X"
ON TC W/ NO ID.
POINT OF
COMMENCEMENT

WOOD/PATEL

MISSION: CLIENT SERVICE®
(602) 335-8500
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EXHIBIT "A"

AGH ER - GILBERT AND BASELINE ROAD
WATER, SEWER & PUE ABANDONMENT

02/17/2016

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NOT TO SCALE

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EXPIRES 03-31-16