

# OVERLOOK

## CERTIFICATION OF COUNTY ASSESSOR

I, THE UNDERSIGNED, AS A DEPUTY COUNTY ASSESSOR, MARICOPA COUNTY, ARIZONA, DO HEREBY CERTIFY THAT OF THIS DATE, THE RECORDS OF THIS OFFICE REFLECT THAT LAND DEVELOPMENT GROUP, INC., AS OWNER, AS DESIGNATED ON THE PLAT AS OWNER OF THE PROPERTY AS SHOWN ON THE PLAT AND MORE PARTICULARLY DESCRIBED AS ASSessor'S PARCEL NUMBER: 811-21-42 and 43

Neil S. Smith 5-8-86  
DEPUTY COUNTY ASSESSOR DATE

## CERTIFICATION OF COUNTY TREASURER

I, THE UNDERSIGNED, AS A DEPUTY COUNTY TREASURER, MARICOPA COUNTY, ARIZONA, DO HEREBY CERTIFY THAT OF THIS DATE, THE RECORDS OF THIS OFFICE REFLECT THAT THERE ARE NO TAX LIENS ON ANY OF THE PARCELS COMPRISING THIS PLAT AS LISTED ON THE ASSESSOR'S CERTIFICATION, WITH THE FOLLOWING EXCEPTIONS:

Susan Currie 5-9-86  
DEPUTY COUNTY TREASURER DATE

A PORTION OF THE N.E. 1/4 OF SECTION 32, T.2 N., R.7 E.,  
G.S.R.B.M., MARICOPA COUNTY, ARIZONA

### LEGEND

1. P.U.E. - DENOTES PUBLIC UTILITY EASEMENTS.
2. B.S.L. - DENOTES BUILDING SETBACK LINES.
3. D.E. - DENOTES DRAINAGE EASEMENT.
4. V.N.A.E. - DENOTES VEHICULAR NON-ACCESS EASEMENT.
5. - DENOTES CORNERS OF THIS SUBDIVISION.
6. SET 1/2" REBAR AT ALL PROPERTY CORNERS AND SUBDIVISION CORNERS EXCEPT AS NOTED.

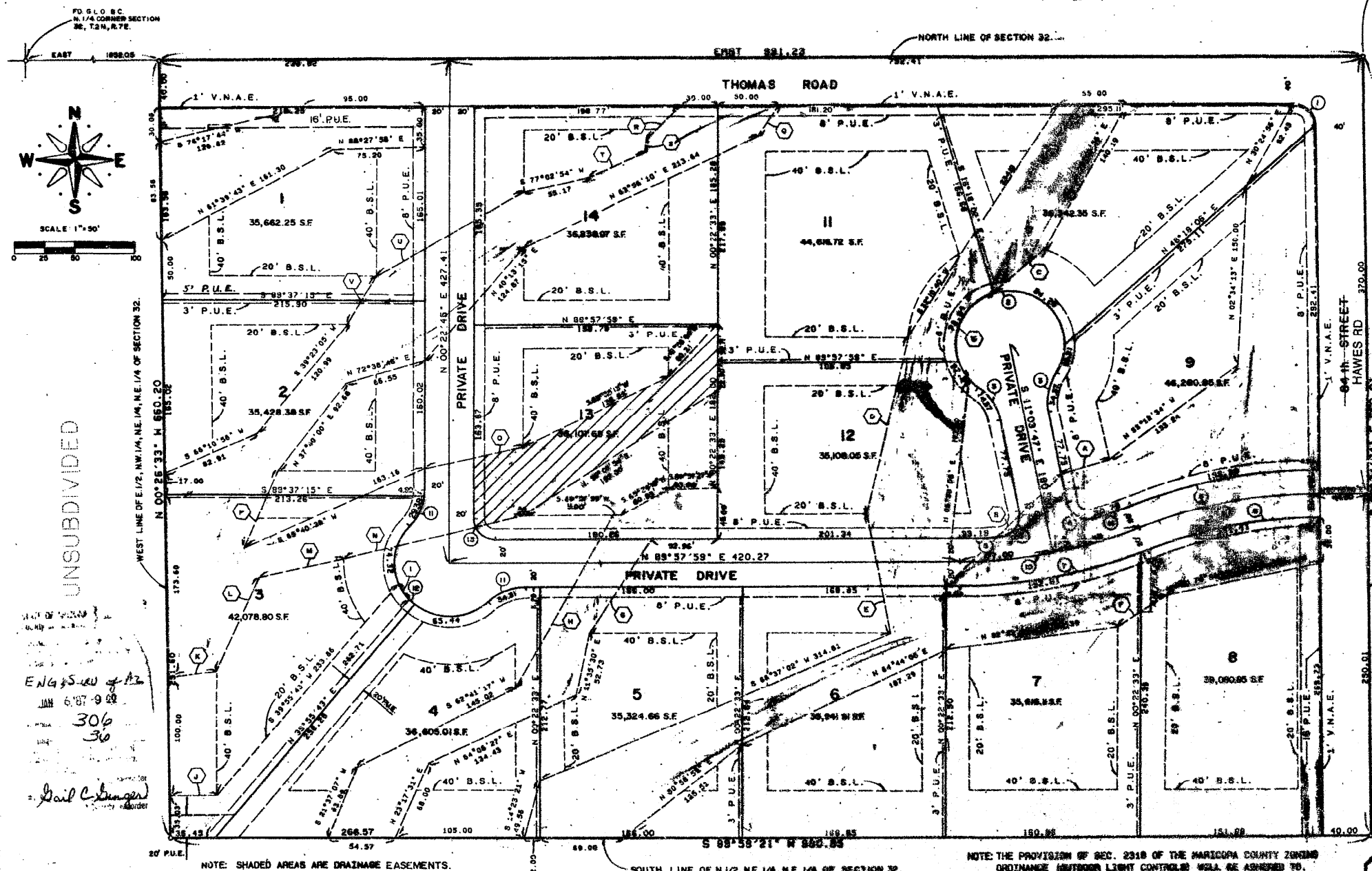
### DRAINAGE EASEMENT (SHADED AREAS)

|   |               |        |   |               |        |
|---|---------------|--------|---|---------------|--------|
| A | 8 79°15'26" W | 40.80  | L | N 24°11'27" E | 87.74  |
| B | 8 48°15'55" W | 134.00 | M | N 77°55'28" E | 78.00  |
| C | N 47°15'28" E | 65.00  | N | N 78°34'54" E | 149.00 |
| D | S 14°14'36" W | 181.48 | O | S 77°00'07" W | 88.22  |
| E | S 10°21'20" E | 101.81 | P | N 23°40'46" E | 72.10  |
| F | N 88°04'30" E | 48.48  | R | N 33°22'58" E | 38.00  |
| G | N 33°12'10" E | 95.65  | S | N 44°08'58" W | 41.49  |
| H | S 28°31'00" W | 187.78 | T | S 07°47'58" W | 11.30  |
| I | N 24°07'18" W | 18.00  | U | S 08°42'03" W | 48.40  |
| J | S 08°20'21" W | 48.00  | V | S 28°27'31" W | 130.00 |
| K | N 82°28'27" E | 40.31  | V | S 28°11'24" W | 48.00  |

W R+45.00  
S+81°10'47"  
L=87.33  
T=88.78  
CH=78.88

FD 1-1/2" IRON PIPE  
N.E. CORNER OF  
SECTION 32,  
T.2N., R.7E.

UNSUBDIVIDED



## DEDICATION

STATE OF ARIZONA  
COUNTY OF MARICOPA

S.S.

KNOW ALL MEN BY THESE PRESENTS THAT: LAND DEVELOPMENT GROUP, INC., AN ARIZONA CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "OVERLOOK", LOCATED IN A PORTION OF THE N.E. 1/4 OF SECTION 32, T.2N., R.7E., G.S.R.B.M., MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY, PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "OVERLOOK", AND HEREON DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. ALL PRIVATE DRIVES ARE ALSO EMERGENCY VEHICLE, REFUSE, ACCESS, AND PUBLIC UTILITY EASEMENTS. ALL CONSTRUCTION RELATING TO RESIDENTIAL OCCUPANCY (HOUSE, GARAGE, POOL, ATHLETIC COURTS, GUEST COTTAGES, ETC.) IS TO BE IN CONFORMANCE WITH THE APPROVED GRADING AND DRAINAGE PLANS ON FILE IN THE OFFICE OF THE FLOOD CONTROL DISTRICT OF MARICOPA COUNTY, ARIZONA. NO CONSTRUCTION CAN BE PLACED OUTSIDE THE APPROVED BUILDING ENVELOPES THAT WOULD IMPROVE, GIVERT OR CAUSE RUNOFF TO HAVE AN ADVERSE EFFECT ON ADJOINING PROPERTIES. EASEMENTS ARE GRANTED FOR THE PURPOSES SHOWN.

IN WITNESS WHEREOF, LAND DEVELOPMENT GROUP, INC., AN ARIZONA CORPORATION, AS OWNER, HAVE HEREUNTO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 23 DAY OF April, 1986.

BY: Joseph Eliot Shipley  
PRESIDENT, LAND DEVELOPMENT GROUP, INC.

## ACKNOWLEDGEMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

S.S.

ON THIS, THE 23 DAY OF April, 1986, BEFORE ME, THE UNDERSIGNED OFFICER, APPEARED JOSEPH ELIOT SHIPLEY WHO ACKNOWLEDGED HIMSELF TO BE THE PRESIDENT OF LAND DEVELOPMENT GROUP, INC., AN ARIZONA CORPORATION, AS OWNER, AND ACKNOWLEDGED THAT HE, AS PRESIDENT, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED, BY SIGNING THE NAME OF THE CORPORATION, AS PRESIDENT.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: Joseph Eliot Shipley  
NOTARY PUBLIC MY COMMISSION EXPIRES

## APPROVAL

APPROVED BY THE BOARD OF SUPERVISORS OF MARICOPA COUNTY, ARIZONA ON THIS THE 18 DAY OF May, 1986.

BY: James C. Taylor ATTEST: Charles R. Smith  
CHAIRMAN CLERK OF THE BOARD

THIS IS TO CERTIFY THE AREA PLATTED IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH A.R.S. 40-576.

BY: City Engineer DATE

## CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED N.E. PLATTED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF May, 1986. THAT THE PLAT IS CORRECT AND ACCURATE, THAT THE MONUMENTS SHOWN HEREON HAVE BEEN LOCATED OR ESTABLISHED AS DESCRIBED AND THE LOT CORNERS PERMANENTLY SET.

R. James Smith, R.L.S. #6975

## CURVE DATA

| Curve No. | Radius | Delta      | Length | Tangent | Chord  |
|-----------|--------|------------|--------|---------|--------|
| 1         | 18.00  | 88°35'26"  | 28.15  | 17.87   | 25.36  |
| 2         | 45.00  | 89°20'35"  | 72.63  | 46.39   | 65.88  |
| 3         | 45.00  | 84°34'42"  | 34.37  | 18.87   | 33.54  |
| 4         | 18.00  | 89°01'32"  | 38.17  | 20.00   | 26.76  |
| 5         | 300.00 | 80°00'14"  | 33.19  | 16.60   | 33.18  |
| 6         | 420.00 | 82°19'18"  | 156.30 | 79.06   | 155.40 |
| 7         | 420.00 | 82°14'51"  | 159.05 | 80.49   | 158.10 |
| 8         | 300.00 | 82°19'18"  | 141.41 | 71.53   | 140.80 |
| 9         | 400.00 | 82°19'18"  | 148.85 | 75.38   | 148.00 |
| 10        | 400.00 | 82°14'51"  | 151.40 | 76.66   | 150.57 |
| 11        | 45.00  | 84°34'42"  | 34.37  | 18.87   | 33.54  |
| 12        | 45.00  | 177°56'11" | 139.75 | 2498.62 | 89.99  |
| 13        | 18.00  | 89°24'46"  | 28.40  | 18.13   | 25.55  |
| 14        | 300.00 | 88°38'33"  | 38.79  | 15.40   | 38.78  |

## ASSURANCE STATEMENT

SATISFACTORY ASSURANCE IN THE FORM OF AN A.F.S.I. FROM United Bank IN THE AMOUNT OF \$25,000.00 HAS BEEN PROVIDED TO GUARANTEE PAYMENT, WATER AND SEWER SERVICES IN THIS SUBDIVISION. ELECTRIC SERVICE HAS BEEN ASSURED BY S.R.P.

BY: Harry A. Kelle DATE MAY 8, 1986  
COUNTY ENGINEER

**AS-BUILT**

TOTAL AREA - GROSS 15.98 ACRES - NET 13.94 ACRES

**CSA ENGINEERING & SURVEYING OF ARIZONA, INC.**  
110 SOUTH MESA DRIVE SUITE 1, MESA, ARIZONA 85202 969-3200  
JOB NO. 850611 PREPARED JAN. 8, 1986 SHEET 1 OF 1

NOTE: THE PROVISION OF SEC. 2318 OF THE MARICOPA COUNTY ZONING ORDINANCE (OUTDOOR LIGHT CONTROL) SHALL BE OBSERVED TO.

REV. EXTENDED DRAINAGE EASEMENT 5-10-82 HM