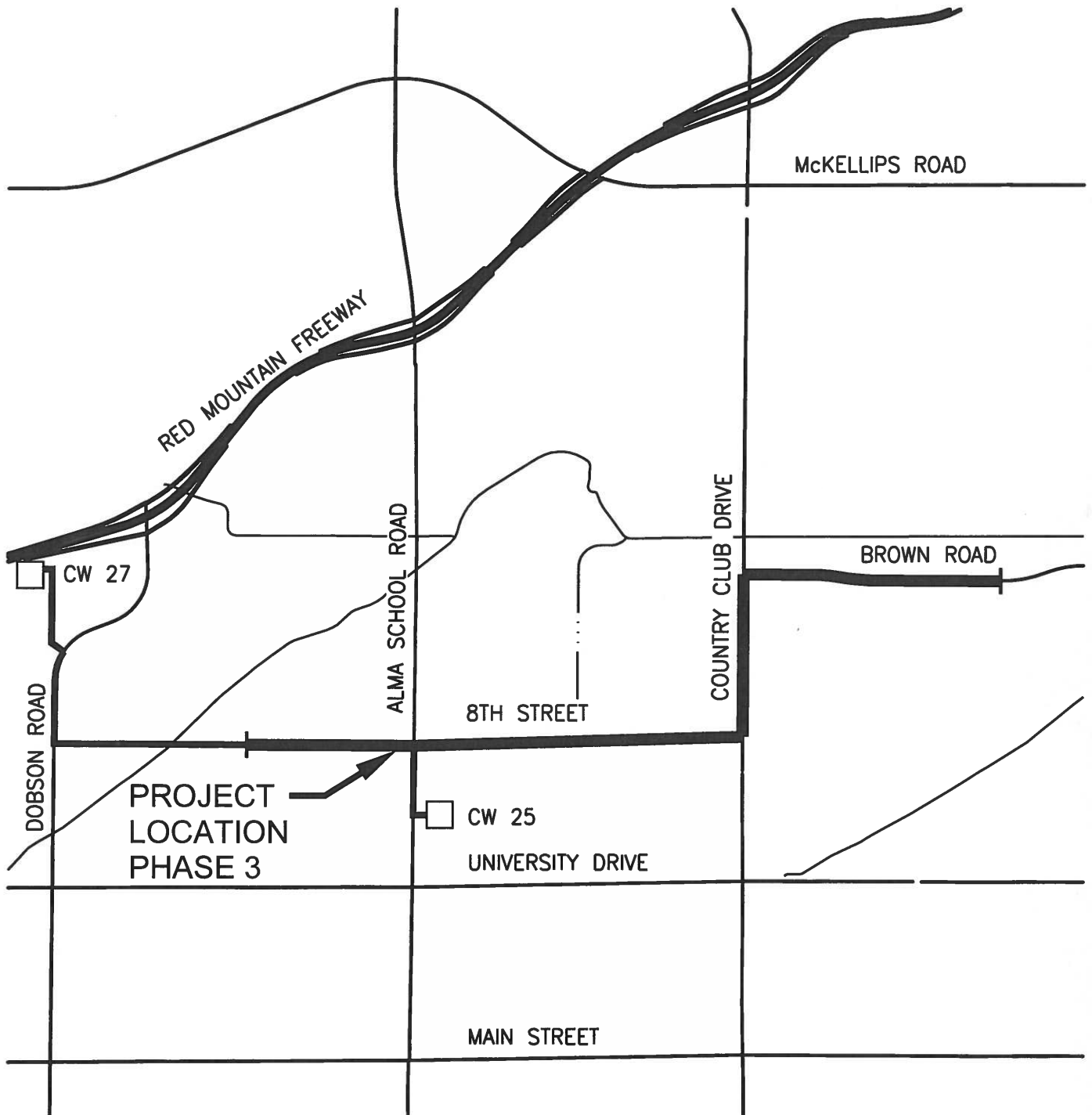




EXHIBIT "A"



PROJECT LOCATION MAP
Council Illustration for Water Transmission Main
PROJECT NO. C10597-3