

DEDICATION:

STATE OF ARIZONA }
COUNTY OF MARICOPA }SS

THAT SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "SPECIAL DEVICES INC.", LOCATED IN A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, HEREBY DEDICATES AND CONVEYS TO THE CITY OF MESA, IN FEE, ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT-OF-WAY" OR "R/W" FOR USE AS PUBLIC RIGHT-OF-WAY.

WITHOUT LIMITING IN ANY MANNER THE DEDICATIONS AND RIGHTS CREATED IN FAVOR OF THE CITY OF MESA, ARIZONA BY THIS FINAL PLAT, THE COSTS OF PUBLIC INFRASTRUCTURE CONSTRUCTED OR INSTALLED IN THE RIGHTS OF WAY OR PUBLIC EASEMENTS ESTABLISHED BY THIS FINAL PLAT MAY BE FINANCED WITH, AND THE DEVELOPER REIMBURSED BY, THE PROCEEDS OF BONDS ISSUED BY A COMMUNITY FACILITIES DISTRICT, IN ACCORDANCE WITH THE TERMS OF A DEVELOPMENT, FINANCING PARTICIPATION AND INTERGOVERNMENTAL AGREEMENT.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE VEHICULAR NON-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. PUBLIC UTILITY AND FACILITY EASEMENTS ARE FOR PURPOSES OF ESTABLISHING AREAS FOR CITY USE TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN. CONSTRUCTION WITHIN EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING. UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IT IS AGREED THAT SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, OR ITS SUCCESSORS OR ASSIGNS SHALL HAVE FULL USE OF THE EASEMENT EXCEPT FOR THE PURPOSE FOR WHICH THE SAME IS HEREIN CONVEYED TO THE CITY OF MESA, AND PROVIDED ALWAYS THAT NO BUILDING OR STRUCTURE OF ANY NATURE OR KIND WHATSOEVER, INCLUDING WITHOUT LIMITATION FENCES, NOR ANY PART OF SAME, SHALL BE CONSTRUCTED, INSTALLED OR PLACED ON OR OVER SAID EASEMENT OR ANY PART THEREOF BY SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, OR THE SUCCESSORS OR ASSIGNS OF SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, AND THAT THE GRADE OVER ANY BURIED FACILITIES SHALL NOT BE CHANGED BY SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, OR THE SUCCESSORS OR ASSIGNS OF SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF MESA. THE RIGHTS AND OBLIGATIONS OF THE CITY OF MESA SHALL BE CONSTRUED BROADLY AND CONSISTENT WITH THE PERFORMANCE OF ITS OBLIGATIONS TO PROVIDE UTILITY SERVICE TO ITS CUSTOMERS.

KW PROPERTY INVESTMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "SIGHT VISIBILITY EASEMENT" OR "SVE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO LANDSCAPING OTHER THAN GROUND COVER, FLOWERS AND GRANITE LESS THAN 2- FEET (MATURE) IN HEIGHT, AND/OR TREES WITH BRANCHES NOT LESS THAN 8- FEET ABOVE GROUND, WHICH TREES, IF ANY, MUST BE SPACED NOT LESS THAN 8 FEET APART.

SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "VEHICULAR NON-ACCESS EASEMENT" OR "VNAE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO VEHICULAR ACCESS IS PERMITTED.

DRAINAGE COVENANTS:

THE DRAINAGE EASEMENT SHOWN ON THIS PLAT AS DRAINAGE EASEMENT IS HEREBY RESERVED AS A DRAINAGE FACILITY AND RETENTION BASIN FOR THE INCLUSIVE CONVEYANCE OF DRAINAGE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR THE PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITY.

THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA.

THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND AND, UPON RECORDING, SHALL BE BINDING UPON ANY SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND

THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OF THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

THE UNDERSIGNED OWNER(S), AGREE AS FOLLOWS:

1. THAT THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT (OR MAP OF DEDICATION) AS (NAME TRACT OR OTHERWISE DESCRIBE LOCATION) ARE HEREBY RESERVED AS DRAINAGE FACILITIES AND RETENTION BASINS FOR THE INCLUSIVE CONVEYANCE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITIES AND RETENTION AREAS;

2. THAT THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA;

3. THAT THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND, AND UPON RECORDING SHALL BE BINDING UPON ANY SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND

FINAL PLAT
FOR
SPECIAL DEVICES INC.

A REPLAT OF LOTS 21 THROUGH 24 OF FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

DEDICATION:

4. THAT THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OR THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

IN WITNESS WHEREOF:

SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE

SIGNATURE OF THE UNDERSIGNED OFFICER THIS _____ DAY OF _____, 2015.

BY _____

TITLE _____

ACKNOWLEDGMENT:

STATE OF _____ }
COUNTY OF _____ }SS

BEFORE ME THIS _____ DAY OF _____, 2015, _____ PERSONALLY APPEARED BEFORE ME,

THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE _____

_____ OF SPECIAL DEVICES, INCORPORATED, A DELAWARE CORPORATION, THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGE

THAT _____ AS _____ EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF,
I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____

EXPIRES _____

NOTES:

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS OF WAYS IN ACCORDANCE WITH APPROVED PLANS.
- OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS OF WAYS IN ACCORDANCE WITH APPROVED PLANS.
- NOISE ATTENUATION MEASURES BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE BUILDINGS TO ACHIEVE A NOISE LEVEL REDUCTION OF 25 DB.
- THESE PROPERTIES, DUE TO THEIR PROXIMITY TO FALCON FIELD AIRPORT, ARE LIKELY TO EXPERIENCE AIRCRAFT OVERFLIGHTS, WHICH COULD GENERATE NOISE LEVELS THAT MAY BE OF CONCERN TO SOME INDIVIDUALS.
- AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT IS RECORDED WITH MARICOPA COUNTY RECORDER. THIS SUBDIVISION IS WITHIN 1 MILE OF FALCON FIELD AIRPORT. INFORMATION REGARDING AIRCRAFT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATIVE OFFICE.
- CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
- UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG SOUTH POWER ROAD.
- NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.

LEGAL DESCRIPTION:

BEING LOTS 21 THROUGH 24, FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE AT THE INTERSECTION OF GREENFIELD ROAD AND VIRGINIA STREET, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 34, BEING A BRASS CAP IN HANDHOLE BEARS NORTH 00°02'03" WEST, FOR A DISTANCE OF 1419.55 FEET;

THENCE NORTH 89°27'50" EAST, ALONG THE MONUMENT LINE OF SAID VIRGINIA STREET, FOR A DISTANCE OF 767.49 FEET;

THENCE NORTH 00°32'10" WEST, FOR A DISTANCE OF 30.00 FEET, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID VIRGINIA STREET, MARKING THE SOUTHWEST CORNER OF SAID LOT 24 AND THE POINT OF BEGINNING;

THENCE NORTH 00°32'07" WEST, ALONG THE WEST LINE OF SAID LOT 24, FOR A DISTANCE OF 403.44 FEET, TO A POINT MARKING THE NORTHWEST CORNER OF SAID LOT 24;

THENCE NORTH 00°02'03" WEST, FOR A DISTANCE OF 111.63 FEET;

THENCE NORTH 89°27'53" EAST, FOR A DISTANCE OF 51.23 FEET;

THENCE NORTH 00°01'31" WEST, FOR A DISTANCE OF 386.42 FEET, TO AN ARIZONA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP, BEING A POINT ON THE ON THE NORTH LINE OF PARCEL 12, AS DESCRIBED IN INSTRUMENT NO. 2012-1184742, RECORDS OF MARICOPA COUNTY, ARIZONA, SAID LINE ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 202L, RED MOUNTAIN FREEWAY;

THENCE NORTH 85°29'45" EAST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 597.71 FEET, TO AN ARIZONA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP, BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROUTE 202L, RED MOUNTAIN FREEWAY, AS RECORDED IN INSTRUMENT NO. 2002-1080127, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE NORTH 71°59'34" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 319.37 FEET, TO AN ARIZONA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP, BEING ON THE EAST LINE OF PARCEL 10, AS DESCRIBED IN INSTRUMENT NO. 2012-1184742, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 00°03'02" EAST, ALONG SAID EAST LINE, FOR A DISTANCE OF 635.31 FEET, TO A POINT ON THE NORTH LINE OF LOT 20, FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 89°27'53" WEST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 58.41 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 21, SAID POINT BEING THE NORTHEAST CORNER OF SAID LOT 21;

THENCE SOUTH 00°32'07" EAST, ALONG SAID EAST LINE, FOR A DISTANCE OF 403.43 FEET, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID VIRGINIA STREET, SAID POINT BEING THE SOUTH EAST CORNER OF SAID LOT 21;

THENCE SOUTH 89°27'50" WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, FOR A DISTANCE OF 892.77 FEET, TO THE POINT OF BEGINNING.

SAID COMBINED PARCEL CONTAINS 19.594 ACRES (853,517 S.F.) MORE OR LESS.

FEMA NOTES:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 2280L (EFFECTIVE REVISED DATE OCTOBER 16, 2013), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X.

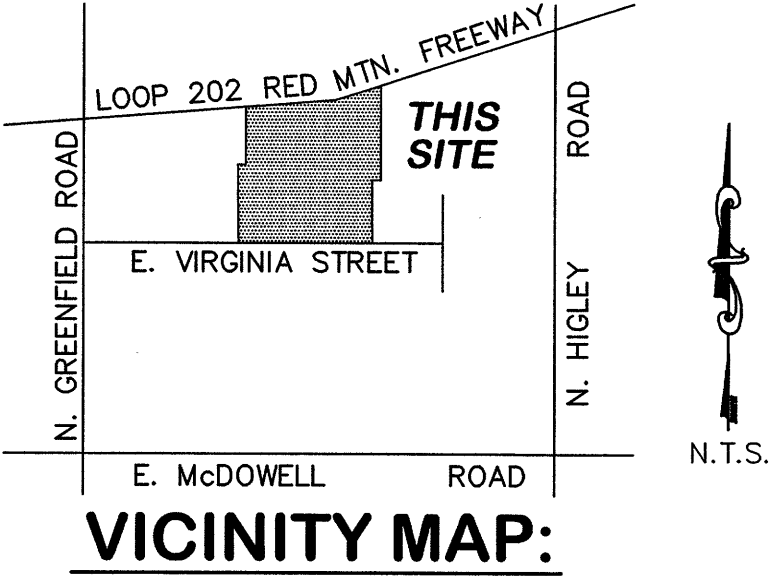
ZONE: X IS DEFINED AS AREAS OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN, AREAS OF 1% ANNUAL CHANCE SHEET FLOW FLOODING WHERE THE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1% ANNUAL CHANCE STREAM FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE 1% ANNUAL CHANCE FLOOD BY LEVEES. NO BASE FLOOD ELEVATIONS OR DEPTHS ARE SHOWN WITHIN THIS ZONE. INSURANCE PURCHASE IS NOT REQUIRED IN THESE ZONES.

BASIS OF BEARING:

BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF NORTH 00°02'30" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO THE PLAT OF FALCON INDUSTRIAL PARK UNIT I & II, RECORDED IN BOOK 233 OF MAPS, PAGE 12, MARICOPA COUNTY RECORDS, ARIZONA.

PERTINENT RECORDED INFORMATION:

(R)=FALCON INDUSTRIAL PARK UNITS 1 & 2, BOOK 233 OF MAPS, PAGE 12, M.C.R.
(R1)=RESULTS OF SURVEY RED MOUNTAIN FREEWAY, BOOK 513 OF MAPS, PAGE 16, M.C.R. AMENDED RESULTS OF SURVEY, BOOK 536 OF MAPS, PAGE 47, M.C.R.
(R2)=PLSS SUBDIVISION RECORD OF SURVEY MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY, BOOK 661 OF MAPS, PAGE 17, M.C.R.
(R3)=INSTRUMENT DEED NO. 12-1184742, M.C.R.
(M)=MEASURED INFORMATION FROM FIELD DATA COLLECTION.
(C)=CALCULATED INFORMATION FROM RECORDED DOCUMENTS AS NOTED.



NO.	DATE	REVISION	BY
1	7/23/15	1ST REVIEW COMMENTS	JDH
PURPOSE: FINAL PLAT			

DRAWN BY: JH
CHECKED BY: JDH

HUNTER ENGINEERING
CIVIL AND SURVEY

10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

OWNER:

SPECIAL DEVICES, INC.
3431 NORTH RESEDA CIRCLE
MESA, ARIZONA 85215
PHONE: 480-222-8643
FAX: 480-830-1459
CONTACT: BOB DAIGNEAULT

SURVEYOR:

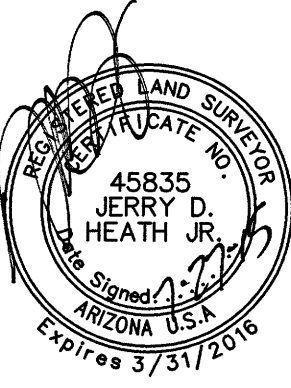
HUNTER ENGINEERING, INC.
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, ARIZONA 85258
PHONE: (480) 991-3985
FAX: (480) 991-3986
CONTACT: JERRY HEATH, R.L.S.

LOT AREAS:

LOT 1:
NET AREA: 19.594 ACRES
(853,517 S.F.)

CERTIFICATION:

"I, JERRY D. HEATH JR., HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF 2 SHEETS REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF DECEMBER, 2014; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS, CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED".



APPROVALS:

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA, ON THE _____ DAY OF _____, 2015.

BY: _____ MAYOR

ATTEST: _____ CITY CLERK

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.

CITY ENGINEER

DATE

RECORDER

SECTION: 34
TWNSHP: 2N
RANGE: 6E

JOB NO.:
MAGN001-FP

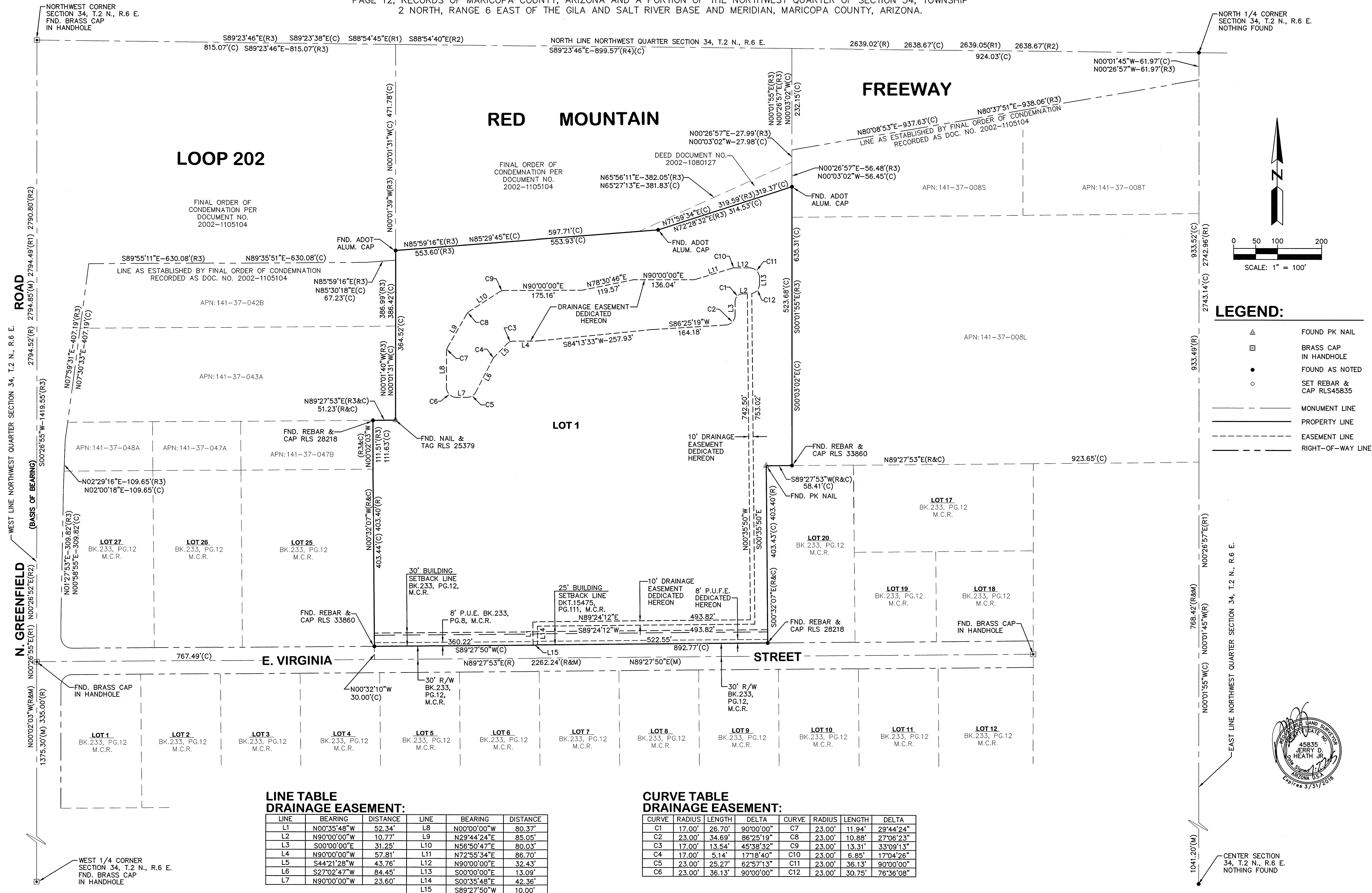
SCALE
1"=100'

SHEET
1 OF 2

FINAL PLAT
SPECIAL DEVICES INC.
A REPLAT OF LOTS 21 THROUGH 24 OF FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

FINAL PLAT FOR SPECIAL DEVICES INC.

A REPLAT OF LOTS 21 THROUGH 24 OF FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



BY: JH
REVISION: 1ST REVIEW COMMENTS
DATE: 7/23/15
NO. 1

PURPOSE: FINAL PLAT

DRAWN BY: JH
CHECKED BY: JH

HUNTER ENGINEERING
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
P 480.91.3985
F 480.91.3986

CIVIL AND SURVEY

FINAL PLAT
SPECIAL DEVICES INC.

A REPLAT OF LOTS 21 THROUGH 24 OF FALCON INDUSTRIAL PARK UNITS I AND II, AS RECORDED IN BOOK 233 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SECTION: 34
TOWNSHIP: 2N
RANGE: 6E

JOB NO.: MAGN001-SP

SCALE 1"=100'

SHEET 2 OF 2