METRO EAST VALLEY HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ONT HIS PLAT AS "VEHICULAR NON-ACCESS EASEMENT" OR "VNAE" FOR PURPOSES OF

METRO EAST VALLEY HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOIN IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH METRO EAST VALLEY HOLDINGS. LLC. A DELAWARE LIMITED LIABILITY COMPANY WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

METRO EAST VALLEY HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ______ DAY OF _____

BY: _____

ACKNOWLEDGEMENT

NOTARY PUBLIC PERSONALLY APPEARED,

THE PURPOSES THEREIN CONTAINED.

DAY OF

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

20_____, BEFORE ME, THE UNDERSIGNED

WHO ACKNOWLEDGED HIM/HERSELF TO BE THE PERSON WHOSE

NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FORGOING INSTRUMENT FOR

MY COMMISSION EXPIRES

STATE OF ARIZONA

BEFORE ME THIS

COUNTY OF MARICOPA

NOTARY PUBLIC

FINAL PLAT

METRO EAST VALLEY COMMERCE PARK

A REPLAT OF LOT 3 AND LOT 4 OF "MESA AUTOMOTIVE CENTER AMENDED" AS RECORDED IN BOOK 317 OF MAPS AT PAGE 5, MARICOPA COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA.

MESA, ARIZONA

SHEET INDEX C4.01 COVER SHEET C4.02 FINAL PLAT

OWNER METRO EAST VALLEY HOLDINGS, LLC 1500 NORTH PRIEST DRIVE, #132 TEMPE, AZ 85281 602-452-2584

ABBREVIATION

AC ACRE A.D.O.T. ARIZONA DEPARTMENT OF TRANSPORTATION

BCSM BRASS CAP SURVEY MONUMENT BK. BOOK COR CORNER

 $D = \Delta$ DELTA DEPT DEPARTMENT E EAST

FD FOUND LENGTH M MEASURED

N NORTH NO. NUMBER PG PAGE

PUE PUBLIC UTILITY EASEMENT R RADIUS

RLS REGISTERED LAND SURVEYOR R/W RIGHT OF WAY

S SOUTH

SEC SECTION S.F. SQUARE FEET

U.S. UNITED STATES W WEST

LEGEND

FOUND BCSM AS NOTED FOUND AS NOTED © SET 1/2" REBAR RLS 33308 ☐ CALCULATED POINT

() MEASURED BEARING/DISTANCE PROPERTY/SUBDIVISION LINE --- SECTION LINE — - — CENTER LINE ROW

---- PRIVATE IRRIGATION EASEMENT ---- RIGHT OF WAY LINE

----- PUBLIC UTILITY EASEMENT

- 1. CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES. SHALL BE LIMITED TO UTILITIES. PAVING. AND WOOD. WIRE, REMOVABLE SECTION TYPE FENCING.
- 4. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHT-OF-WAY ALONG E. AUTO CENTER DRIVE AND S. HORNE.
- 5. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS. NOR SHALL IMPROVEMENTS. OR ALTERATIONS, BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.

E. BROADWAY RD. E. SOUTHERN AVE PREPARED BY P.O. BOX 2368 GLENDALE, AZ 85311 (623) 536-1993 SITE J E. BASELINE RD. CONTACT: NATE COTTRELL VICINITY MAP SCALE:

SITE AREA

GROSS AREA = 1,054,081 S.F. (24.198 AC) NET AREA = 933,661 S.F. (21.434 AC)

LEGAL DESCRIPTION (PARENT PARCELS) LOTS 3 & 4 MESA AUTOMOTIVE CENTER AMENDED. ACCORDING TO MARICOPA COUNTY RECORDER, BOOK OF MAPS 317, PAGE 5.

<u>FLOOD INFO – FIRM DATA</u>

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C2265L L DATED OCTOBER 16, 2013, THE 04013C2265L L DATED OCTOBER 16, 2013, THE SUBJECT PROPERTY IS LOCATED IN SHADED ZONE X. SHADED ZONE X IS DESCRIBED AS: "AREAS OF SHADED ZONE X IS DESCRIBED AS: "AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD."

BASIS OF BEARING

I GEOFFREY K. BRIMHALL, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR

IN THE STATE OF ARIZONA; THAT THIS MAP OR PLAT CONSISTING OF TWO SHEETS

REPRESENTS A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF

OCTOBER 2014; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY

KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS EXIST AS SHOWN AND ARE

SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED; THAT THE CONTROL POINTS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA, ON

THIS IS TO CERTIFY THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE

DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA. WHICH IS DESIGNATED AS

HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS-45-576

____ DAY OF ______, 2015.

AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION.

RECORD DRAWING CERTIFICATION

REGISTERED LAND SURVEYOR

4655 N FLOWING WELLS ROAD

MAYOR

CITY CLERK

CITY ENGINEER

REGISTRATION #33308

TUCSON, AZ 85705

APPROVALS

ATTEST:

APPROVED:

THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP NORTH, RANGE 5 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; SAID BEARING BEING NORTH 00 DEGREES 16 MINUTES 15 SECONDS

07/23/15

DATE

DATE

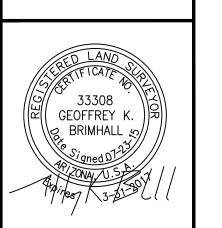
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		5				
NJC	GKB	07/23/15		14-083		
··	BY:			:#	IFIED:	LAST MODIFIED BY:
DRAWN BY:	CHECKED BY:	ننا	LE:	PROJECT #:	LAST MODIFIED:	T MODI
DR/	CHE	DATE:	SCALE:	PR(LAS	LAS

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368 O. BOX 2. ENDALE, AZ 85: (623) 536-1993

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OF SHEET

C4.01

- 2. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED B THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33.
- 3. ELECTRICAL LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.

