

A RE-PLAT OF LOT 8 OF BROADWAY BUSINESS PARK, BOOK 229
OF MAPS, PAGE 24, AND CCI BUSINESS CENTER, BOOK 289 OF MAPS,
PAGE 34, MARICOPA COUNTY RECORDS

**A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 5 EAST
OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA**

DEDICATION

STATE OF MISSISSIPPI

COUNTY OF MISSISSIPPI

BEFORE ME, one of my duly qualified, authorized and sworn officers, on this _____ day of _____, 19____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 19____.

Notary Public in and for the State of Mississippi.

My commission expires on the _____ day of _____, 19____.

IN WITNESS WHEREOF,

MISSISSIPPI LAND INVESTING, INC.

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DESCRIPTION[illegible]

OWNER

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-06-2008 BY 60322
REASON: 25X(1) (C)

SURVEYORS NOTES

[illegible]

REFERENCES

**SUBJECTS OF "THE GUNSMITH'S STORY" ATTACHED IN CASE NO. 90 OF MAP-
PAGE 34, MARICOPA COUNTY RECORD**

SURVEYOR

100-443887-100
 100-443887-100
 100-443887-100
 100-443887-100
 100-443887-100
 100-443887-100

FLOOD ZONE

[illegible]

AREA

LOT NO	AREA
LOT 1	0.425 SQ FT 0.400 ACRES
LOT 2	0.476 SQ FT 0.440 ACRES
LOT 3	1.000 SQ FT 0.137 ACRES
LOT 4	0.425 SQ FT 0.100 ACRES
TRACT TOTAL	0.425 SQ FT 0.440 ACRES
TOTAL	2.326 SQ FT 1.220 ACRES

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
I, the undersigned, a Notary Public and Attorney at Law for the State of Arizona, do hereby certify that the foregoing instrument was duly executed by the parties thereto on the 21st day of January, 1964, at Phoenix, Arizona, in accordance with the provisions of the laws of the State of Arizona.

NOTES

- [illegible]

VICINITY MAP

APPROVALS

NOT TO BE RELEASED UNTIL THE 1975 RELEASE OFFICE OF ATTORNEY GENERAL
AND THE HOUSE OF REPRESENTATIVES HAVE REVIEWED THE CASE. THIS IS
THE ONLY CASE WHERE THE ATTORNEY GENERAL HAS REVIEWED THE CASE.

817 Change 218

CERTIFICATION

NOT TO BE RELEASED UNTIL THE FACTS ARE COMPLETELY AND ACCURATELY SET
FORWARD BY THE BUREAU AND THE FACTS ARE SET FOR THE RECORD AS
STATED IN THE REPORT OF THE INVESTIGATION AND SET

JST & JST
 JST & JST
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APPROVED PLANS
PLANNING AND ZONING BOARD

DATE: 11-19-14
WITH STIPS: YES ☒ NO ☐

**PRELIMINARY PLAT OF
BIRCHWOOD CIRCLE BUSINESS CENTER**
MESA, ARIZONA

(6) 800-486-7777 (Toll-Free)
1800 N. Wacker Drive, Suite 1000
Chicago, IL 60606



SUPERIOR
ELECTRIC, INC.

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