

**FIRST EXTENSION OF  
FIRST AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT  
BETWEEN  
THE CITY OF MESA, ARIZONA AND  
MESA UNIFIED SCHOOL DISTRICT NO. 4 AND  
THE MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT  
FOR  
INFORMATION TECHNOLOGY AND RELATED SERVICES**

This First Extension is to that certain First Amended and Restated Intergovernmental Agreement by and between the City of Mesa, a municipal corporation of the State of Arizona hereinafter referred to as "the City," and Mesa Public Schools, a political subdivision of the State of Arizona hereinafter referred to as "the "District," and the Maricopa County Community College District, a political subdivision of the State of Arizona hereinafter referred to as "MCCCD." Collectively they are referred to as "the Parties."

WHEREAS, the City and District and MCCCD desire to extend said Agreement,

NOW, THEREFORE, it is agreed as follows:

1. Pursuant to Paragraph 2.1 "Term" in the original Agreement, all Parties agree to extend the Agreement for a period of five (5) years, effective July 1, 2014, through June 30, 2019.
2. Paragraph 9.2 "No Scrutinized Business Operations" is deleted in its entirety and replaced with the following:

"State Sponsors of Terrorism Prohibition. Per A.R.S. § 35-392, no Party shall be in violation of section 6(j) of the Federal Export Administration Act and subsequently prohibited by the State of Arizona from selling goods or services to another Party."
3. All other terms and conditions remain the same.

All other provisions of this Agreement, not specifically changed by this extension shall remain in effect and be binding upon the Parties.

IN WITNESS THEREOF, the Parties hereto have executed this Agreement on the day and year first written below.

CITY OF MESA

ATTEST:

By: \_\_\_\_\_  
Christopher J. Brady  
Its: City Manager

By: \_\_\_\_\_

APPROVED AS TO FORM; this Agreement is in proper form and is within the powers and authority granted to the City by the laws of this state.

\_\_\_\_\_  
City of Mesa Attorney

MESA UNIFIED SCHOOL DISTRICT NO. 4

ATTEST:

By: Michael B. Cowan  
Michael B. Cowan  
Its: Superintendent

By: Alia Guzman

APPROVED AS TO FORM; this Agreement is in proper form and is within the powers and authority granted to the District by the laws of this state.

3-10-15  
General Counsel

MARICOPA COUNTY COMMUNITY  
COLLEGE DISTRICT

ATTEST:

By: \_\_\_\_\_  
Margaret E. McConnell  
Its: Assistant General Counsel

By: \_\_\_\_\_

APPROVED AS TO FORM; this Agreement is in proper form and is within the powers and authority granted to MCCCCD by the laws of this state.

\_\_\_\_\_  
General Counsel