

PERTINENT DOCUMENTS:

1. RESULTS OF SURVEY, BOOK 506 OF MAPS, PAGE 30, M.C.R.
2. RESULTS OF SURVEY, BOOK 589 OF MAPS, PAGE 31, M.C.R.
3. RESULTS OF SURVEY, BOOK 684 OF MAPS, PAGE 19, M.C.R.

DEDICATION:

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, DOING BUSINESS AS FRY'S FOOD AND DRUG STORES, AS OWNERS, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "MULBERRY MARKETPLACE", LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, HEREBY DEDICATES AND CONVEYS TO THE CITY OF MESA, IN FEE, ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT-OF-WAY" OR "R/W" FOR USE AS PUBLIC RIGHT-OF-WAY.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE CONTROLLED ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. PUBLIC UTILITY AND FACILITY EASEMENTS ARE FOR PURPOSES OF ESTABLISHING AREAS FOR CITY USE TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN. CONSTRUCTION WITHIN EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING, UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, OR ITS SUCCESSORS OR ASSIGNS SHALL HAVE FULL USE OF THE EASEMENT EXCEPT FOR THE PURPOSE FOR WHICH THE SAME IS HEREIN CONVEYED TO THE CITY OF MESA, AND PROVIDED ALWAYS THAT NO BUILDING OR STRUCTURE OF ANY NATURE OR KIND WHATSOEVER, INCLUDING WITHOUT LIMITATION FENCES, NOR ANY PART OF SAME, SHALL BE CONSTRUCTED, INSTALLED OR PLACED ON OR OVER SAID EASEMENT OR ANY PART THEREOF BY THAT G. BROWN INVESTMENTS 1, LLC & SMITH'S FOOD & DRUG CENTERS, INC., OR THE SUCCESSORS OR ASSIGNS OF G. BROWN INVESTMENTS 1, LLC & SMITH'S FOOD & DRUG CENTERS, INC. AND THAT THE GRADE OVER ANY BURIED FACILITIES SHALL NOT BE CHANGED BY G. BROWN INVESTMENTS 1, LLC & SMITH'S FOOD & DRUG CENTERS, INC. OR THE SUCCESSORS OR ASSIGNS OF G. BROWN INVESTMENTS 1, LLC & SMITH'S FOOD & DRUG CENTERS, INC. WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF MESA. THE RIGHTS AND OBLIGATIONS OF THE CITY OF MESA SHALL BE CONSTRUED BROADLY AND CONSISTENT WITH THE PERFORMANCE OF ITS OBLIGATIONS TO PROVIDE UTILITY SERVICE TO ITS CUSTOMERS.

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "SIGHT VISIBILITY EASEMENT" OR "SVE" FOR PURPOSES OF ESTABLISHING AREAS WITHIN WHICH NO LANDSCAPING OTHER THAN GROUND COVER, FLOWERS AND GRANITE LESS THAN 2-FEET (MATURE) IN HEIGHT, AND/OR TREES WITH BRANCHES NOT LESS THAN 8-FEET ABOVE GROUND, WHICH TREES, IF ANY, MUST BE SPACED NOT LESS THAN 8 FEET APART.

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, HEREBY GRANTS TO THE CITY OF MESA A PERMANENT, NON-EXCLUSIVE EASEMENT OVER, ACROSS, UNDER AND UPON ALL AREAS DESIGNATED ON THIS PLAT AS "CONTROLLED VEHICULAR ACCESS EASEMENT" OR "CVAE" FOR PURPOSES OF LIMITING VEHICULAR ACCESS TO A SITE FROM A STREET TO THOSE CONTROLLED ACCESS POINTS AND AREAS APPROVED BY THE CITY TRAFFIC ENGINEER.

DRAINAGE COVENANTS:

THE DRAINAGE EASEMENT SHOWN ON THIS PLAT IS HEREBY RESERVED AS A DRAINAGE FACILITY AND RETENTION BASIN FOR THE INCLUSIVE CONVEYANCE OF DRAINAGE AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR THE PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITY.

THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA;

THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND AND, UPON RECORDING, SHALL BE BINDING UPON ANY SUBSEQUENT PURCHASER OR OCCUPIER OF SAID PARCEL; AND

THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OF THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

THAT G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY & SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH BROWN GROUP, INC., WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

G. BROWN INVESTMENTS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER OF LOTS 2, 3, 4, & 5 HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2015.

BY: G. BROWN HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY,
ITS:MANGING MEMBER

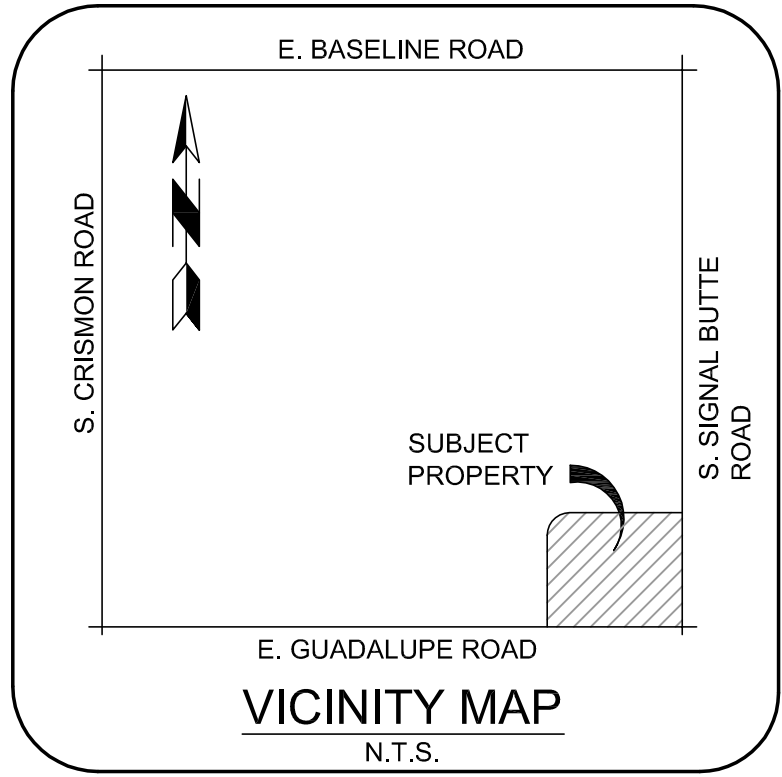
BY: _____
GARY W. BROWN
ITS: SOLE MEMBER

SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, DOING BUSINESS AS FRY'S FOOD AND DRUG STORES, AS OWNER OF LOT 1 HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 2015.

BY: SMITH'S FOOD & DRUG CENTERS, INC, AN OHIO CORPORATION, DOING BUSINESS AS FRY'S FOOD AND DRUG STORES,
ITS:MANGING MEMBER

BY: _____
ITS: MANAGING MEMBER

FINAL PLAT
OF
"MULBERRY MARKETPLACE"
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 7 EAST, OF
THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, CITY OF MESA, ARIZONA



ACKNOWLEDGEMENT:

STATE OF ARIZONA)
) S.S.
COUNTY OF MARICOPA)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2015.

_____ PERSONALLY APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC,

WHO ACKNOWLEDGED HIMSELF TO BE _____ OF BROWN GROUP, INC, AN ARIZONA LIMITED LIABILITY COMPANY ,THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGE THAT HE AS AUTHORIZED PARTY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND OFFICIAL SEAL.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

ACKNOWLEDGEMENT:

STATE OF ARIZONA)
) S.S.
COUNTY OF MARICOPA)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2015.

_____ PERSONALLY APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC,

WHO ACKNOWLEDGED HIMSELF TO BE _____ OF BROWN GROUP, INC, AN ARIZONA LIMITED LIABILITY COMPANY ,THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGE THAT HE AS AUTHORIZED PARTY, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND OFFICIAL SEAL.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

APPROVALS:

APPROVED BY THE MAYOR AND THE COUNCIL OF THE CITY OF MESA, ARIZONA, ON

THIS _____ DAY OF _____, 2015.

_____ PERSONALLY APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC,

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576

FOR THE CITY ENGINEER _____ DATE _____

SHEET INDEX:

SHEET 1 OF 2:.....COVER SHEET
SHEET 2 OF 2:.....SURVEY DETAIL

OWNER:

BROWN GROUP, INC.
7508 E. CAMELBACK ROAD
SCOTTSDALE, AZ 85251
PHONE: (480) 483-2772

DEVELOPER:

FRY'S FOOD STORES
500 S. 99TH AVENUE
TOLLESON, AZ 85353
CONTACT: GABRIEL HOWE
PHONE: (623) 907-7185

ENGINEER:

SUSTAINABILITY ENGINEERING GROUP
8280 E. GELDING DR. STE. 101
SCOTTSDALE, AZ 85260
CONTACT: ALI FAKIH
PHONE: (480) 588-7226

NOTES:

- CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
- UTILITY LINES AR TO BE CONSTRUCTED UNDER GROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33.
- ELECTRICAL LINES TO BE CONSTRUCTED UNDER GROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAYS DEDICATED ON THE PLAT HEREON.
- THIS DEVELOPMENT IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (C.C.&R.'S) HAS BEEN OR WILL BE RECORDED FOR THIS SUBDIVISION WHICH WILL GOVERN THE USE AND MAINTENANCE OF ALL AREAS SHOWN ON THIS PLAT.
- WRITTEN NOTICE BE PROVIDED TO FUTURE RESIDENCE, AND ACKNOWLEDGEMENT RECEIVED THAT THE PROJECT IS WITHIN 5 MILES OF PHOENIX-MESA GATEWAY AIRPORT. OWNER SHALL GRANT AN AVIGATION EASEMENT AND RELEASE TO THE CITY, PERTAINING TO PHOENIX-MESA GATEWAY AIRPORT WHICH WILL BE PREPARED AND RECORDED BY THE CITY (CONCURRENTLY WITH THE RECORDATION OF THE FINAL SUBDIVISION MAP, PRIOR TO THE ISSUANCE OF BUILDING PERMIT).
- NOISE ATTENUATION MEASURES BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION T ACHIEVE A NOISE LEVEL REDUCTION AS REQUIRED BY CODE.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY SPECIAL PAVEMENT CONSTRUCTED WITHIN THIS PROJECT. SHOULD REMOVAL OF THE SPECIAL PAVEMENT BE REQUIRED BY THE CITY FOR MAINTENANCE OF THE PUBLIC UTILITY LINES, THE CITY WILL ONLY BE RESPONSIBLE TO BACKFILL AND PROVIDE TEMPORARY ASPHALT PAVEMENT OVER THE UTILITY. RECONSTRUCTION OF THE SPECIAL PAVEMENT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

SURVEYOR'S NOTES:

- INFORMATION ON THIS SURVEY IS FROM DATA PROVIDED BY A COMMITMENT FOR TITLE INSURANCE, FILE NO. NCS-648939-PHX1 BY FIRST AMERICAN TITLE INSURANCE COMPANY NATIONAL COMMERCIAL SERVICES, DATED MARCH 11, 2014 AT 7:30 A.M.
- LAND AREA = LOT 1: 540,030 SQUARE FEET OR 12.40 ACRES MORE OR LESS.
LOT 2: 35,735 SQUARE FEET OR 0.82 ACRES MORE OR LESS.
LOT 3: 60,823 SQUARE FEET OR 1.40 ACRES MORE OR LESS.
LOT 4: 43,197 SQUARE FEET OR 0.99 ACRES MORE OR LESS.
LOT 5: 88,608 SQUARE FEET OR 2.03 ACRES MORE OR LESS.
TOTAL NET AREA: 768,393 SQUARE FEET OR 17.63 ACRES MORE OR LESS.
DEDICATED R/W: 126,415 SQUARE FEET OR 2.90 ACRES MORE OR LESS.
TOTAL GROSS AREA: 894,808 SQUARE FEET OR 20.54 ACRES MORE OR LESS.

LEGAL DESCRIPTION:

A PORTION OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN A HAND HOLE AT THE SOUTHEAST CORNER OF SAID SECTION 2, FROM WHICH A BRASS CAP IN A HAND HOLE AT THE SOUTH QUARTER CORNER OF SAID SECTION 2 BEARS NORTH 89 DEGREES 51 MINUTES 16 SECONDS WEST, (AN ASSUMED BEARING) 2656.20 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 16 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, 1060.89 FEET; THENCE NORTH, 688.30 FEET TO THE BEGINNING OF A CURVE, CONCAVE, SOUTHEAST, HAVING A RADIUS OF 170.00 FEET; THENCE NORTHEASTERLY 267.04 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS TO A POINT OF TANGENCY; THENCE EAST, 865.38 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE SOUTH 01 DEGREES 41 MINUTES 48 SECONDS EAST, ALONG SAID EAST LINE, 861.38 FEET TO THE POINT OF BEGINNING.

EXISTING ZONING:

LC-PAD

BASIS OF BEARING:

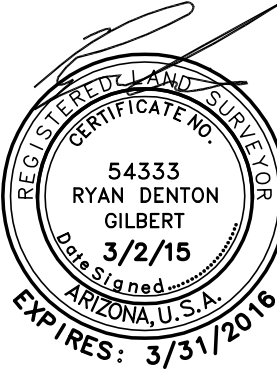
THE BASIS OF BEARING USED FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 7 EAST, AS SHOWN ON THE RESULTS OF SURVEY RECORDED JUNE 30, 1999 IN BOOK 506 OF MAPS, PAGE 30, MARICOPA COUNTY RECORDS.

SAID BEARING = NORTH 89°51'16" WEST

LAND SURVEYOR'S CERTIFICATION:

- THIS IS TO CERTIFY THAT
- I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA;
 - THIS SURVEY WAS MADE UNDER MY DIRECTION;
 - THIS SURVEY MEETS THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS";
 - THE SURVEY AND SUBDIVISION OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF AUGUST, 2014;
 - THE SURVEY IS TRUE AND COMPLETE AS SHOWN;
 - MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET BEFORE RECORDATION;
 - THEIR POSITIONS ARE CORRECTLY SHOWN; AND
 - SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MARCH 2, 2015
RYAN D. GILBERT, RLS
REGISTERED LAND SURVEYOR #54333




FLOOD PLAIN CERTIFICATION:

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY LIES WITHIN ZONE 'D' AS DESIGNATED ON THE FIRM FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2780L, DATED OCTOBER 16, 2013. ZONE 'D' IS DESIGNATED AS BEING AN UNDETERMINED FLOOD HAZARD AREA.

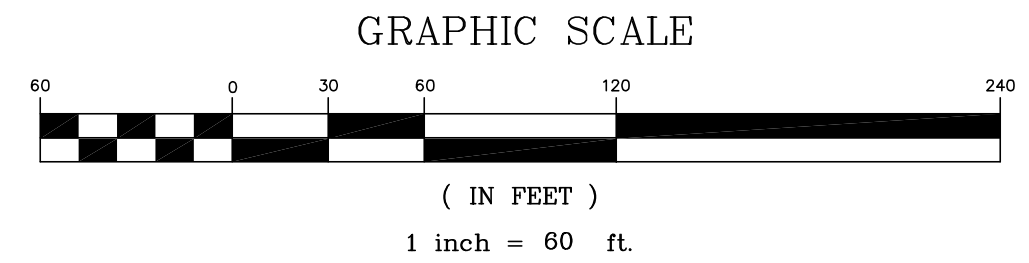
BENCHMARK:

BRASS TAG ON TOP OF CURB LOCATED AT THE EAST SIDE OF THE CENTERLINE INTERSECTION OF SIGNAL BUTTE ROAD, MADERO AVENUE.

SAID ELEVATION = 1494.18 (CITY OF MESA DATUM)

 GILBERT LAND SURVEYING, P.L.C. 4361 S. Squires Lane, Gilbert, Arizona 85297 Phone: (480) 334-5936	FINAL PLAT OF "MULBERRY MARKETPLACE" A PORTION OF THE SE 1/4 OF SEC. 2, T-1-S, R-7-E, OF THE G.&S.R.B.&M. MARICOPA COUNTY, CITY OF MESA, ARIZONA				
	DATE: 3/2/15	FIELD: RG	DRAWN: RG	JOB NO.: 140801	SHEET: 10F2

FINAL PLAT
OF
"MULBERRY MARKETPLACE"
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1
SOUTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, CITY OF MESA, ARIZONA



LEGEND:

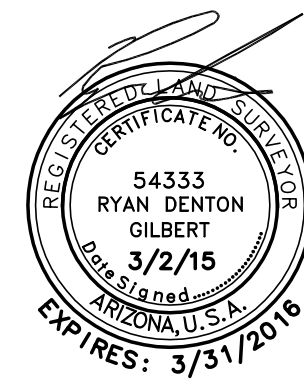
▲	SUBDIVISION CORNER
⊠	FOUND BRASS CAP IN HANDHOLE
○	FOUND AS NOTED
●	SET 1/2" REBAR WITH CAP RLS 54333
—	BREAKLINE
(M)	MEASURED
(R)	RECORDED
FD	FOUND
EX	EXISTING
RLS	REGISTERED LAND SURVEYOR
W.L.E.	WATERLINE EASEMENT
P.U.F.E.	PUBLIC UTILITY & FACILITIES EASEMENT
D.E.	DRAINAGE EASEMENT
C.V.A.E.	CONTROLLED VEHICULAR ACCESS EASEMENT
N.V.A.E.	NON VEHICULAR ACCESS EASEMENT
L.S.L.	LANDSCAPE SETBACK LINE
B.S.L.	BUILDING SETBACK LINE
R/W	RIGHT-OF-WAY
BCHH	BRASS CAP IN HAND HOLE
ESMT.	EASEMENT
---	BOUNDARY LINE
- - -	EASEMENT LINE
---	MONUMENT LINE

P.U.F.E. LINE TABLE		
LINE	LENGTH	BEARING
WL1	10.00'	S90°00'00"W
WL2	12.00'	N00°00'00"W
WL3	10.00'	N90°00'00"E
WL4	9.13'	S90°00'00"W
WL5	12.00'	N00°00'00"W
WL6	9.13'	N90°00'00"E
WL7	10.00'	S90°00'00"W
WL8	12.00'	N00°00'00"W
WL9	10.00'	N90°00'00"E
WL10	5.93'	S00°00'00"E
WL11	12.00'	S90°00'00"W
WL12	5.93'	N00°00'00"W
WL13	19.13'	N90°00'00"E
WL14	12.00'	S00°00'00"E
WL15	19.13'	S90°00'00"W
WL16	8.13'	N00°00'00"W
WL17	22.00'	N00°00'00"W
WL18	12.00'	N90°00'00"E
WL19	22.00'	S00°00'00"E
WL20	39.28'	S90°00'00"W

P.U.F.E. LINE TABLE		
LINE	LENGTH	BEARING
WL21	63.83'	S00°00'00"E
WL22	12.00'	S90°00'00"W
WL23	63.83'	N00°00'00"W
WL24	31.77'	S90°00'00"W
WL25	102.02'	S90°00'00"W
WL26	9.45'	S00°00'00"E
WL27	12.00'	S90°00'00"W
WL28	9.45'	N00°00'00"W
WL29	93.45'	S90°00'00"W
WL30	36.85'	S00°00'00"E
WL31	18.93'	S90°00'00"W
WL32	147.01'	S00°00'00"W
WL33	210.57'	S90°00'00"W
WL34	12.13'	S00°00'00"E
WL35	13.11'	S90°00'00"W

D.E. LINE TABLE		
LINE	LENGTH	BEARING
DE1	20.41'	N90° 00' 00"E
DE2	172.93'	S25° 50' 48"E
DE3	50.78'	N90° 00' 00"E
DE4	82.92'	N00° 00' 00"W
DE5	42.42'	N90° 00' 00"E
DE6	74.15'	S05° 55' 02"E
DE7	63.67'	S67° 26' 23"E
DE8	174.57'	N90° 00' 00"E
DE9	194.03'	N00° 00' 00"W
DE10	36.59'	N90° 00' 00"E
DE11	202.03'	S00° 08' 47"W
DE12	139.50'	S90° 00' 00"W
DE13	14.11'	S00° 08' 47"W
DE14	31.91'	N00° 08' 47"E
DE15	58.05'	S90° 00' 00"W
DE16	31.76'	S00° 08' 47"W

LINE TABLE		
LINE	LENGTH	BEARING
L1	17.59'	S01°41'48"E
L2	10.00'	S88°18'12"W
L3	13.66'	N21°02'17"W



GILBERT LAND SURVEYING, PLC
4361 S. Squires Lane, Gilbert, Arizona 85297
Phone: (480) 334-5936

FINAL PLAT OF
"MULBERRY MARKETPLACE"
A PORTION OF THE SE 1/4 OF SEC. 2,
T-1-S, R-7-E, OF THE G.&S.R.B.&M.
MARICOPA COUNTY, CITY OF MESA,
ARIZONA

DATE: 3/2/15	FIELD: RG	DRAWN: RG	JOB NO.: 140801	SHEET: 20F2
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