

DATE:

DATE: _____
WITH STIPS: YES ☒ NO ☐

10160 E. BROWN ROAD
MESA, ARIZONA

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11,
TOWNSHIP 1 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA



THE LOAN AGREEMENT IS SUBJECT TO THE TERMS OF STANDARD F-12 OF OFFICE AND IS EXEMPTED BY FRANCHISE.

THE PART OF THE EVIDENCE REPORT OF STEVEN M. BROWNE, dated 1/24/1981, IS TO BE
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REPRODUCED IN THE PART OF THE EVIDENCE REPORT OF STEVEN M. BROWNE, dated 1/24/1981, IS TO BE

REMARK: If a plant has 100,000 lbs of pulp, 100,000 lbs of waste, and 100,000 lbs of water, the total weight is 300,000 lbs. The weight of the pulp is 100,000 lbs, the weight of the waste is 100,000 lbs, and the weight of the water is 100,000 lbs. The total weight is 300,000 lbs.

REPORT OF THE BOARD OF DIRECTORS OF THE COMPANY FOR THE YEAR 1999

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2025 10/10 10:41

REPORT NO. 1, 1950 OF FZP IN THE FIELD OF GEOPHYSICS

1527-1528

DEVELOPER

1775 0 00390724 ET 003 003
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[illegible]

संख्या	१२३४५
दिनांक	०१/०५/२०२३
स्थान	मुंबई, महाराष्ट्र

[illegible][illegible]

LOCAL STREET SECTION



TYPICAL LOT SETBACKS

[illegible]

Bowman
CONSULTING

COVER SHEET
Hendrix Pointe

MEJA ARDRA



PP1
1 2 3

LOT AREA	
APN #	ACRES
1	0.4220 00 00
2	0.4220 00 00
3	0.4220 00 00
4	0.4220 00 00
5	0.4220 00 00
6	0.4220 00 00
7	0.4220 00 00
8	0.4220 00 00
9	0.4220 00 00
10	0.4220 00 00
11	0.4220 00 00
12	0.4220 00 00
13	0.4220 00 00
14	0.4220 00 00
15	0.4220 00 00
16	0.4220 00 00
17	0.4220 00 00
18	0.4220 00 00
19	0.4220 00 00
20	0.4220 00 00
21	0.4220 00 00
22	0.4220 00 00
23	0.4220 00 00
24	0.4220 00 00
25	0.4220 00 00
26	0.4220 00 00
27	0.4220 00 00
28	0.4220 00 00
29	0.4220 00 00
30	0.4220 00 00
31	0.4220 00 00
32	0.4220 00 00
33	0.4220 00 00
34	0.4220 00 00
35	0.4220 00 00
36	0.4220 00 00
37	0.4220 00 00
38	0.4220 00 00
39	0.4220 00 00
40	0.4220 00 00
41	0.4220 00 00
42	0.4220 00 00
43	0.4220 00 00
44	0.4220 00 00
45	0.4220 00 00
46	0.4220 00 00
47	0.4220 00 00
48	0.4220 00 00
49	0.4220 00 00
50	0.4220 00 00
51	0.4220 00 00
52	0.4220 00 00
53	0.4220 00 00
54	0.4220 00 00
55	0.4220 00 00
56	0.4220 00 00
57	0.4220 00 00
58	0.4220 00 00
59	0.4220 00 00
60	0.4220 00 00
61	0.4220 00 00
62	0.4220 00 00
63	0.4220 00 00
64	0.4220 00 00
65	0.4220 00 00
66	0.4220 00 00
67	0.4220 00 00
68	0.4220 00 00
69	0.4220 00 00
70	0.4220 00 00
71	0.4220 00 00
72	0.4220 00 00
73	0.4220 00 00
74	0.4220 00 00
75	0.4220 00 00
76	0.4220 00 00
77	0.4220 00 00
78	0.4220 00 00
79	0.4220 00 00
80	0.4220 00 00
81	0.4220 00 00
82	0.4220 00 00
83	0.4220 00 00
84	0.4220 00 00
85	0.4220 00 00
86	0.4220 00 00
87	0.4220 00 00
88	0.4220 00 00
89	0.4220 00 00
90	0.4220 00 00
91	0.4220 00 00
92	0.4220 00 00
93	0.4220 00 00
94	0.4220 00 00
95	0.4220 00 00
96	0.4220 00 00
97	0.4220 00 00
98	0.4220 00 00
99	0.4220 00 00
100	0.4220 00 00

[illegible][illegible]

1. The Commission shall be composed of 12 members, 6 of whom shall be appointed by the Council and 6 by the Parliament, for a period of 5 years, renewable once.

[illegible]

It is important to note that the use of a 4 ft high fence may result in increased exposure to the sun and wind, which may affect the results of the study.

[illegible]

CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO THE START OF THE WORK.

[illegible][illegible]

