

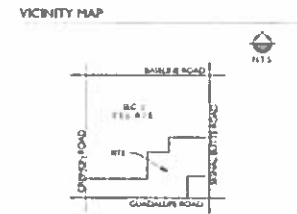
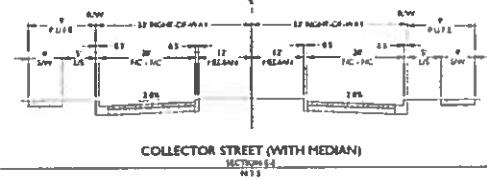
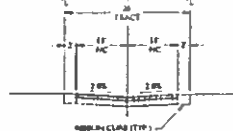
APPROVED PLANS
PLANNING AND ZONING BOARD

A PORTION OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA
A SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA

DATE: 7-16-14
WITH STIPS: YES ☒ NO ☐

OPEN SPACE SUMMARY

PARCEL	ACRES
1	6.72
2	2.72
3	6.90
4	9.04
5	6.13
TOTAL	31.51 AC



PROJECT TEAM	
DEVELOPER LANSER LAM & GROUP LLC 2321 E. BROADWAY RD P.O. BOX 20214 TULSA, OK 74101-0214 TEL: (918) 492-2350 FAX: (918) 492-3100 CONTACT: PAUL LANGAS	CONSULTANT EPS CONSULTING INC. 2009 S. WILSON AVE. SUITE 100 P.O. BOX 42 TULSA, OK 74101-0042 TEL: (918) 443-1200 FAX: (918) 443-1200 CONTACT: JOSH HANSEN

[illegible]

PARTIAL BUDGET	ACRES	LOT SIZE	NO OF LOTS	% OF LOT
1	10.57	0.0 x 125	91	9%
2	20.50	0.2 x 125	116	11%
3	15.17	0.4 x 115	140	14%
4	11.13	0.4 x 115	140	14%
SUBTOTAL			567	
PAID	11.70		140	
TOTAL	11.70		140	

- ## GENERAL NOTES
1. THIS PLAN IS NOT A CONSTRUCTION DOCUMENT
 2. LOT LINES ARE APPROXIMATE. FINAL LOT LINES ARE TO BE PER THE FINAL PLAT
 3. THE ROAD SHALL BE A RIGID PAVED STREET TO CITY OF DESA SPECIFICATIONS AS FURNISHED BY ROAD
 4. THE NEW ROADSIDE ANNUAL MATERIAL SHALL BE AS PER RULES FOR MAINTENANCE OF ALL LAWS ENFORCE AGENCIES
 5. THE VEHICLE SHALL BE PROVIDED FOR INSTALLATION OF A RIGID PAVED STREET LIGHT
 6. LAND AND CROP RIGHTS ARE WITHIN THE PRESENT AND CANTONAL PLANS

- ## UTILITIES
- | | |
|-----------|--------------------|
| DATE | DATE LO PISA |
| DE AMO | DATE CO PISA |
| GEN | BOUQUINIST GAS |
| ELECTRIC | SMT POWER PROJECT |
| TELEPHONE | CAUTION: LOW FLOOR |
| REFUSE | DATE CO PISA |
| CABLE TV | CAUTION: LOW FLOOR |

[illegible]

[illegible]

Lib. de	Lib. de 1990	Lib. de 2000
Lib. de 1980	40.41	50.02
Lib. de 1990	42.49	50.02
Lib. de 2000	43.49	50.02
Lib. de 2010	44.49	50.02
Lib. de 2020	45.49	50.02
Lib. de 2030	46.49	50.02

CUMULATIVE	1000000	1000000	1000000	1000000
C1	1000000	1000000	1000000	1000000
C2	1000000	1000000	1000000	1000000
C3	1000000	1000000	1000000	1000000
C4	1000000	1000000	1000000	1000000
C5	1000000	1000000	1000000	1000000
C6	1000000	1000000	1000000	1000000
C7	1000000	1000000	1000000	1000000
C8	1000000	1000000	1000000	1000000
C9	1000000	1000000	1000000	1000000
C10	1000000	1000000	1000000	1000000

[illegible]

DATE: 7-16-14
WITH STIPS: YES ☒ NO ☐

[illegible]

SECTION A-A

COMMON LAMP SPACE TRACT HANDED

5' WALL LINE MEAST EXIST

ALLEY

SECTION B-B

TRACT HANDED

5' WALL LINE MEAST EXIST

ALLEY

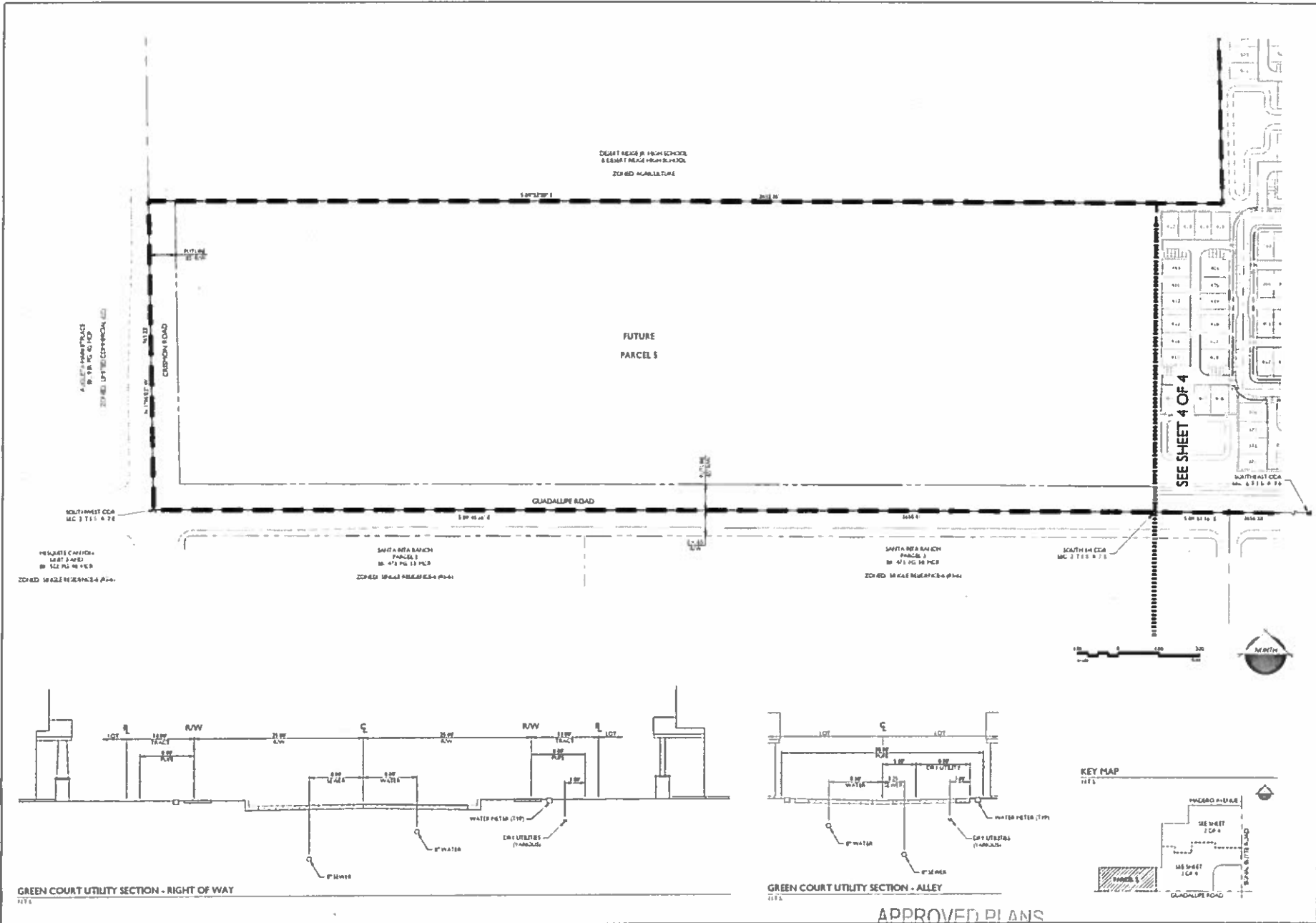
[illegible]

1984 TABLE		
1984	1984/10/1	1984/10/1
1.1	00.15	100.15/10.15
1.2	01.15	100.15/10.15
1.3	2.15	100.15/10.15
1.4	00.15	100.15/10.15
1.5	01.15	100.15/10.15
1.6	01.15	100.15/10.15

CLUB NO	LEAGUE	BACKLOG	CHARGE	DEBIT
C1	150 20	200 00	150 50	0.007 0 24
C2	150 30	200 00	150 50	0.007 0 15
C3	150 40	200 00	150 50	0.007 0 20
C4	150 50	200 00	150 50	0.007 0 20
C5	150 10	200 00	150 50	0.007 0 20
C6	150 10	200 00	150 50	0.007 0 20
C7	150 10	200 00	150 50	0.007 0 20
C8	150 10	200 00	150 50	0.007 0 20
C9	150 10	200 00	150 50	0.007 0 20
C10	150 10	200 00	150 50	0.007 0 20

DATE: 7-16-14
WITH STIPS: YES ☒ NO ☐

13-316



APPROVED PLANS
 PLANNING AND ZONING BOARD
 DATE: 7.16.14
 WITH STIPS YES ☒ NO ☐

EPS GROUP

Crescent Ridge
 Phase 4C

Preliminary Plat (Parcel 5)

Project: 13-316
 Sheet No: PP04
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