

Special Event Liquor License Application Attachment B

Licensing Office
55 North Center Street
PO Box 1466
Mesa, Arizona 85211-1466
480-644-2316 Telephone
480-644-3999 Fax
www.mesaaz.gov



If you are having alcohol sales you will need to obtain a Special Event Liquor License or an Extension of Premises from City of Mesa Licensing Office. This must be submitted at least 60 days prior to the event. A license is required with special provision outlined. Plan a minimum of 60 days to complete this process.

Check all that apply:

- | | |
|---|--|
| <input type="checkbox"/> Free/Host Alcohol | <input type="checkbox"/> Beer |
| <input checked="" type="checkbox"/> Alcohol Sales | <input type="checkbox"/> Beer and Wine |
| <input type="checkbox"/> Host and Sale Alcohol | <input checked="" type="checkbox"/> Beer, Wine and Distilled Spirits |

Do you plan to secure a:

☒ **Special Event Liquor License** - The Special Event Liquor License fee is \$25 and must be approved by the City Council. After city approval, your application must be submitted to and approved by the State of Arizona. There are fees involved at the State. A non-profit association must obtain this license. (Complete State of Arizona Special Event Liquor Application and site plan.)

OR

☐ **Extension of Premises License** - There is no fee involved with the Extension of Premises. This is allowed when a liquor license is already in affect and you want to extend the area where liquor is sold. (Complete State of Arizona Extension of Premises Application and site plan.)

Please describe your security plan to ensure the safe sale or distribution of alcohol at your event security for the event will be provided by E Staff and off duty personnel as the size of the event prescribes the events center is served w/ welded bar fencing around the perimeter w/ security positioned at the entrance and exits.

If applying for a Special Event Liquor License the following must be provided:

United Food Bank REDACTED

Charity's or Organization's Name Jayson Matthews	Chief Development Officer	501 707# REDACTED
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Name of Contact at Charity/Organization Kerry Dunne	Title with Organization	Phone Number
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On-Site Agent Responsible for Liquor

How will attendees over the age of 21 be identified? private E Staff security will be required to check ID's and handle wristbands at entrance/exit points.

What controls will be used to keep attendees under the age of 21 from obtaining alcohol at the event? E Staff and off duty personel will be stationed at ID Checks and monitoring wrist bands through the event

Will food be served? ☒ Yes ☐ No If yes, what type of food will be served BBQ

Seating capacity of designated area: # 100

APPLICATION FOR SPECIAL EVENT LICENSE

Fee= \$25.00 per day for 1-10 days (consecutive)
A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. §44-6852)

IMPORTANT INFORMATION: This document must be fully completed or it will be returned.

The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event. If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control (see Section 15).

SECTION 1 Name of Organization: United Food Bank

SECTION 2 Non-Profit/IRS Tax Exempt Number: REDACTED

SECTION 3 The organization is a: (check one box only)

- ☒ Charitable (501.C) ☐ Fraternal (must have regular membership and have been in existence for over five (5) years)
☐ Religious ☐ Civic (Rotary, College Scholarship) ☐ Political Party, Ballot Measure or Campaign Committee

SECTION 4 Will this event be held on a currently licensed premise and within the already approved premises?
☐ Yes ☒ No

Name of Business

License Number

Phone (include Area Code)

SECTION 5 How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors?
Please read R-19-318 for explanation (look in special event planning guide) and check one of the following boxes.

- ☐ Place license in non-use
☐ Dispense and serve all spirituous liquors under retailer's license
☒ Dispense and serve all spirituous liquors under special event
☐ Split premise between special event and retail location

(If not using retail license, submit a letter of agreement from the agent/owner of the licensed premise to suspend the license during the event. If the special event is only using a portion of premise, agent/owner will need to suspend that portion of the premise.)

SECTION 6 What is the purpose of this event? ☒ On-site consumption ☐ Off-site (auction) ☐ Both

SECTION 7 Location of the Event: Chester's Harley - Davidson
Address of Location: 922 S Courty Club and Mesa AZ 85210
Street City County/State Zip

SECTION 8 Will this be stacked with a wine festival/craft distiller festival? ☐ Yes ☒ No

SECTION 9 Applicant must be a member of the qualifying organization and authorized by an Officer, Director or Chairperson of the Organization named in Section 1. (Authorizing signature is required in Section 13.)

1. Applicant: Matthews Jayson S. REDACTED
Last First Middle Date of Birth

2. Applicant's mailing address: 245 S. N. T. Dr. Mesa AZ 85210
Street City State Zip

3. Applicant's home/cell phone: REDACTED Applicant's business phone: (480) 398-4442

4. Applicant's email address: jmatthews@unitedfoodbank.org

SECTION 10

1. Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?

☐ Yes ☒ No (If yes, attach explanation.)

2. How many special event licenses have been issued to this location this year? 1

(The number cannot exceed 12 events per year; exceptions under A.R.S. §4-203.02(D).)

3. Is the organization using the services of a promoter or other person to manage the event? ☒ Yes ☐ No

(If yes, attach a copy of the agreement.)

4. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.

Name United Food bank Percentage 25%
Address 245 S. Nina Dr. Mesa AZ 85210
Street City State Zip

Name Chester's Harley-Davidson Percentage 75%
Address 422 S County Club Mesa AZ 85210
Street City State Zip

5. Please read A.R.S. §4-203.02 Special event license: rules and R19-1-205 Requirements for a Special Event License.

Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.

"NO ALCOHOLIC BEVERAGES SHALL LEAVE SPECIAL EVENT UNLESS THEY ARE IN AUCTION SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE"

6. What type of security and control measures will you take to prevent violations of liquor laws at this event?

(List type and number of police/security personnel and type of fencing or control barriers, if applicable.)

2 Number of Police 14 Number of Security Personnel ☒ Fencing ☐ Barriers

Explanation: Retail event to stimulate motorcycle sales.

This is the 7th Annual event that benefits Charity.

This years beneficiary is the United Food bank

SECTION 11 Date(s) and Hours of Event. May not exceed 10 consecutive days.

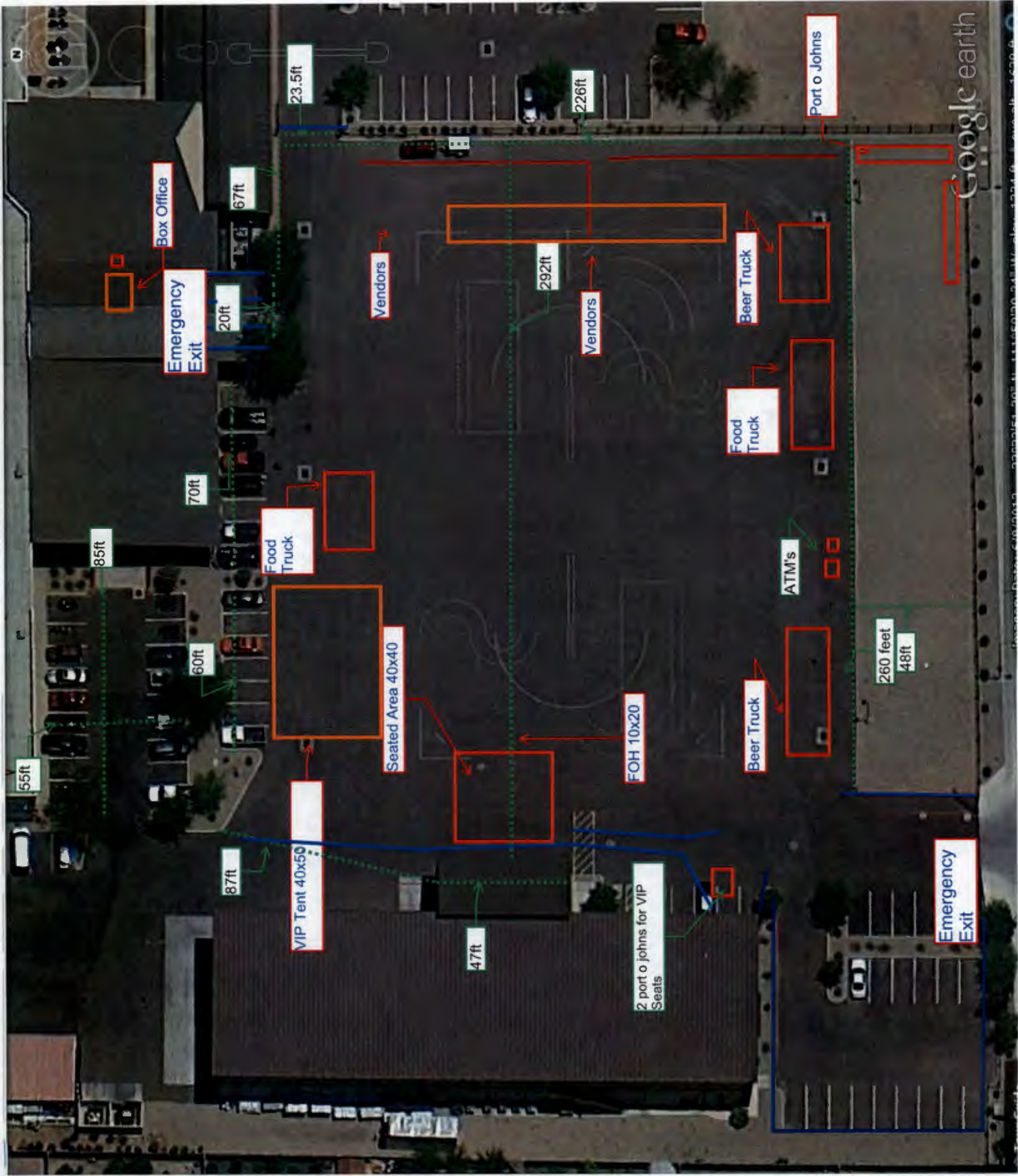
See A.R.S. §4-244(15) and (17) for legal hours of service.

	Date	Day of Week	Event Start Time AM/PM	License End Time AM/PM
DAY 1:	<u>10/4/2014</u>	<u>Saturday</u>	<u>3pm</u>	<u>11pm</u>
DAY 2:	_____	_____	_____	_____
DAY 3:	_____	_____	_____	_____
DAY 4:	_____	_____	_____	_____
DAY 5:	_____	_____	_____	_____
DAY 6:	_____	_____	_____	_____
DAY 7:	_____	_____	_____	_____
DAY 8:	_____	_____	_____	_____
DAY 9:	_____	_____	_____	_____
DAY 10:	_____	_____	_____	_____

SECTION 12 License premises diagram. The licensed premises for your special event is the area in which you are authorized to sell, dispense or serve alcoholic beverages under the provisions of your license. The following space is to be used to prepare a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades, or other control measures and security position.

See attached

N↑



Google earth

Box Office
Emergency Exit

Vendors

Vendors

Beer Truck

Food Truck

ATM's

Beer Truck

Seated Area 40x40

FOH 10x20

VIP Tent 40x50

2 port o Johns for VIP Seats

Emergency Exit

Port o Johns

SECTION 13 This section is to be completed only by an Officer, Director or Chairperson of the organization named in Section 1.

I, Deanna Villanueva-Saucedo declare that I am an OFFICER, DIRECTOR, or CHAIRPERSON
(Print full name)
appointing the applicant listed in Section 9, to apply on behalf of the foregoing organization for a Special Event
Liquor License.

x [Signature] Secretary 9-3-14 480-926-4897
(Signature) Title/ Position Date Phone #

The foregoing instrument was acknowledged before me this 03 09 2014
Day Month Year

State Arizona Chase Fox
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY

My Commission Expires
May 9, 2017

My Commission Expires on: May 9, 2017
Date

Chase Fox
Signature of Notary Public

SECTION 14 This section is to be completed only by the applicant named in Section 9.

I, Sayson Matthews declare that I am the APPLICANT filing this application as
(Print full name)
listed in Section 9. I have read the application and the contents and all statements are true, correct and
complete.

x [Signature] Chair Development Officer 9/3/14 480-393-4442
(Signature) Title/ Position Date Phone #

The foregoing instrument was acknowledged before me this 03 09 2014
Day Month Year

State Arizona Chase Fox
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY

My Commission Expires
May 9, 2017

My Commission Expires on: May 9, 2017
Date

Chase Fox
Signature of Notary Public

The local governing body may require additional applications to be completed and submitted. Please check with
local government as to how far in advance they require these applications to be submitted. Additional licensing
fees may also be required before approval may be granted. For more information, please contact your local
jurisdiction: http://www.azliquor.gov/assets/documents/homepage_docs/spec_event_links.pdf.

SECTION 15 Local Governing Body Approval Section

I, _____ recommend ☐ APPROVAL ☐ DISAPPROVAL
(government official) (Title)

on behalf of _____
(City, Town, County) Signature Date Phone

FOR DEPARTMENT OF LIQUOR LICENSES AND CONTROL USE ONLY

☐ APPROVAL ☐ DISAPPROVAL BY: _____ DATE: _____

09/04/2014

Arizona Corporation Commission
State of Arizona Public Access System

9:29 AM

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Corporate Inquiry

File Number: -0173041-7

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Corp. Name: THE UNITED FOOD BANK

Domestic Address

245 SOUTH NINA DRIVE

MESA, AZ 85210

Statutory Agent Information

Agent Name: OTTO SHILL

Agent Mailing/Physical Address:

40 N CENTER STREET, #200

MESA, AZ 85210

Agent Status: APPOINTED 10/27/1997

Additional Corporate Information

Corporation Type: NON-PROFIT

Business Type: CHARITABLE

Incorporation Date: 02/22/1985

Corporate Life Period: PERPETUAL

Domicile: ARIZONA

County: MARICOPA

Approval Date: 02/28/1985

Original Publish Date: 03/26/1985

Officer Information

BILL WARREN

CHAIRMAN

5000 EAST MCDOWELL ROAD

MESA, AZ 85215-9797

Date of Taking Office: 07/01/2013

Last Updated: 08/28/2013

ROBERT F EVANS JR

PRESIDENT/CEO

245 SOUTH NINA DRIVE

MESA, AZ 85210

Date of Taking Office: 10/01/2003

Last Updated: 08/28/2013

DEANNA VILLANUEVA-SAUCEDO SECRETARY 63 EAST MAIN ST. MESA, AZ 85201 Date of Taking Office: 07/01/2013 Last Updated: 08/28/2013	JO MARTIN TREASURER 7458 E. LOMPOC AVE. MESA, AZ 85209 Date of Taking Office: 07/01/2013 Last Updated: 08/28/2013
JOHN SELI VICE-PRESIDENT 2810 SOUTH ROOSEVELT STREET TEMPE, AZ 85282 Date of Taking Office: 07/01/2013 Last Updated: 08/28/2013	

Director Information

TERRY HORNE DIRECTOR 1620 W. FOUNTAINHEAD PARKWAY, #219 TEMPE, AZ 85282 Date of Taking Office: 03/22/2013 Last Updated: 08/28/2013	DAVID ROBERTS DIRECTOR 3191 S. WHITE MOUNTAIN ROAD SHOW LOW, AZ 85901 Date of Taking Office: 02/22/2013 Last Updated: 08/28/2013
DAVID PLUMB DIRECTOR 651 E. PINECREST DR. PINETOP, AZ 85935 Date of Taking Office: 08/24/2012 Last Updated: 08/28/2013	BARBARA REARDON DIRECTOR 2983 EASST WASHINGTON AVENUE GILBERT, AZ 85234 Date of Taking Office: 08/26/2011 Last Updated: 08/28/2013
CYNTHIA DUNHAM DIRECTOR 567 WEST 10TH STREET MESA, AZ 85201 Date of Taking Office: 08/26/2011 Last Updated: 08/28/2013	SONYA PEARSON DIRECTOR 1833 WEST SOUTHERN AVENUE MESA, AZ 85202 Date of Taking Office: 06/03/2011 Last Updated: 08/28/2013
SHAUNA STATEN DIRECTOR 500 S. 99TH AVE. TOLLESON, AZ 85353 Date of Taking Office: 12/03/2010 Last Updated: 08/28/2013	MELISSA BUXTON DIRECTOR 6555 EAST SOUTHERN AVE. MESA, AZ 85206 Date of Taking Office: 10/29/2010 Last Updated: 08/28/2013
DANIELLE BROWN DIRECTOR 5000 W. CHANDLER BLVD. CHANDLER, AZ 85226-3601 Date of Taking Office: 10/29/2010 Last Updated: 08/28/2013	JENNIFER LINDLEY DIRECTOR 260 S. ARIZONA AVENUE CHANDLER, AZ 85225 Date of Taking Office: 06/25/2010 Last Updated: 08/28/2013
JILL BENZA DIRECTOR 9545 E. KENWOOD CIRCLE MESA, AZ 85207 Date of Taking Office: 09/25/2009 Last Updated: 08/28/2013	CHARLES ERTL DIRECTOR 40 N. CENTRAL AVE., #2800 PHOENIX, AZ 85004 Date of Taking Office: 02/27/2009 Last Updated: 08/28/2013
ROBERT KAMMERLE DIRECTOR	PETER DURAN DIRECTOR

09/04/2014

Arizona Corporation Commission
State of Arizona Public Access System

9:30 AM

Corporate Status Inquiry**File Number: -0173041-7****Corp. Name: THE UNITED FOOD BANK****This Corporation is in Good Standing**

This information is provided as a courtesy and does not constitute legally binding information regarding the status of the entity listed above. To obtain an official Certificate indicating that the entity is in good standing click on Print Certificate and follow printing instructions. To re-print a previously generated Certificate of Good Standing click Reprint Certificate.

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INTERNAL REVENUE SERVICE
District Director

DEPARTMENT OF THE TREASURY
1100 Commerce St., Dallas, TX 75242

United Food Bank
358 E. Javelina
Mesa, AZ 85210-6107

Person to Contact:
Deborah Thomas

Telephone Number:
(214) 787-6023

Refer Reply to:
EP/EC:MC:4940 DAL

Date: DEC 14 1994

EIN: 06-0555337

Dear Sir or Madam:

Our records show that United Food Bank is exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. This exemption was granted October 1989 and remains in full force and effect. Contributions to your organization are deductible in the manner and to the extent provided by section 170 of the Code.

We have classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Internal Revenue Code because you are an organization described in section 170(b)(1)(A)(vi).

If we may be of further assistance, please contact the person whose name and telephone number are shown above.

Sincerely,



Deborah Thomas
EO Technical Assistant