

DEDICATION

STATE OF ARIZONA
COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS,

THAT LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR ESTATES AT LAS SENDAS, A PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREET, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT THE STREET, LOTS, TRACTS AND EASEMENTS SHALL BE SHOWN BY THE NAME, NUMBER OR LETTER GIVEN TO IT RESPECTIVELY. LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE PUBLIC DRAINAGE, EASEMENT ACCESS AND PUBLIC UTILITY EASEMENTS SHOWN HEREON.

TRACT "A" IS HEREBY DEDICATED AS EASEMENT FOR WAREHOUSE/ACCESS FOR REFUSE AND EMERGENCY TYPE VEHICLES, PUBLIC UTILITY AND FACILITIES SYSTEMS, AND PRIVATE DRAINAGE. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN HEREON.

TRACTS "B", "C", "D", "E", "F", "G", AND "H" ARE HEREBY DECLARED FOR OPEN SPACE, PRIVATE DRAINAGE AND LANDSCAPE PURPOSES FOR USE BY ALL LOT OWNERS WITHIN THE LAS SENDAS COMMUNITY ASSOCIATION.

TRACTS "B", "C", "D", "E", "F", "G", AND "H" SHALL BE CONVEYED TO AND MAINTAINED BY THE LAS SENDAS COMMUNITY ASSOCIATION.

DWELLING UNITS WILL NOT BE CONSTRUCTED ON SAID TRACTS. THE PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE CITY OF MESA AS NON-EXCLUSIVE EASEMENTS FOR PUBLIC UTILITIES AND FACILITIES. ALL SUCH UTILITIES SHALL BE LOCATED UNDERGROUND IN CONFORMANCE WITH EXISTING AND FUTURE STANDARDS APPLICABLE TO UNDERGROUND UTILITIES. THE VEHICULAR NON-ACCESS EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE CITY OF MESA.

OWNER HEREBY GRANTS TO THE CITY OF MESA (THE CITY) A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PUBLIC UTILITIES AND FACILITIES AND IS LOCATED WHERE SHOWN, IN, OVER, UNDER, UPON AND ACROSS THE AREAS DESIGNATED AS PUBLIC UTILITY AND FACILITIES EASEMENTS (PUFE) ARE SHOWN HEREON FOR THE PURPOSE OF INSTALLATION, CONSTRUCTION, MAINTENANCE, REPAIR, REPLACING AND UTILIZING PUBLIC UTILITIES TOGETHER WITH THE RIGHT TO RELOCATE OR REMOVE, IN WHOLE OR PART, ANY ENCROACHMENT OR IMPROVEMENT IN THE PUFE WITHOUT COMPENSATION TO OWNER OR HOLD. FURTHER, ANY INCREASE IN COSTS INCURRED BY CITY DUE TO THE NEED TO REMOVE OR RELOCATE ANY SUCH ENCROACHMENT OR IMPROVEMENT FOR A CITY PROJECT SHALL BE REIMBURSED BY MESA TO CITY, AND MESA SHALL BE RESPONSIBLE FOR THE REPLACEMENT, IF NECESSARY, OF ANY REMOVED ENCROACHMENT OR IMPROVEMENT. PUBLIC UTILITIES LOCATING UTILITY FACILITIES IN THE PUFE SHALL COMPLY WITH THE CODES AND REGULATIONS OF THE CITY. SUCH PUBLIC UTILITIES SHALL BE AND REMAIN RESPONSIBLE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE AND REPAIR OF THEIR UTILITY FACILITIES.

RESTRICTIVE COVENANTS

LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, AGREES AS FOLLOWS:

1) THAT THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT AND TRACTS "A", "B", "C", "D", "E", "F", "G", AND "H" ARE HEREBY RESERVED AS PRIVATE FACILITIES FOR RETENTION BASINS FOR THE COLLECTOR CANALS AND STORAGE OF DRAINAGE FOR THIS SUBDIVISION AND FOR PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA, TOGETHER WITH THE RIGHT OF WAREHOUSE AND EGRESS TO MAINTAIN SAID DRAINAGE FACILITIES AND RETENTION AREAS.

2) THAT THE DRAINAGE FACILITIES AND RETENTION AREAS SHALL BE MAINTAINED BY THE OWNER, HIS SUCCESSORS AND ASSIGNS AND SHALL PROVIDE STORM WATER CONVEYANCE AND STORAGE AS PRIVATE DRAINAGE FACILITIES AND PRIVATE RETENTION BASINS ADEQUATE TO CONVEY AND STORE DRAINAGE FROM SAID PUBLIC RIGHTS-OF-WAY PER THE APPROVED IMPROVEMENT PLANS ON FILE WITH THE CITY OF MESA.

3) THAT THE AGREEMENTS CONTAINED HEREIN SHALL BE A COVENANT RUNNING WITH THE LAND, AND UPON RECORDING SHALL BE BOUND UPON ANY SUBSEQUENT PURCHASER OR OCCUPANT OF SAID PARCEL; AND

4) THAT THIS COVENANT CAN BE ENFORCED OR REMOVED BY THE CITY OF MESA, WHO CAN BRING PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING OR THREATENING TO VIOLATE ANY OF THESE COVENANTS, TO PREVENT HIM OR THEM FROM SO DOING, AND TO RECOVER DAMAGES FOR SUCH VIOLATIONS. ANY PERSON OR PERSONS OR THE CITY OF MESA PROSECUTING ANY PROCEEDINGS AT LAW OR IN EQUITY HEREUNDER SHALL HAVE THE RIGHT TO RECOVER, IN ADDITION TO ANY DAMAGES, A REASONABLE SUM AS AND FOR ATTORNEY'S FEES AND COURT COSTS.

IN WITNESS WHEREOF:

LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREIN CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER(S).

THIS ____ DAY OF _____, 2014.

LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY _____ ITS _____ TITLE _____

ACKNOWLEDGMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

ON THIS, THE ____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED

NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE _____ OF LAND HOLDINGS INVESTMENT CO., LLC, AN ARIZONA LIMITED LIABILITY COMPANY, BEING DULY AUTHORIZED TO DO SO, IN THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

FINAL PLAT FOR ESTATES AT LAS SENDAS A PORTION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

TRACT TABLE

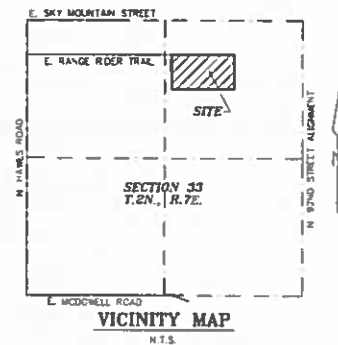
TRACT NO.	TRACT AREA SQUARE FEET	TRACT AREA ACRES	USE
TRACT "A"	86036	1.9865	PRIVATE STREET, WAREHOUSE/ EGRESS, P.U.E., D.E.
TRACT "B"	8431	0.2165	OPEN SPACE, L.S.E., D.E.
TRACT "C"	8120	0.1864	OPEN SPACE, L.S.E., D.E.
TRACT "D"	5815	0.1339	OPEN SPACE, L.S.E., D.E.
TRACT "E"	4400	0.1010	OPEN SPACE, L.S.E., D.E.
TRACT "F"	72824	1.6741	OPEN SPACE, L.S.E., D.E.
TRACT "G"	4043	0.0928	OPEN SPACE, L.S.E., D.E.
TRACT "H"	18322	0.4436	OPEN SPACE, L.S.E., D.E.

LOT AREA TABLE

LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 1	32062	0.7360
LOT 2	30358	0.6969
LOT 3	30632	0.7032
LOT 4	31032	0.7124
LOT 5	32000	0.7346
LOT 6	32005	0.7347
LOT 7	31998	0.7346
LOT 8	30554	0.7014
LOT 9	30167	0.6921

LOT AREA TABLE

LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 10	30193	0.6931
LOT 11	30141	0.6919
LOT 12	31978	0.7341
LOT 13	33433	0.7675
LOT 14	33119	0.7603
LOT 15	29439	0.6804
LOT 16	32008	0.7348
LOT 17	32062	0.7360
LOT 18	30972	0.7110



ENGINEER

WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210
PHONE: (480) 834-3300
FAX: (480) 834-3320
CONTACT: DANIEL R. MATTHEWS, P.E.

DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 33, TOWNSHIP 2 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, A GENERAL LAND OFFICE BRASS CAP FROM WHICH THE CENTER OF SAID SECTION, A 16-INCH REBAR WITH CAP STAMPED WOODPATEL LS 27239, BEARS SOUTH 00°11'18" EAST (BASES OF BEARING), A DISTANCE OF 2042.16 FEET.

THENCE ALONG THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION, SOUTH 00°11'18" EAST, A DISTANCE OF 660.54 FEET, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION. THENCE LEAVING SAID NORTH-SOUTH MID-SECTION LINE, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION, SOUTH 00°11'18" EAST, A DISTANCE OF 118.08 FEET, TO THE EASTERLY MOST NORTHEAST CORNER OF GRANITE MOUNTAIN AT LAS SENDAS AS SHOWN ON FINAL PLAT RECORDED IN BOOK 844, PAGE 41, MARICOPA COUNTY RECORDS (M.C.R.) AND THE POINT OF BEGINNING.

THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 89°47'49" EAST, A DISTANCE OF 1500.02 FEET, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION.

THENCE LEAVING SAID NORTH LINE, ALONG THE EAST LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION, SOUTH 00°11'18" EAST, A DISTANCE OF 660.23 FEET, TO THE SOUTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION.

THENCE LEAVING SAID EAST LINE, ALONG THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION, NORTH 89°41'36" WEST, A DISTANCE OF 1200.02 FEET, TO THE SOUTHEAST CORNER OF SAID GRANITE MOUNTAIN AT LAS SENDAS.

THENCE LEAVING SAID SOUTH LINE, ALONG THE EAST LINE OF SAID GRANITE MOUNTAIN AT LAS SENDAS, NORTH 00°11'48" WEST, A DISTANCE OF 660.51 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.1920 ACRES, OR 782.445 SQUARE FEET OF LAND, MORE OR LESS.

SUBJECT TO EXISTING RIGHTS-OF-WAY AND EASEMENTS.

FLOODPLAIN DESIGNATION

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 0413C0229 L DATED OCTOBER 16, 2012, THE SUBJECT PROPERTY IS LOCATED IN OTHER FLOOD AREAS ZONE X. OTHER FLOOD AREAS ZONE X IS DESCRIBED AS: "AREAS OF 0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

BASIS OF BEARING

THE BASIS OF BEARING IS THE NORTH-SOUTH MID-SECTION LINE OF THE NORTHEAST QUARTER OF SECTION 33, LYING A BEARING OF SOUTH 00 DEGREES 01 MINUTES 18 SECONDS EAST PER RECORD OF SURVEY RECORDED IN BOOK 794, PAGE 44, M.C.R.

APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA ON THE

____ DAY OF _____, 2014.

APPROVED BY: _____ MAYOR _____ ATTEST: _____ CLERK _____

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARTS 45-578.

APPROVED BY: _____ CITY ENGINEER _____ DATE _____

NOTES

- ALL UTILITIES WILL BE LOCATED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)33.
- CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE OR REMOVABLE SECTION TYPE, TYPE, TYPE.
- LAS SENDAS COMMUNITY ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF ANY SPECIAL PAVEMENTS INCLUDING COLORING, PAVING, STAMPING, ETC. PAVED MEDIAN, LANDSCAPING WITHIN MEDIAN AND LANDSCAPING WITHIN THE RIGHT OF WAY ALONG WITHIN STREETS.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE STREETS, DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THIS PROJECT OR LANDSCAPING WITHIN THE RIGHTS-OF-WAY ALONG RANGE ROAD TRAIL.
- LAS SENDAS COMMUNITY ASSOCIATION, INCLUDING ALL PROPERTY OWNERS WITHIN THE SUBDIVISION, WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS NOTED AS TRACTS.
- ALL INDIVIDUAL LOT PROPERTY CORNERS SHALL BE SET WITH 1/2" REBAR AND CAP OR TAG BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.
- THE IDENTIFIED 404 WASHES ARE A SECTION 404 JURISDICTIONAL DELINEATED WASH THAT HAS PERMITTED FOR DISTURBANCE BY THE U.S. ARMY CORPS OF ENGINEERS DEPARTMENT OF THE ARMY. THE 404 PERMIT HAS COVERED NEW JURISDICTIONAL DELINEATION AND PERMIT REQUIRED PRIOR TO CONSTRUCTION.
- THE IDENTIFIED 404 WASHES ARE BASED ON EXISTING CONDITIONS AS SHOWN ON AERIAL INFORMATION AND U.S. ARMY CORPS OF ENGINEERS JURISDICTIONAL DELINEATIONS FROM 2004. SAID WASHES DETECTED HEREON REFLECT THE APPROXIMATE LOCATION OF THE FLOW LINE AREA ALONG THE BOTTOM-OF-WASH AND ARE SUBJECT TO CHANGE. REFER TO ORIGINAL U.S. ARMY CORPS OF ENGINEER DOCUMENTS FOR LIMITS OF 404 WASH BOTTOM DRAINAGE EASEMENTS DEDICATED HEREON ARE INTENDED TO CONTAIN THE 404 WASH AND ARE NOT INTENDED TO REPRESENT FLOOD PLAINS.
- THIS SUBDIVISION IS LOCATED IN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- THIS SUBDIVISION IS SUBJECT TO THE CITY OF MESA DESERT UPLANDS DEVELOPMENT GUIDELINES.
- THIS SUBDIVISION IS SUBJECT TO THE CITY OF MESA RESIDENT UPLANDS DEVELOPMENT STANDARDS.
- COMPLIANCE WITH CITY OF MESA ORDINANCE 5135 REQUIRED.
- THIS PLAT WAS PREPARED BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY NUMBER: 4729007358-69, EFFECTIVE DATE: JULY 29, 2014, RECEIVED ON JULY 30, 2014.
- INDIVIDUAL LOT ENGINEERS WILL OBTAIN APPROVED DRAINAGE REPORT FROM THE CITY OF MESA AND COMPLY WITH THOSE REQUIREMENTS. INDIVIDUAL LOT OWNERS OF THESE CUSTOM LOTS OR THOSE ENGINEERS ARE RESPONSIBLE FOR THE GRADING AND HYDRAULIC DESIGN OF THE IMPROVEMENTS TO THE LOTS. THIS INCLUDES BUT IS NOT LIMITED TO LOT GRADING, PROTECTION FROM FLOOD INUNDATION, SOIL PROTECTION, PROTECTION FROM LATERAL INUNDATION OF THE WASHES AS WELL AS THE HANDLING OF LOT DRAINAGE. LOTS SHALL DRAIN TO APPROPRIATE RETENTION BASIN AS SPECIFIED IN THE DRAINAGE REPORT.

CERTIFICATION

KATHY M. SYEDOVSKY, OF WOOD, PATEL & ASSOCIATES, INC. HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CONSISTING OF THREE (3) SHEETS REPRESENTS A SURVEY PERFORMED BY WOOD, PATEL & ASSOCIATES, INC., DURING THE MONTH OF AUGUST AND NOVEMBER, 2004; THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE CONTROL POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION.

KATHY M. SYEDOVSKY
REGISTERED LAND SURVEYOR #48118
WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210

DATE _____



WOODPATEL

LAND SURVEYORS &
ENGINEERS
2220 S. Country Club Dr.
Mesa, AZ 85208
(480) 834-3300
www.woodpatel.com
Professional - Registered - Licensed

THIS SURVEY WAS
CHECKED BY _____
DATE _____

SCALE _____

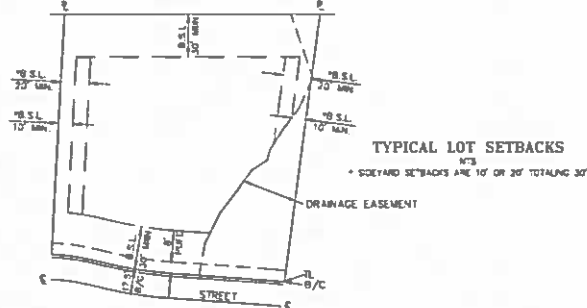
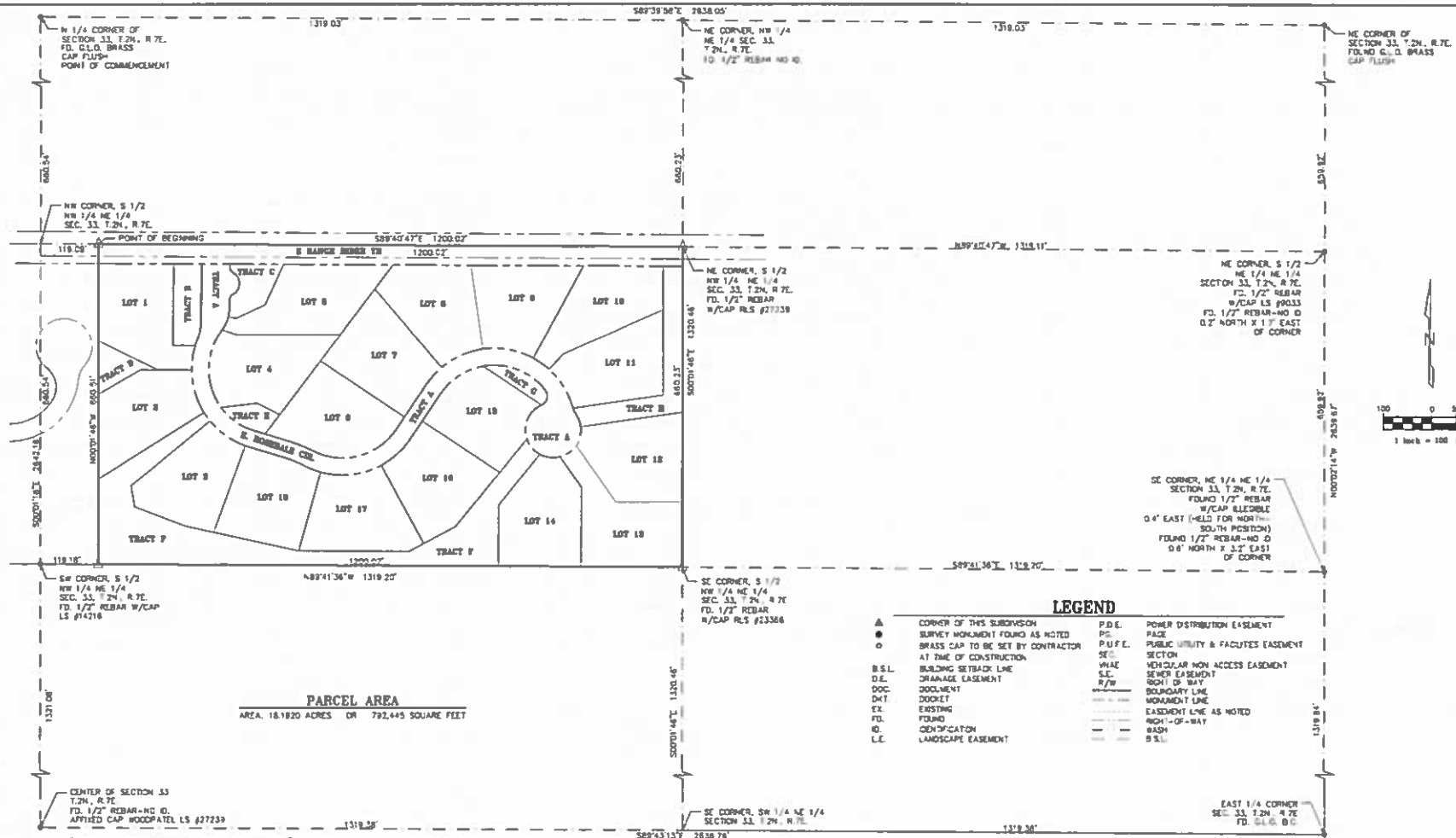
DATE _____

2ND NUMBER _____

SHEET 1 OF 3

FINAL PLAT

ESTATES AT LAS SENDAS



LINE TABLE			
LINE	BEARING	DISTANCE	
L1	N71°24'11"W	31.05'	
L2	S78°35'08"E	15.73'	
L3	S00°19'13"W	6.34'	
L4	S00°19'13"W	18.58'	
L5	S73°14'35"E	70.78'	
L6	N33°38'50"E	110.80'	
L7	N33°38'50"E	110.80'	
L8	S73°14'35"E	70.78'	
L9	S89°26'23"W	43.62'	
L10	N59°58'14"E	100.00'	
L11	S03°29'52"E	75.07'	

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	25°43'58"	153.00'	89.60'	N131°01'03"E	89.01'
C2	10°17'04"	300.00'	53.85'	N68°08'03.07"W	53.78'
C3	60°00'00"	14.50'	15.18'	S28°45'48.88"E	14.80'
C4	20°00'00"	25.90'	53.41'	N01°13'14"E	44.17'
C5	60°00'01"	14.50'	15.18'	S30°18'12.68"W	14.50'
C6	36°58'37"	73.00'	48.40'	N18°48'31.88"E	47.57'
C7	11°03'22"	153.50'	252.63'	S17°58'22.41"E	217.76'
C8	10°17'04"	317.50'	56.99'	N68°08'03.07"W	56.81'
C9	30°29'08"	197.50'	381.48'	N81°08'38.80"W	304.21'
C10	18°25'58"	50.00'	14.23'	S25°10'02.58"E	16.18'
C11	27°59'10"	57.00'	278.41'	S74°32'31.84"E	73.39'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C12	103°58'31"	20.00'	38.01'	N13°48'12.25"E	31.34'
C13	108°34'37"	132.50'	251.09'	S87°54'08.27"W	215.17'
C14	83°23'39"	187.50'	243.80'	N75°20'38.44"E	272.84'
C15	107°17'04"	282.50'	50.71'	N68°08'03.07"W	50.64'
C16	95°08'00"	187.50'	278.11'	S25°40'33.28"E	247.20'
C17	21°34'11"	37.65'	N11°08'18.62"E	37.42'	
C18	88°17'24"	150.00'	258.84'	S23°15'53.07"E	228.81'
C19	83°23'39"	150.00'	218.33'	N75°20'38.44"E	199.54'
C21	72°33'08"	78.50'	89.52'	N12°58'21"W	93.00'



DESIGNED BY: W.P.
CHECKED BY: W.P.
DATE: 06/05/14
SHEET: 2 OF 3

