

**FINAL PLAT
FOR
SIGNAL BUTTE 105 - PHASE 1**
LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 25,
TOWNSHIP 1 SOUTH, RANGE 7 EAST OF
THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
KNOW ALL MEN BY THESE PRESENTS,

THAT AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AS OWNERS, DO HEREBY PUBLISH THIS FINAL PLAT FOR "SIGNAL BUTTE 105 - PHASE 1" LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION HEREBY DEDICATE AND CONVEY TO THE CITY OF MESA, IN FEE, ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT-OF-WAY" OR "WAY" FOR USE AS PUBLIC RIGHT-OF-WAY.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THEIR OWNERS, HEREBY DEDICATES TO THE CITY OF MESA FOR USE AS SUCH THE VEHICULAR NON-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN CONSTRUCTION WITHIN EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING, UNLESS APPROVED OTHERWISE BY THE CITY OF MESA, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NON-EXCLUSIVE EASEMENTS.

IT IS AGREED THAT AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION OR ITS SUCCESSORS OR ASSIGNS SHALL HAVE FULL USE OF THE EASEMENT EXCEPT FOR THE PURPOSES FOR WHICH THE SAME IS HEREBY CONVEYED TO THE CITY OF MESA, AND EXCEPT FOR USES WHICH INTERFERE WITH THE ENJOYMENT BY AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION OF THE RIGHTS AND SERVICE HEREIN CONVEYED TO IT, AND PROVIDED ALWAYS THAT NO BUILDING OR STRUCTURE OF ANY NATURE OR KIND WHATSOEVER, INCLUDING WITHOUT LIMITATION FENCES, NOR ANY PART THEREOF BY AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION OR THE SUCCESSORS OR ASSIGNS OF AV HOMES OF ARIZONA, LLC, AND SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF AV HOMES OF ARIZONA, LLC, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

DEDICATION CONTINUED

IN WITNESS WHEREOF
AV HOMES OF ARIZONA, LLC, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER(S).

THIS _____ DAY OF _____, 2014
AV HOMES OF ARIZONA, LLC
BY _____ ITS _____ TITLE _____
IN WITNESS WHEREOF:

SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER(S).

THIS _____ DAY OF _____, 2014
SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION
BY _____ ITS _____ TITLE _____
IN WITNESS WHEREOF:

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF AV HOMES OF ARIZONA, LLC, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.
ON THIS, THE _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE
OF SB 105 COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THEIR NAMES AS OFFICER.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES

ENGINEER

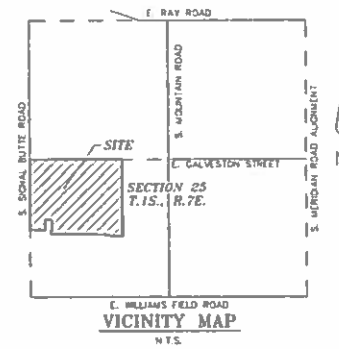
WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210
PHONE: (480) 834-3300
FAX: (480) 834-3320
CONTACT: M. SHANE MCCLARA, P.E.

OWNER/DEVELOPER

AV HOMES OF ARIZONA, LLC
8601 N. SCOTTSDALE ROAD, SUITE 220
SCOTTSDALE, AZ 85253
PHONE: (480) 822-4462
CONTACT: BRIAN KROENK

OWNER

SB 105 COMMUNITY ASSOCIATION
8601 N. SCOTTSDALE ROAD, SUITE 220
SCOTTSDALE, AZ 85253



NOTES

- 1) THIS SUBDIVISION IS LOCATED IN THE CITY OF MESA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- 2) UTILITY LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION GENERAL ORDER R(42)33.
- 3) THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE MESA PROVING GROUNDS COMMUNITY PLAN APPROVED ON NOVEMBER 3, 2008.
- 4) ALL TRACTS SHOWN ON THIS PLAT, AFTER THE COMPLETION OF CONSTRUCTION OF IMPROVEMENTS THEREON, WILL BE CONVEYED TO SB 105 COMMUNITY ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION (THE "ALLIANCE"), OR SB 105 RESIDENTIAL ASSOCIATION, INC., AN ARIZONA NON-PROFIT CORPORATION (THE "ASSOCIATION"), AND THEREAFTER SHALL BE OWNED AND MAINTAINED BY THE ALLIANCE OR THE ASSOCIATION, AS APPLICABLE.
- 5) AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT IS RECORDED IN MARICOPA COUNTY RECORDER DOCUMENT # 2011-033713 AND RE-RECORDED IN DOCUMENT # 2011-043287. THIS SUBDIVISION IS WITHIN THREE (3) MILES OF PHOENIX-MESA GATEWAY AIRPORT. INFORMATION REGARDING AIRPORT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATION OFFICE.
- 6) NOISE ATTENUATION MEASURES ARE TO BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF HOMES IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 4.4A OF THE COMMUNITY MASTER PLAN.
- 7) IN ORDER TO COMPLY WITH THE "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS" ARIZONA BOARD OF TECHNICAL REGISTRATION SUBSTANTIVE POLICY STATEMENT # 12, AND CITY OF MESA SUBDIVISION PLAT STAKING REQUIREMENTS, THE OWNERS AND CITY HAVE AGREED THAT THE BOUNDARY AND LOT CORNERS WILL BE STAKED PRIOR TO COMPLETION OF PAVING IMPROVEMENTS. IF SUCH CORNERS ARE SET UNDER THE SUPERVISION OF AN ARIZONA REGISTERED LAND SURVEYOR OTHER THAN THE ONE WHOSE NAME APPEARS ON THIS PLAT, A SEPARATE RESULTS OF SURVEY DRAWING FOR THESE INTERIOR CORNERS WILL NEED TO BE RECORDED.
- 8) PER CITY OF MESA SUBDIVISION DESIGN PRINCIPLES AND STANDARDS, ALL SIDE LOT LINES ARE RADIAL TO CURVED BOUNDARY OF WAY LINES UNLESS OTHERWISE NOTED (SECTION 9-6-3-1.3).
- 9) ALL CURVES ARE TANGENT, COMPOUND, OR REVERSE UNLESS NOTED OTHERWISE.
- 10) UNDER THE SUPPLEMENTAL DECLARATION, (1) OWNERS HAVE GRANTED TO THE ASSOCIATION AN EASEMENT COVERING THE AREAS LYING WITHIN THE "PURE" AREA WITHIN EACH LOT SHOWN ON THIS PLAT, FOR PURPOSES OF MAINTENANCE OF THE LANDSCAPING LOCATED WITHIN SUCH PURE AREA, AND (2) THE ASSOCIATION IS REQUIRED TO MAINTAIN THE TREES AND ASSOCIATED IRRIGATION FACILITIES (BUT NO OTHER LANDSCAPING OR OTHER IRRIGATION FACILITIES) THAT ARE TO BE INSTALLED WITHIN SUCH PURE AREAS.
- 11) SIGNAL BUTTE 105 ACKNOWLEDGES THAT IT INTENDS TO INSTALL (OR REQUIRE THIRD PARTY HOMEOWNERS TO INSTALL) SIDEWALKS AND LANDSCAPING IMPROVEMENTS WITHIN AREAS THAT ARE SUBJECT TO PURES SHOWN ON THIS PLAT. MAINTENANCE OF THE LANDSCAPING IMPROVEMENTS SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE UNDERLYING REAL PROPERTY. AT SUCH OWNER'S EXPENSE, MAINTENANCE OF THE SIDEWALKS SHALL BE THE RESPONSIBILITY OF THE CITY, AFTER INSPECTION AND APPROVAL OF SUCH SIDEWALKS BY THE CITY BUT SIGNAL BUTTE 105 (OR THE ALLIANCE OR THE ASSOCIATION) SHALL REIMBURSE THE CITY FOR THE COSTS OF SUCH MAINTENANCE, AS PROVIDED IN THE COMMUNITY MAINTENANCE AGREEMENT.
- 12) CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
- 13) NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.

CERTIFICATION

I, KATHY M. SVECHOVSKY, OF WOOD, PATEL & ASSOCIATES, INC. HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CONSISTS OF SEVEN (7) SHEETS REPRESENTS A SURVEY PERFORMED BY WOOD, PATEL & ASSOCIATES, INC., DURING THE MONTH OF DECEMBER 2013, THAT THE SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE BOUNDARY MONUMENTS SHOWN ACTUALLY EXIST AS SHOWN ON THIS PLAT; THAT THE BOUNDARY MONUMENTS ARE TO BE RE-TRACTED; THAT THE CONTROL, POINTS AND LOT CORNERS SHALL BE LOCATED AS SHOWN AT TIME OF CONSTRUCTION.

KATHY M. SVECHOVSKY
REGISTERED LAND SURVEYOR #58118
WOOD, PATEL & ASSOCIATES, INC.
2220 SOUTH COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210

DATE

**FINAL PLAT
SIGNAL BUTTE 105 - PHASE 1**



WOOD/PATEL
A PROFESSIONAL ENGINEERING FIRM
11111 N. COUNTRY CLUB DRIVE
SUITE 101
MESA, AZ 85210
(480) 834-3300
www.woodpatel.com
Professional Engineer - PE (Civil)

CHECKED BY: MJC
DRAWN BY: MJC
DATE: 08/21/14
JOB NUMBER: 134047
SHEET: 1 OF 8

- 14) THE CITY OF MESA WILL NOT BE RESPONSIBLE FOR ANY SPECIAL TYPE OF SURFACE MATERIAL SUCH AS BUT NOT LIMITED TO PAVEMENT, CONCRETE, COLORED STAMPED PAVEMENT OR CONCRETE, OR BRICKS, AS NOTED WITH IN THE PROJECT'S CONSTRUCTION DOCUMENTS. SHOULD REDUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA OR AN ADJACENT CITY, THE CITY'S FACILITIES SUCH AS THE CITY'S UTILITY SYSTEMS, THE CITY WILL ONLY BE REQUIRED TO BACKFILL AND PROVIDE CITY OF MESA ACCEPTED TYPE PAVEMENT OR OTHER SURFACE MATERIAL. SHOULD THE REDUCTION OF THE SPECIAL TYPE OF SURFACE MATERIAL BE REQUIRED BY THE CITY OF MESA, THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, BUSINESS OWNER'S ASSOCIATION, OR THE PROPERTY OWNER(S).
- 15) THIS PLAT WAS PREPARED BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY NO. NCS-632811A-PH01, DATED NOVEMBER 28, 2013.
- 16) PUBLIC UTILITY AND FACILITY EASEMENTS WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHICH DETERMINING WHO PAYS RELOCATION COSTS FOR THE RELOCATION OF SRP FACILITIES IN PUTS ON THIS PLAT.
- 17) THESE PROPERTIES DUE TO THEIR PROXIMITY TO PHOENIX-MESA GATEWAY AIRPORT ARE LIKELY TO EXPERIENCE AIRCRAFT OVERFLIGHTS THAT GENERATE NOISE LEVELS WHICH WILL BE OF CONCERN TO SOME INDIVIDUALS.
- 18) THE SUBDIVISION IS WITHIN (3) MILES OF THE SAN TAN (LOOP 202) FREEWAY ALIGNMENT.
- 19) A HOMEOWNERS ASSOCIATION INCLUDING ALL PROPERTY OWNERS WHEN THE SUBDIVISION WILL BE FORMED AND HAVE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS NOTED AS TRACTS.
- 20) THE FOLLOWING CRITERIA APPLIES TO UTILITY EASEMENTS (V.I.E.): GROUND COVER, FLOWERS, AND GRASS LESS THAN 2' (NATURAL) IN HEIGHT AND/OR TREES WITH BRANCHES NOT LESS THAN 6" ABOVE GROUND ARE FOLLOWED WITHIN THIS AREA. TREES SHALL NOT BE SPACED LESS THAN 6' APART.
- 21) THIS SUBDIVISION IS SUBJECT TO THE CITY OF MESA RESIDENTIAL DEVELOPMENT GUIDELINES.
- 22) THIS SUBDIVISION HAS FINE HYDRANTS SPACED AT AN AVERAGE SPACING OF 300 FEET. THIS ALLOWS THE LARGEST HOME ON THE LOTS TO BE A MAXIMUM OF 4800 SQUARE FEET UNDER ROOF FOR CONSTRUCTED AREA. BUILDING SHALL BE SET BACK 10 FEET FROM THE FRONT LOT LINE.

A parcel of land lying within Section 25, Township 1 South, Range 7 East, of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCED at the southeast corner of said Section 23, a 3-inch Mortgage County Department of Transportation (M.C.D.T.) brass cap in handhole stamped 328 325 236 235 0022 RLS 28411, from which the most easterly quarter of said section, a 2-inch Mortgage County aluminum cap flush stamped 715 872 328 325 0022 RLS 38563, bears North 00°25'08" West (Basis of bearing).

Station of 2624.94 feet;
THENCE along the line of said section, North 02°23'00" West, a distance of 1281.83 feet, to the POINT OF BEGINNING;
THENCE continuing North 02°23'00" West, a distance of 1343.01 feet, to said west-southwest corner;
THENCE leaving said west line, along the east-west line-section line of said section, South 89°43'37" East, a distance of 1750.38 feet, to the northeast corner of the west two-thirds of the southwest quarter of said section;
THENCE leaving said east-west line-section line of said section, South 89°43'48" East, a distance of 1448.08 feet;
THENCE leaving said east line, North 89°35'35" West, a distance of 223.82 feet;
THENCE North 02°24'40" East, a distance of 125.92 feet;
THENCE North 89°35'20" West, a distance of 30.00 feet, to a point of intersection with a non-tangent curve;
THENCE northeasterly along said curve, having a radius of 13.00 feet, concave northeasterly, whose radius bears North 89°35'20" West, through a central angle of 80°02'00", a distance of 22.56 feet, to the curve's end;
THENCE North 89°35'20" West, a distance of 1070.04 feet;
THENCE North 00°00'43" West, a distance of 30.00 feet, to a point of intersection with a non-tangent curve;
THENCE northeasterly along said curve, having a radius of 13.00 feet, concave northeasterly, whose radius bears North 00°24'40" West, through a central angle of 80°02'00", a distance of 22.56 feet;
THENCE North 00°24'40" East, a distance of 196.37 feet, to the beginning of a curve;
THENCE northerly along said curve, having a radius of 13.00 feet, concave southerly, through a central angle of 201°02'00", a distance of 5.37 feet, to a point of intersection with a non-tangent line;
THENCE South 89°34'34" West, a distance of 124.08 feet;
THENCE South 02°24'40" West, a distance of 188.04 feet;
THENCE North 89°35'20" West, a distance of 218.33 feet;
THENCE North 89°34'34" West, a distance of 53.00 feet, to the POINT OF BEGINNING.

Containing 55,9957 mms. or 2,436.172 square feet of land, more or less.

THE PROPERTY DEPICTED ON THIS PLAT IS LOCATED WITHIN FEDERAL EMERGENCY MANAGEMENT AGENCY, INSURANCE RATE MAP NO. 04013C2780 L AND 04013C2780 L. THESE MAPS HAVE NOT BEEN PUBLISHED.

CST06 - PHASE 1		
Land Use Summary Table		
Shading Error		25.00% ± 3
Observed Shading		25.0 ± 3.0
Total Number of Lots		120
Total Net Area	3,210,173	Sq. Ft. 64,000
Canopy	3,210	Canopy Area
Open Space	3,210,173	Open Space
Average Lot Size	26,751	Sq. Ft. 22.5
Min. Lot Size	2,000	Sq. Ft. 1.7

SIGNAL BUTTE 106 - PHASE 1



WOOD/PATEL
CIVIL ENGINEERS
(110)MILWAUKEE
LAND SURVEYORS
CONSTRUCTION MANAGERS
2222 N. Country Club Dr.
Suite 100
Milwaukee, WI 53226
(414) 904-2200
www.pwpengineers.com
9000 N. 10th St. • 10th Fl. • Wauwatosa, WI 53226

DISPATCHED BY W7
 CAR NUMBER KCM/AC
 MAKE W7
 DATE 06/21/14
 JOB NUMBER 134002
 PAGE 2 OF 8

SHEET 4
SHEET 5

PLATE HOME CORPORATION
APH: 304-34-2124
DOC: 20081346385 10/13/2008
589°40'37"E 1750.36'



FD 1/2" REBAR
WITH NO ID

CENTER OF SEC. 25, T.15, R.7E.
CALCULATED POSITION BASED ON
RECORDED DOCUMENTS HOLDING
PLAT ROAD SPW#
FD: 3" N.C.D.O.T. B.C.F.
STAMPED 2012 RLS 32222
0.6' NORTH OF SECTION LINE

LAND MARLIN, A/RAND LESTER D
APH: 304-34-009
DOC: 200048012 09/22/2000

LAND MARLIN, A/RAND LESTER D
APH: 304-34-009
DOC: 200048016 09/22/2000

TRACT G

LEGEND

- △ CORNER OF THIS SUBDIVISION
SET MONUMENT #/R/LS TAG OR CAP
UNLESS OTHERWISE NOTED
- SURVEY MONUMENT FOUND AS NOTED
BRASS CAP TO BE SET BY CONTRACTOR
AT TIME OF CONSTRUCTION
- SWELL
- LOT CORNER OF THIS SUBDIVISION
SET MONUMENT #/R/LS TAG OR CAP
AT TIME OF CONSTRUCTION
- OR BOUNDARY LINE
- M.C.R. MARICOPA COUNTY RECORDS
- B.C.F. BRASS CAP FLUSH
- B.C.H. BRASS CAP IN HAND-TOE
- A.C.F. ALUMINUM CAP FLUSH
- M.C.D.O.T. MARICOPA COUNTY DEPARTMENT
OF TRANSPORTATION
- M.C. MARICOPA COUNTY
- R/W RIGHT-OF-WAY
- E.A. EXISTING
- F.D. FOUND
- P.U.F.E. PUBLIC UTILITY AND FACILITIES
EASEMENT
- V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
- B.S.L. BUILDING SETBACK LINE
- SEC. SECTION
- L.S.E. LANDSCAPE EASEMENT
- D.E. DRAINAGE EASEMENT
- V.T.E. VISIBILITY TRIANGLE EASEMENT
- COR. CORNER
- SQ. FT. SQUARE FEET
- MIN. MINIMUM
- C. CENTERLINE
- DOC. DOCUMENT
- CH.I. CHIT
- BK. BOOK
- P.G. PAGE
- ID. IDENTIFICATION
- S.R.P. SALT RIVER PROJECT
- E.S.M.T. EASEMENT
- E.S.V.A.E. EMERGENCY SERVICE VEHICLE-
ACCESS EASEMENT
- PLAT BOUNDARY LINE
- LOT LINE
- CENTER LINE
- SECTION LINE
- RIGHT-OF-WAY
- EASEMENT LINE AS NOTED

LINE AND CURVE TABLES SEE SHEET 8



SHEET 5
SHEET 6

FINAL PLAT
SIGNAL BUTTE 105 - PHASE 1



WOOD/PATEL
4010 N. CENTRAL AVENUE
SUITE 100
PHOENIX, AZ 85018
(602) 955-1200
www.woodpatel.com
FAX: (602) 955-1201

CHECKED BY: [Signature]
DATE: 09/27/11
JOB NUMBER: 134062
SHEET: 5 OF 8



SHEET 5
SHEET 6

DATE: 10/01/2003
BY: 2003081503

DATE: 07/01/2002
BY: 2003050117

DATE: 07/01/2004
BY: 2004010189

DATE: 12/08/2003
BY: 2003040025



LEGEND

- ▲ CORNER OF THIS SUBDIVISION SET MONUMENT W/RS TAG OR CAP UNLESS OTHERWISE NOTED
- SURVEY MONUMENT FOUND AS NOTED
- BRASS CAP TO BE SET BY CONTRACTOR AT TIME OF CONSTRUCTION
- LOT CORNER OF THIS SUBDIVISION SET MONUMENT W/RS TAG OR CAP AT TIME OF CONSTRUCTION
- OR BOUNDARY LINE
- M.C.R. MARICOPA COUNTY RECORDS
- B.C.F. BRASS CAP FLUSH
- B.C.H. BRASS CAP IN HANDHOLE
- A.C.F. ALUMINUM CAP FLUSH
- M.C.D.O.T. MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION
- M.C. MARICOPA COUNTY
- R/W RIGHT-OF-WAY
- EX EXISTING
- FD FOUND
- P.U.F.E. PUBLIC UTILITY AND FACILITIES EASEMENT
- V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
- B.S.L. BUILDING SETBACK LINE
- SEC. SECTION
- L.S.E. LANDSCAPE EASEMENT
- D.E. DRAINAGE EASEMENT
- V.T.E. VISIBILITY TRIANGLE EASEMENT
- COR. CORNER
- SQ. FT. SQUARE FEET
- M/H. MOUND
- C.L. CENTERLINE
- DOC. DOCUMENT
- D.K.T. DOWNTOWN
- BOOK
- PAGE
- ID. IDENTIFICATION
- S.A.P. SALT RIVER PROJECT
- EASEMENT
- EMT. EMERGENCY SERVICE VEHICLE-ACCESS EASEMENT
- E.S.V.A.E.
- PLAT BOUNDARY LINE
- LOT LINE
- CENTER LINE
- SECTION LINE
- RIGHT-OF-WAY
- EASEMENT LINE AS NOTED

LINE AND CURVE TABLES

SEE SHEET 8

FINAL PLAT

SIGNAL BUTTE 105 - PHASE 1



WOOD/PATEL
CITY OF PHOENIX
1000 N. CENTRAL AVENUE, SUITE 100
PHOENIX, ARIZONA 85004
Phone: 602-462-8888
Fax: 602-462-8889
www.woodpatel.com

Checked by: JMS
CAB: JMS
Scale: 1"=40'
Date: 08/27/11
Job Number: 12528
Sheet: 6 OF 8

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 1	6250	0.1435
LOT 2	6250	0.1435
LOT 3	6250	0.1435
LOT 4	6250	0.1435
LOT 5	6249	0.1435
LOT 6	6479	0.1533
LOT 7	6260	0.1437
LOT 8	6400	0.1469
LOT 9	6400	0.1469
LOT 10	6400	0.1469
LOT 11	6400	0.1469
LOT 12	6483	0.1534
LOT 13	6416	0.1473
LOT 14	6500	0.1492
LOT 15	6500	0.1492
LOT 16	6500	0.1492
LOT 17	6500	0.1492
LOT 18	6500	0.1492
LOT 19	6500	0.1492
LOT 20	6500	0.1492
LOT 21	6500	0.1492
LOT 22	6500	0.1492
LOT 23	6500	0.1492
LOT 24	6500	0.1492
LOT 25	6500	0.1492
LOT 26	7150	0.1641
LOT 27	7150	0.1641
LOT 28	7150	0.1641
LOT 29	7150	0.1641
LOT 30	7150	0.1641

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 31	7150	0.1641
LOT 32	7150	0.1641
LOT 33	7150	0.1641
LOT 34	7150	0.1641
LOT 35	7826	0.1751
LOT 36	11284	0.2590
LOT 37	11082	0.2540
LOT 38	7757	0.1781
LOT 39	4875	0.1578
LOT 40	8675	0.1978
LOT 41	8675	0.1978
LOT 42	8675	0.1978
LOT 43	8675	0.1978
LOT 44	8675	0.1978
LOT 45	8675	0.1978
LOT 46	8675	0.1978
LOT 47	8675	0.1978
LOT 48	8537	0.1901
LOT 49	8250	0.1435
LOT 50	8250	0.1435
LOT 51	8250	0.1435
LOT 52	8250	0.1435
LOT 53	8250	0.1435
LOT 54	8250	0.1435
LOT 55	8250	0.1435
LOT 56	8711	0.1541
LOT 57	7474	0.1716
LOT 58	7475	0.1716
LOT 59	7475	0.1716
LOT 60	7474	0.1716

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 61	8711	0.1541
LOT 62	8250	0.1435
LOT 63	8250	0.1435
LOT 64	8250	0.1435
LOT 65	8250	0.1435
LOT 66	8250	0.1435
LOT 67	8250	0.1435
LOT 68	8250	0.1435
LOT 69	8445	0.1457
LOT 70	7152	0.1642
LOT 71	7055	0.1620
LOT 72	7055	0.1620
LOT 73	7055	0.1620
LOT 74	7055	0.1620
LOT 75	7055	0.1620
LOT 76	7055	0.1620
LOT 77	7055	0.1620
LOT 78	7474	0.1716
LOT 79	7475	0.1716
LOT 80	7475	0.1716
LOT 81	7474	0.1716
LOT 82	7055	0.1620
LOT 83	7055	0.1620
LOT 84	7055	0.1620
LOT 85	7055	0.1620
LOT 86	7055	0.1620
LOT 87	7055	0.1620
LOT 88	7255	0.1620
LOT 89	8960	0.1594
LOT 90	8250	0.1435

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 91	8250	0.1435
LOT 92	8250	0.1435
LOT 93	8250	0.1435
LOT 94	8250	0.1435
LOT 95	8250	0.1435
LOT 96	8250	0.1435
LOT 97	8250	0.1435
LOT 98	8250	0.1435
LOT 99	8250	0.1435
LOT 100	8250	0.1435
LOT 101	8250	0.1435
LOT 102	8250	0.1435
LOT 103	8250	0.1435
LOT 104	8250	0.1435
LOT 105	8250	0.1435
LOT 106	8250	0.1435
LOT 107	8250	0.1435
LOT 108	8250	0.1435
LOT 109	8250	0.1435
LOT 110	8250	0.1435
LOT 111	8250	0.1435
LOT 112	8250	0.1435
LOT 113	8250	0.1435
LOT 114	8250	0.1435
LOT 115	8552	0.1504
LOT 116	8350	0.1458
LOT 117	8250	0.1435
LOT 118	8250	0.1435
LOT 119	8250	0.1435
LOT 120	8250	0.1435

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 121	8250	0.1435
LOT 122	8250	0.1435
LOT 123	8250	0.1435
LOT 124	8761	0.1437
LOT 125	8250	0.1435
LOT 126	8250	0.1435
LOT 127	8250	0.1435
LOT 128	8250	0.1435
LOT 129	8250	0.1435
LOT 130	7813	0.1794
LOT 131	7813	0.1794
LOT 132	7813	0.1794
LOT 133	7811	0.1793
LOT 134	6319	0.1451
LOT 135	6320	0.1451
LOT 136	6320	0.1451
LOT 137	6320	0.1451
LOT 138	6320	0.1451
LOT 139	6320	0.1451
LOT 140	6320	0.1451
LOT 141	6320	0.1451
LOT 142	6320	0.1451
LOT 143	6320	0.1451
LOT 144	6355	0.1459
LOT 145	6319	0.1451
LOT 146	6750	0.1435
LOT 147	6250	0.1435
LOT 148	6250	0.1435
LOT 149	6250	0.1435
LOT 150	6250	0.1435

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 151	6750	0.1435
LOT 152	6250	0.1435
LOT 153	6250	0.1435
LOT 154	6250	0.1435
LOT 155	6249	0.1435
LOT 156	6957	0.1597
LOT 157	6958	0.1597
LOT 158	6958	0.1597
LOT 159	6958	0.1597
LOT 160	6958	0.1597
LOT 161	6958	0.1597
LOT 162	6958	0.1597
LOT 163	6958	0.1597
LOT 164	6958	0.1597
LOT 165	6969	0.1600
LOT 166	6876	0.1578
LOT 167	6889	0.1581
LOT 168	6889	0.1581
LOT 169	6889	0.1581
LOT 170	6883	0.1581
LOT 171	6889	0.1581
LOT 172	6889	0.1581
LOT 173	6889	0.1581
LOT 174	6889	0.1581
LOT 175	6888	0.1581
LOT 176	6888	0.1581
LOT 177	6889	0.1581
LOT 178	6889	0.1581
LOT 179	6889	0.1581
LOT 180	6889	0.1581

LOT AREA TABLE		
LOT NO.	LOT AREA SQUARE FEET	LOT AREA ACRES
LOT 181	6889	0.1581
LOT 182	6889	0.1581
LOT 183	6889	0.1581
LOT 184	6889	0.1581
LOT 185	6900	0.1584

TOTAL LOT AREA IS 1,238,717 SQ. FT. OR 28.4370 ACRES
NOTE: ALL LOTS ARE PLD RS-6-PAD

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C1	90°00'00"	15.00'	23.56'	N44°35'20.12"E	21.21
C2	90°00'00"	15.00'	23.56'	N45°24'39.88"E	21.21
C3	207°10'02"	15.00'	5.31'	N2°44'21.36"W	5.29
C4	90°00'00"	40.00'	62.83'	N45°24'39.88"E	56.57
C5	89°55'31"	40.00'	62.31'	S45°02'51.81"E	56.20
C6	90°05'17"	40.00'	62.89'	N44°37'58.77"E	56.81
C7	89°55'31"	40.00'	62.31'	S45°02'51.81"E	56.20
C8	90°44'29"	40.00'	63.35'	S44°57'08.19"E	56.83
C9	89°57'44"	40.00'	62.34'	N45°01'45.33"E	56.22
C10	17°42'08"	300.00'	92.51'	N8°30'41.55"E	92.15
C11	19°20'10"	275.00'	92.81'	N9°20'42.44"E	92.37
C12	16°16'15"	325.00'	92.29'	S7°46'43.99"E	91.98
C13	90°00'00"	15.00'	23.56'	N45°19'22.58"E	21.21
C14	90°00'00"	15.00'	23.56'	S44°40'37.42"E	21.21
C15	90°00'00"	15.00'	23.56'	N44°40'37.42"E	21.21
C16	70°31'44"	15.00'	19.46'	S55°03'30.78"W	17.32
C17	16°28'35"	42.00'	13.54'	S60°26'19.68"E	13.49
C18	12°41'40"	55.00'	122.58'	S44°57'08.19"E	96.74
C19	16°28'35"	42.00'	13.54'	N9°39'23.95"W	13.49
C20	90°44'29"	15.00'	23.76'	S44°57'08.19"E	21.35
C21	16°28'35"	42.00'	13.54'	N8°10'50.84"E	13.49
C22	126°14'55"	55.00'	121.19'	N45°01'45.33"E	96.12
C23	16°28'35"	42.00'	13.54'	S8°51'28.49"W	13.49
C24	89°57'44"	15.00'	23.38'	N45°01'45.33"E	21.08

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C25	16°28'35"	42.00'	13.54'	N8°49'11.53"E	13.49
C26	126°14'55"	55.00'	121.15'	N45°02'51.81"E	96.10
C27	16°28'35"	42.00'	13.54'	S8°10'50.84"E	13.49
C28	89°55'31"	15.00'	23.37'	S45°02'51.81"E	21.08
C29	89°55'31"	15.00'	23.37'	N45°02'51.81"E	21.08
C30	90°44'29"	15.00'	23.76'	S44°57'08.19"E	21.35
C31	90°00'00"	15.00'	23.56'	N45°19'22.58"E	21.21
C32	90°00'00"	15.00'	23.56'	S44°40'37.42"E	21.21
C33	90°00'00"	15.00'	23.56'	N44°40'37.42"E	21.21
C34	90°00'00"	15.00'	23.56'	S45°19'22.58"E	21.21
C35	90°42'16"	15.00'	23.75'	N44°58'14.67"E	21.34
C36	89°57'44"	15.00'	23.38'	N45°01'45.33"E	21.08
C37	16°28'35"	42.00'	13.54'	N8°49'11.53"E	13.49
C38	126°14'55"	55.00'	121.15'	S45°02'51.81"E	96.10
C39	16°28'35"	42.00'	13.54'	S8°10'50.84"E	13.49
C40	89°55'31"	15.00'	23.37'	S45°02'51.81"E	21.08
C41	90°05'17"	15.00'	23.59'	N44°37'58.77"E	21.23
C42	89°54'41"	15.00'	23.54'	S45°22'02.12"E	21.20
C43	90°05'17"	15.00'	23.59'	N44°37'58.77"E	21.23
C44	89°54'43"	15.00'	23.54'	S45°22'02.12"E	21.20
C45	90°00'00"	15.00'	23.56'	N45°19'22.58"E	21.21
C46	90°00'00"	15.00'	23.56'	S44°40'37.42"E	21.21
C47	90°05'17"	15.00'	23.59'	N44°37'58.77"E	21.23
C48	89°54'43"	15.00'	23.54'	S45°22'02.12"E	21.20

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
C49	90°05'17"	15.00'	23.59'	N44°37'58.77"E	21.23
C50	89°54'43"	15.00'	23.54'	S45°22'02.12"E	21.20
C51	90°42'16"	15.00'	23.75'	N44°58'14.67"E	21.34
C52	89°57'44"	15.00'	23.38'	S45°01'45.33"E	21.08
C53	16°28'35"	42.00'	12.95'	N8°10'50.84"E	13.49
C54	127°02'28"	55.00'	121.95'	S44°37'58.77"E	95.48
C55	16°28'35"	42.00'	12.94'	S9°38'57.61"E	13.49
C56	90°05'17"	15.00'	23.59'	N44°37'58.77"E	21.23
C57	90°00'00"	15.00'	23.56'	S45°25'06.21"E	21.21
C58	90°00'00"	15.00'	23.56'	S44°34'53.79"E	21.21
C59	89°57'44"	15.00'	23.34'	N44°59'46.83"E	21.08
C60	90°49'46"	15.00'	23.78'	N45°00'13.17"E	21.37
C61	90°00'00"	15.00'	23.56'	S44°35'20.12"E	21.21
C62	90°00'00"	15.00'	23.56'	N45°24'39.88"E	21.21
C63	90°00'00"	15.00'	23.56'	S44°35'20.12"E	21.21
C64	90°00'00"	15.00'	23.56'	N45°24'39.88"E	21.21
C65	90°00'00"	15.00'	23.56'	S44°35'20.12"E	21.21
C66	90°00'00"	15.00'	23.56'	S44°35'20.12"E	21.21
C67	90°00'00"	15.00'	23.56'	S45°24'39.88"E	21.21
C68	16°28'35"	42.00'	12.94'	N8°07'102.39"E	13.49
C70	126°57'11"	55.00'	121.87'	S45°24'39.88"E	96.42
C71	16°28'35"	42.00'	12.94'	S8°49'37.06"E	13.49
C72	90°00'00"	15.00'	23.56'	N45°24'39.88"E	21.21