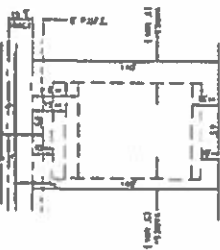


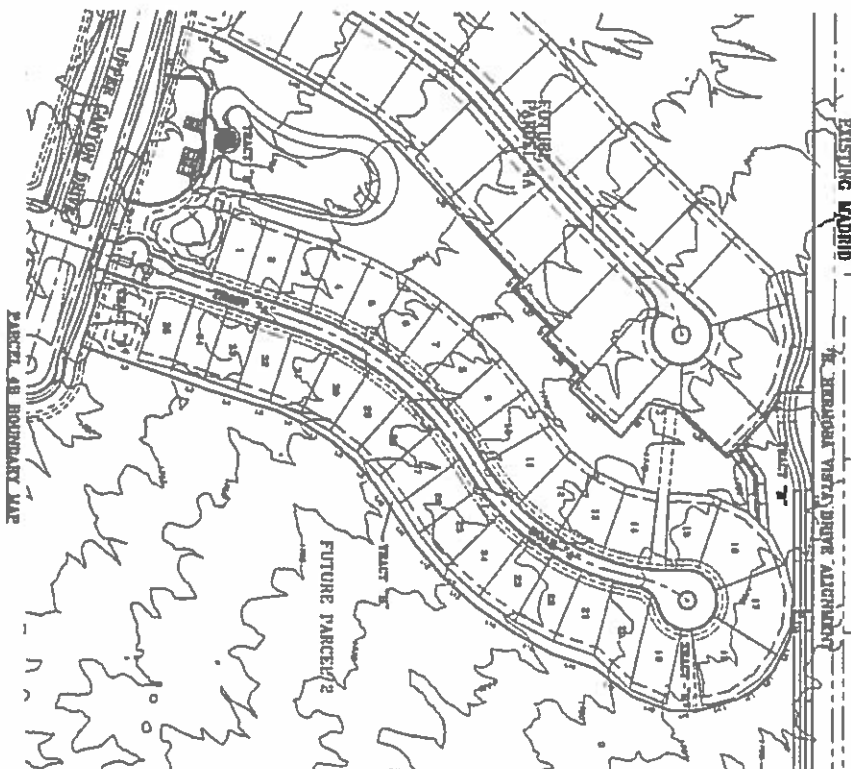
1. ALL VOUCHERS TO BE PAID BY THE CREDITORS.
2. ALL CREDITORS MUST PROVIDE PROOF OF CLAIMS.
3. ALL CLAIMS MUST BE SUBMITTED TO THE CREDITORS' COMMITTEE BY THE DEADLINE DATE. THE CREDITORS' COMMITTEE WILL REVIEW ALL CLAIMS AND DETERMINE IF THEY ARE VALID.
4. THE CREDITORS' COMMITTEE WILL SUBMIT A REPORT TO THE CREDITORS' MEETING.
5. THE CREDITORS' MEETING WILL APPROVE THE REPORT.
6. THE CREDITORS' MEETING WILL APPROVE THE PAYMENT PLAN.
7. THE CREDITORS' MEETING WILL APPROVE THE DISBURSEMENT OF FUNDS.
8. THE CREDITORS' MEETING WILL APPROVE THE CLOSURE OF THE ESTATE.
9. THE CREDITORS' MEETING WILL APPROVE THE FINAL ACCOUNTS.
10. THE CREDITORS' MEETING WILL APPROVE THE FINAL DISTRIBUTION OF ASSETS.

MOUNTAIN BRIDGE PARCEL 4 B			
LAND USE SUMMARY TABLE			
Land Use	Percent of Parcel	Acres	
		Area	Percentage
Forest	85.00%	1.00	85.00%
Grass	10.00%	0.12	10.00%
Water	5.00%	0.06	5.00%
Other	0.00%	0.00	0.00%
Total	100.00%	1.18	100.00%

TRACT TABLE			
TRACT NO.	ACRES	OWNER	
0	425.50	OPEN B (STATE)	
0	144.713	OPEN GRAVEL, RECREATION, U.S. B.L.	
OPEN SPACE AREA TABLE (ACRES)			
TRACT	"A"	"B"	TOTAL
1	3.42	0.13	3.55
2	4.17	0.42	4.59
3	4.17	0.42	4.59
4	7.60	0.20	7.80

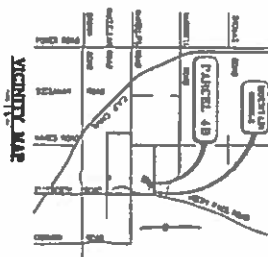
[illegible]

A PROPOSED SUBDIVISION OF A PORTION OF THE
S.E. 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 7 EAST
OF THE GILA AND SALT RIVER WATERSHEDS, MARICOPA COUNTY, ARIZONA.



**APPROVED PLANS
PLANNING AND ZONING BOARD**

DATE: August 21, 2013
WITH STIPS. YES ☒ NO ☐



VICTIMRY WAR

OWNER / DEVELOPER
Specialized Steel Holdings, LLC

WINTER & SUMMER

ABSTRACT

THE UNIVERSITY OF CHICAGO PRESS

DATE	DESCRIPTION	AMOUNT	BALANCE
10-01	OPENING BALANCE		100.00
10-05	PAYROLL	50.00	50.00
10-10	RENT	25.00	25.00
10-15	SALES	75.00	100.00
10-20	PAYROLL	50.00	50.00
10-25	RENT	25.00	25.00
10-30	SALES	75.00	100.00
11-01	CLOSING BALANCE		100.00

11

**SERVICES INCLUDE THE
FOLLOWING:**

BASIC TRAIL AND FIGHT TRAINING
(FREE) AS WELL AS
LEADS BY CRIME.

PROVIDED WITH THE S/PURCHASE.

PROCEED IN THE
FOLLOWING ORDER:
00000000 0100 0000
00000000 0000 0000

441 0-0-0
PROPERTY STOLEN OR
LOST, VALUE AND RECOVERED (CUMULATIVE)
(1970-1971)

CO-STAR
PROPERTY LTD
LEADING THE INDUSTRY
ALSO WILL
CATCH BURN
OVERHEAT WALL! BURN

MOUNTAIN BRIDGE
PARCEL 4B
PRELIMINARY PLAT/SITE PLAN
COVER SHEET

**NOT
FOR**

IT'S A PARTY

1. Computer Use

Index

1992

Guinness stout.

174.

NOT

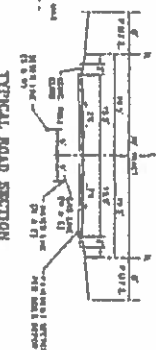
1141



TYPICAL ROAD SECTION - EAST UPPER CANYON DITCH



ROAD A
PRIVATE STREET



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
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MOUNTAIN BRIDGE
PARCEL 4B
PRELIMINARY PLAT/SITE PLAN
SITE PLAN

**NOT
FOR
CONSTRUCTION**



ИЗДАТЕЛЬСТВО

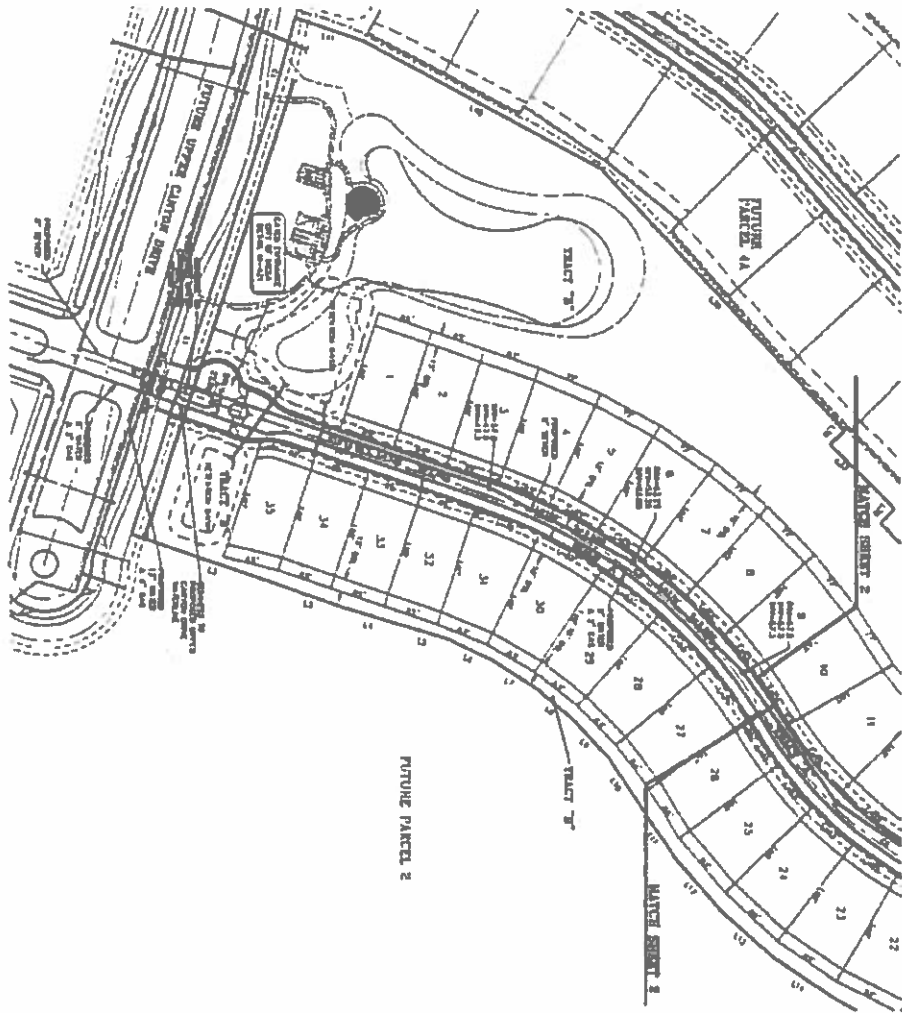
THE UNIVERSITY OF CHICAGO

1000

THE
WISCONSIN
WOLF

$$\frac{2.14}{6.7711}$$

DATE	01/05
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NOT TO SCALE
 THIS PLAN IS FOR INFORMATION ONLY
 AND DOES NOT REPRESENT A FINAL DESIGN

Lot	Area	Owner
1	0.12	Mountain Bridge
2	0.12	Mountain Bridge
3	0.12	Mountain Bridge
4	0.12	Mountain Bridge
5	0.12	Mountain Bridge
6	0.12	Mountain Bridge
7	0.12	Mountain Bridge
8	0.12	Mountain Bridge
9	0.12	Mountain Bridge
10	0.12	Mountain Bridge
11	0.12	Mountain Bridge
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17	0.12	Mountain Bridge
18	0.12	Mountain Bridge
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27	0.12	Mountain Bridge
28	0.12	Mountain Bridge
29	0.12	Mountain Bridge
30	0.12	Mountain Bridge
31	0.12	Mountain Bridge
32	0.12	Mountain Bridge

Lot	Area	Owner
1	0.12	Mountain Bridge
2	0.12	Mountain Bridge
3	0.12	Mountain Bridge
4	0.12	Mountain Bridge
5	0.12	Mountain Bridge
6	0.12	Mountain Bridge
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8	0.12	Mountain Bridge
9	0.12	Mountain Bridge
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11	0.12	Mountain Bridge
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26	0.12	Mountain Bridge
27	0.12	Mountain Bridge
28	0.12	Mountain Bridge
29	0.12	Mountain Bridge
30	0.12	Mountain Bridge
31	0.12	Mountain Bridge
32	0.12	Mountain Bridge

WOODWATER

10000 WOODWATER BLVD
 SUITE 100
 DALLAS, TEXAS 75243
 (214) 416-1000
 WWW.WOODWATER.COM

MOUNTAIN BRIDGE

PARCEL 4B

PRELIMINARY PLAT/SITE PLAN

SITE PLAN

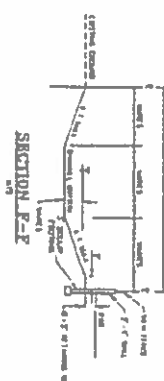
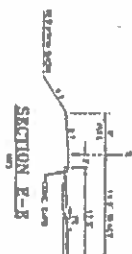
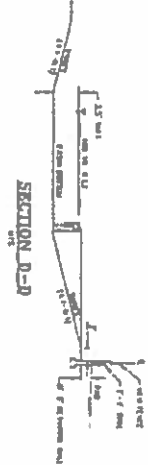
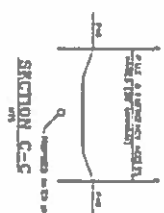
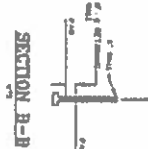
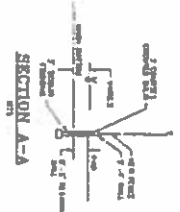
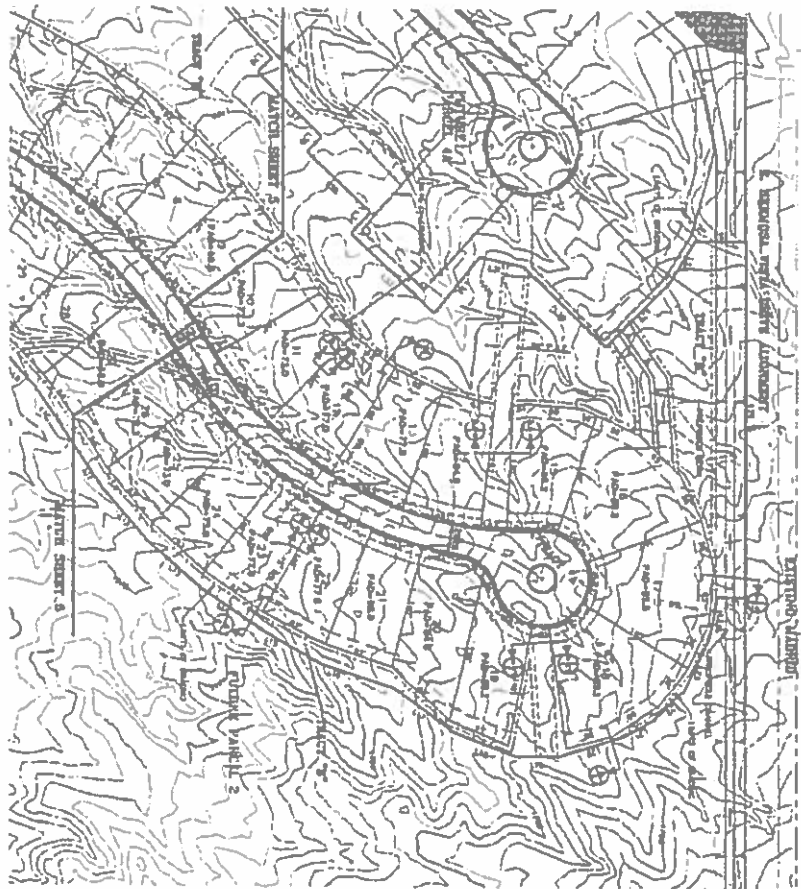
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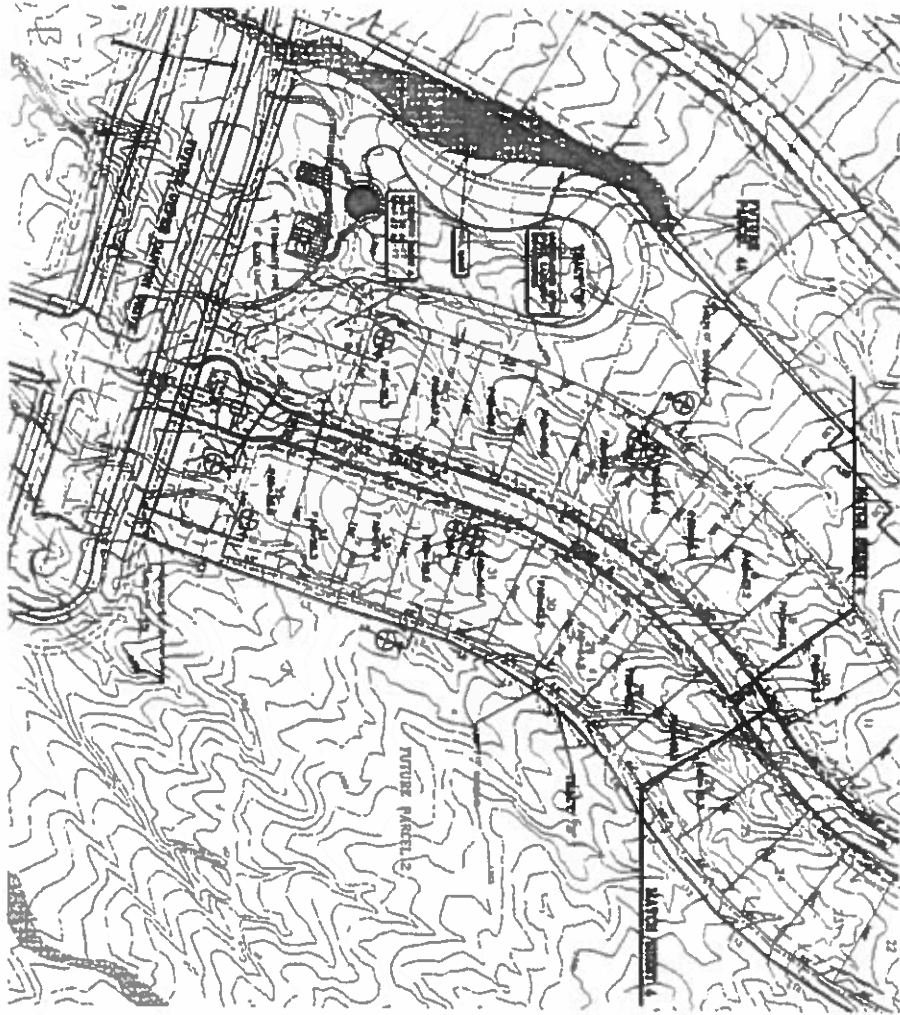
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WOODWATER

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 SUITE 100
 DALLAS, TEXAS 75243
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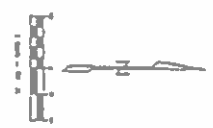
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 TIME: 10:00 AM
 BY: J. WOODWATER
 CHECKED: J. WOODWATER
 APPROVED: J. WOODWATER





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WOODBRIDGE

1000 WOODBRIDGE DRIVE
SALT LAKE CITY, UT 84119
TEL: (801) 486-1111
FAX: (801) 486-1112
WWW.WOODBRIDGE.COM

NOT FOR CONSTRUCTION

MOUNTAIN BRIDGE

PARCEL 4B

PRELIMINARY PLAT/SITE PLAN
GRADING & DRAINAGE PLAN

DATE	01/15/2010
BY	WOODBRIDGE
CHECKED	WOODBRIDGE
APPROVED	WOODBRIDGE
SCALE	AS SHOWN
SHEET	5 OF 5