

LOCATED IN THE MEMPHIS QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 7 EAST IN
THE OLA AND SALT RIVER BASIN AND GILMERMAN, MARICOPA COUNTY, ARIZONA

PARCEL NO 1
THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 EAST OF
THE 6TH AND 5TH RANGES AND MESAVERA, WYOMING COUNTY, ARIZONA.

PANEL NO. 2:
THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH,
RANGE 7 EAST OF THE OLD AND SALT RIVER BASIN AND NEPHEW, MANICPA
CLARK, ARIZONA.



4	WATER VALVE
5	SAFETY'S SEWER MANHOLE
6	LIGHT POLE IN THE MAST
7	PURPLE PAUL
8	WHEAT'S DUCK
9	BEATIFIC BOMB
10	PLASTIC SPIDER MANS
11	ELECTRIC METER
12	GARY
13	SOON
14	THE
15	SAFARI
16	SAFARI'S DENTURE
17	WATER LINE
18	WETSPHERE LINE
19	ELECTRIC LINE
20	GAS LINE
21	INTERMEDIO TELEPHONE LINE
22	CABLE TV LINE
23	DOUBLE DOWNHILL
24	DOWNHILL
25	GAS LINE MANHOLE
26	GAS VALVE
27	CABLE TV RISER
28	WELLSHIRE WARD
29	RECREATION CENTER VALVE
30	FACE OF GUY
31	ELECTRIC CABLE
32	POLE OF PARANET
33	ELECTRIC TRANSFORMER
34	PROPERTY LINE

①	TIME HIGHWAY
②	CATCH BASIN
③	WATER VALVE
④	FLOW DIRECTION

UNRECORDED 101	45 FT
UNRECORDED 102	80 FT
UNRECORDED 103	
FROM (UNRECORDED 104) APPROVED PROSPECT	20 FT
DEAR (UNRECORDED 105) APPROVED PROSPECT	12 FT
UNRECORDED 106	3 FT
CLEARING 500	10 FT

[illegible]

TRACT ID	TRACT AREA (AC)	USAGE *	OWNER AND MANAGER RESPONSIBILITY
1	0.66	1	100
2	0.50	1	100
3	0.50	1	100
4	0.74	1	100
TOTAL	2.40		

USAGE =
 1. OPEN SPACE
 2. LANDSCAPE
 3. DRAINAGE

UNITED	COMPANY
NATION	NATIONAL BATH COMPANY
SEVEN	CHIEF OF CHESA
ELECTRIC	APS
CAS	SOUTHWEST CAS
TELEPHONE	CELEBRATION
CABLE TV	CO- COMMUNICATIONS

0000-0001-9000-0000
0000-0001-9000-0000
0000-0001-9000-0000
0000-0001-9000-0000
0000-0001-9000-0000

10-10-68
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKS AND NOTATIONS. DATE 08-22-2010 BY 60322 UCBAW/STP

1. WERE THERE ANY ATTEMPTS TO OBTAIN INFORMATION FROM THE SOURCE CONCERNING THE
2. AND THE RESULTS OF THE SOURCE'S EFFORTS?
3. WHAT IS THE SOURCE'S VIEW OF THE CURRENT SITUATION IN THE AREA AND THE PROSPECTS FOR
4. THE FUTURE? (THE SOURCE'S VIEW OF THE CURRENT SITUATION IN THE AREA AND THE PROSPECTS FOR
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APPROVED PLANS
PLANNING AND ZONING BOARD
DATE: July 10, 2013
WITH STIPS: YES ☒ NO ☐

