City of Mesa

Mesa Council Chambers
57 East First Street

City Council Study Session

Meeting Agenda - Final

Mayor John Giles
Vice Mayor Mark Freeman - District 1
Councilmember Jeremy Whittaker - District 2
Councilmember Francisco Heredia - District 3
Councilmember Jennifer Duff - District 4
Councilmember David Luna - District 5
Councilmember Kevin Thompson - District 6

Thursday, November 7, 2019 **7:30 AM** **Council Chambers - Lower Level**

Roll Call

(City Council members participate in person or by telephone conference call.)

1 Presentations/Action Items:

1-a **19-1144** Hear a presentation, discuss, and provide direction on proposed Quality Development Design Guidelines to guide development in the City, as well as supporting text amendments to the Mesa City Code Title 11, Chapters 3, 4, 5, 6, 7, 8, 15, 22, 30, 31, 33, 69, 86, and 87, relating to the adoption of the Quality Development Design Guidelines Standards.

1-b **19-1191** Hear a presentation and discuss the City's Advanced Metering Infrastructure (AMI) project, also known as Smart Meters.

1-c **19-1208** Hear a presentation and discuss an update on the transition to the realignment of the paratransit service area.

2 Current events summary including meetings and conferences attended.

3 Scheduling of meetings.

4 Adjournment.[1]

[1] Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.

Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.