

## City Council Study Session

### Meeting Agenda - Final

*Mayor John Giles*  
*Vice Mayor Mark Freeman - District 1*  
*Councilmember Jeremy Whittaker - District 2*  
*Councilmember Francisco Heredia - District 3*  
*Councilmember Jennifer Duff - District 4*  
*Councilmember David Luna - District 5*  
*Councilmember Kevin Thompson - District 6*

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Monday, July 1, 2019

5:00 PM

Council Chambers - Lower Level

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#### Roll Call

*(City Council members participate in person or by telephone conference call.)*

**1 Review and discuss items on the agendas for the July 1 and July 8, 2019 regular Council meetings.**

**2 Convene an Executive Session.**

**2-a [ES-004-19](#)** Discussion or consultation for legal advice with the City Attorney. (A.R.S. §38-431.03(A)(3)) Discussion or consultation with the City Attorney in order to consider the City's position and instruct the City attorney regarding the City's position regarding contracts that are the subject of negotiations. (A.R.S. §38-431.03(A)(4)). Discussion or consultation with the City Attorney regarding negotiations for the purchase, sale or lease of real property. (A.R.S. §38-431.03(A)(7)).

1. Negotiations on a purchase and sale agreement and associated development agreement and lease relating to approximately 27 acres of City-owned property north and northeast of the corner of Cubs Way and Riverview Drive related to the proposed sale, lease, and development of the real property.

**3 Reconvene the Council Study Session.**

**3-a [19-0801](#)** Hear a presentation, discuss, and provide direction on the proposed development of the Union at Riverview on approximately 27 acres of City-owned property north and northeast of the corner of Cubs Way and Riverview Drive and the agreements related to such development.

**4 Hear reports on meetings and/or conferences attended.**

**5 Scheduling of meetings and general information.**

**6 Adjournment.<sup>1</sup>**

<sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.

Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.