



Board of Adjustment Public Hearing

Meeting Agenda - Final

*Chair Wade Swanson
Vice Chair Chris Jones
Boardmember Trent Montague
Boardmember Ken Rembold
Boardmember Steve Curran
Boardmember Kathy Tolman
Boardmember Adam Gunderson*

Wednesday, February 6, 2019

5:30 PM

Council Chambers - Lower Level

Consent Agenda - All items listed with an asterisk (*) will be considered as a group by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Boardmember or a citizen so requests. If a request is made, the item will be removed from the Consent Agenda and considered as a separate item, following adoption of the Consent Agenda.

Call meeting to order.

- 1 Take action on all Consent Agenda items.**

Items on the Consent Agenda

- 2 Approval of the following minutes from previous meetings:**

***2-a [ADJ 19016](#)** January 2, 2019 Minutes

- 3 Take action on the following cases:**

***3-a [ADJ 19007](#) BOA18-00913 - 1330 South Crismon Road (District 6) - Requesting in the Single Residence (RS-43)-PAD District.: 1) a Substantial Conformance Improvement Permit (SCIP) to allow modifications to development standards; and 2) a Special Use Permit (SUP) to allow athletic facilities in conjunction with a place of worship.
(Continued from January 2, 2019)**

Staff Planner: Charlotte Bridges

Staff Recommendation: Approval with Conditions

- *3-b** [ADJ 19008](#) **BOA18-00916 - 733 North Longmore** (District 3) - Requesting in the Single Residence (RS-6) District: 1) a Special Use Permit (SUP) to allow a wireless communications facility in a residential district; and 2) a Special Use Permit (SUP) to allow a wireless communications facility to exceed the maximum height allowed.
(Continued from January 2, 2019)

Staff Planner: Erik Hansen

Staff Recommendation: Continuance to March 6, 2019

- *3-c** [ADJ 19009](#) **BOA18-00950 - 1928 South Gilbert Road** (District 3) - Requesting in the Limited Commercial (LC) District: 1) a Substantial Conformance Improvement Permit (SCIP) to allow modifications to development standards; and 2) a Special Use Permit (SUP) to allow an animal kennel; and 3) a Special Use Permit (SUP) to allow a small animal day care.

Staff Planner: Charlotte Bridges

Staff Recommendation: Continuance to April 3, 2019

- *3-d** [ADJ 19010](#) **BOA18-00954 - Within the 500 block of South Drew Street (east and west sides)** (District 4) - Requesting in the General Industrial (GI) District: 1) a Substantial Conformance Improvement Permit (SCIP) to allow modifications to development standards; and 2) a Special Use Permit (SUP) to allow for the reduction in required parking; and 3) a Special Use Permit (SUP) to allow for off-site parking.

Staff Planner: Cassidy Welch

Staff Recommendation: Approval with Conditions

- *3-e** [ADJ 19011](#) **BOA18-00989 - 1951 & 1955 West Baseline Road; and 2051 South Dobson Road** (District 3) - Requesting a Special Use Permit (SUP) to allow modifications to an existing Comprehensive Sign Plan (CSP) in the Limited Commercial (LC)-PAD District.

Staff Planner: Erik Hansen

Staff Recommendation: Continuance to March 6, 2019

- *3-f** [ADJ 19012](#) **BOA18-00993 - 2850 East Main Street** (District 2) - Requesting a Substantial Conformance Improvement Permit (SCIP) to allow modifications to development standards in the Limited Commercial (LC) District.

Staff Planner: Veronica Gonzalez

Staff Recommendation: Approval with Conditions

- *3-g** [ADJ 19013](#) **BOA18-00994 - Within the 200 block of South Alma School Road (east side) (District 4) - Requesting a Development Incentive Permit (DIP) to allow modifications to development standards in the General Industrial (GI) District.**

Staff Planner: Lisa Davis

Staff Recommendation: Continuance to April 3, 2019

- *3-h** [ADJ 19014](#) **BOA19-00001 - 2937 East Main Street (District 2) - Requesting a Substantial Conformance Improvement Permit (SCIP) to allow modifications to development standards in the General Commercial (GC) District.**

Staff Planner: Cassidy Welch

Staff Recommendation: Approval with Conditions

Items not on the Consent Agenda

- 4** Take action on the following case:

NONE

- 5** Other business.

- 6** Items from citizens present.

- 7** Adjournment.

The Board may vote to hold an executive session for the purposes of obtaining legal advice from the Board Attorney and/or City Attorney (A.R.S. §38-431.03A(3)).

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting. Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.