

# City of Mesa

Mesa Council Chambers 57 East First Street

## **Sustainability and Transportation Committee**

### Meeting Agenda - Final

Kevin Thompson - Chairperson
David Luna
Jeremy Whittaker

Monday, April 2, 2018

4:00 PM

**Council Chambers - Lower Level** 

#### Roll Call

(Committee members participate in person or by telephone conference call.)

Water Shortage Management Plan.

- 1 Items from citizens present.
- 2 Presentations:

2-a	<u>18-0386</u>	Hear a presentation by the Historic Preservation Board and discuss Mesa's Historic Preservation Program including history of the program, past and present accomplishments, future goals, and the need for additional resources.
2-b	18-0387	Hear a presentation, discuss, and provide a recommendation on the City's

#### 3 Adjournment.

City Councilmembers who are not members of this Committee, and Historic Preservation Boardmembers who are not part of the agenda presentation, may elect to attend this meeting for their own information. These Councilmembers and Boardmembers will not take any legal action, nor will they participate in any deliberations or discussions regarding any item on this agenda.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.